



Priorities  
Committee  
**Agenda**

to be held on  
Wednesday, OCTOBER 23<sup>rd</sup>, 2002  
at  
**7:00 p.m.**

**Deputy Mayor  
Ron Dupuis  
Chair**



**Community  
Viability  
Committee**

**Councillor  
Lionel Lalonde  
Vice-Chair**



**Public &  
Intergovernmental  
Affairs Committee**



**Finance & Program  
Accountability  
Committee**



# Priorities Committee AGENDA

SIXTH MEETING OF THE PRIORITIES COMMITTEE  
TO BE HELD ON WEDNESDAY, 2002-10-23  
AT 7:00 P.M. IN THE COUNCIL CHAMBER,  
TOM DAVIES SQUARE, 200 BRADY STREET, SUDBURY

***(PLEASE ENSURE CELL PHONES AND PAGERS ARE TURNED OFF)***

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## **DEPUTY MAYOR RON DUPUIS, IN THE CHAIR**

- i. Declarations of Pecuniary Interest
- ii. CIBC Run for the Cure - Presentation by Councillor Craig to each Member of the Committee.
- iii. **MOTION** to move into Sub-Committees - Financial & Program Accountability Committee

***ANY ITEMS NOT DEALT WITH BY THE ADJOURNMENT HOUR OF 10:00 P.M. WILL BE CARRIED OVER TO THE WEDNESDAY, NOVEMBER 13<sup>TH</sup>, 2002 MEETING OF THE PRIORITIES COMMITTEE.***

**FINANCIAL & PROGRAM ACCOUNTABILITY: DEPUTY MAYOR GAINER, CHAIR**

*The following item was carried over from the 2002-09-25 meeting of the Priorities Committee:*

**PRESENTATION**

1. Report dated 2002-09-20, with attachment, from the General Manager, Corporate Services and Acting General Manager, Emergency Services regarding Information Technology Division Resourcing Plan. 1-15

- D. Wuksinic, General Manager, Corporate Services and Acting General Manager, Emergency Services
  - B. Mangiardi, Director of Information Technology
- {OVERHEAD PRESENTATION}**

**RECOMMENDATION:**

THAT this Report be accepted by Council, subject to the hiring of four (4) Temporary Staff for seven (7) months; that a Consultant be retained to validate the findings of the Report; and that the results of the Operational Review be brought forward as part of the 2003 Base Budget; and that the costs associated with the hiring of the Temporary Employees and the Operation Review be funded from the Transition Budget.

***New Agenda Items:***

**CORRESPONDENCE FOR INFORMATION ONLY**

2. Report dated 2002-10-10 from the General Manager, Corporate Services and Acting General Manager, Emergency Services regarding Current Budget Process - 2003.  
**(FOR INFORMATION)** 16-20

Upon completion of the above items, the Financial & Program Accountability Committee will adjourn.

**Motion** to move into the Community Viability Committee.

**COMMUNITY VIABILITY: COUNCILLOR PETRYNA, CHAIR**

**DELEGATIONS**

3. Pavement Management System:

- Mr. Robert R. Plane, P.Eng., Vice President, Deighton Associates Limited  
**{OVERHEAD PRESENTATION}**

**RECOMMENDATION:**

THAT the City of Greater Sudbury adopt the Deighton Pavement Management System as the primary criteria for the development of annual capital roads programs;

AND THAT the City of Greater Sudbury's entire road network be divided into three classifications, arterial, collector and local, for purposes of establishing priorities within respective classifications.

4. Report dated 2002-10-17, with attachment, from the General Manager of Public Works regarding Rainbow Outlet Centre, Request for Access, Elm Street. **21-25**

- Mr. Ray Hirani, Vista Sudbury Hotel Inc.

**RECOMMENDATION:**

THAT Rainbow Outlet Centre, 40 Elm Street, Sudbury, be granted a right-in only entrance off of Elm Street to accommodate a lay-by drop off zone, and internal road connection to a parking lot at the north east corner of Durham and Beech Streets.

Upon completion of the above items, the Community Viability Committee will adjourn

**Motion** to move into the Public & Intergovernmental Affairs Committee.

## **PUBLIC & INTERGOVERNMENTAL AFFAIRS: Councillor Courtemanche**

### **DELEGATIONS**

5. Sudbury & District Health Unit - Smoking By-law  
**{OVERHEAD PRESENTATION}**

- Dr. Penny Sutcliffe

#### **RECOMMENDATION:**

WHEREAS second-hand smoke is the third leading cause of preventable death estimated to be responsible for over 3,000 deaths per year in Canada with at least one-third occurring in Ontario;

AND WHEREAS the scientific community now agrees that there is no safe level of exposure to second-hand smoke and that all involuntary exposure to tobacco smoke is harmful and should be eliminated;

AND WHEREAS existing ventilation provides no solution to the problem of exposure to second-hand tobacco smoke in public places and workplaces and that the only way to eliminate second-hand smoke from indoor air is to remove the source;

AND WHEREAS a growing number of Ontario municipalities have responded by implementing 100% smoke-free public places and workplaces by-laws;

AND WHEREAS a 100% smoke-free public places and workplaces by-law ensures the same protection for all workers and ensures that workers are not faced with having to choose between their health and their job;

AND WHEREAS a public opinion poll of 1,060 City of Greater Sudbury residents revealed widespread support for 100% smoke-free public places and workplaces;

AND WHEREAS health unit staff have conducted extensive consultations with the general public as well as sectors who would be directly affected by a 100% smoke-free by-law,

AND WHEREAS the City of Greater Sudbury has provided ongoing leadership for other Northern communities in the development and successful implementation of a smoking by-law which further restricts smoking in public places;

AND WHEREAS the City of Greater Sudbury's leadership role is being challenged by other Northern Ontario municipalities that are vying for recognition as healthy communities;

AND WHEREAS by providing smoke-free public places and workplaces municipalities and employers protect themselves from the increasing potential for liability related to exposure to second-hand smoke;

Item 5: Recommendation Continued

THEREFORE BE IT RESOLVED THAT the City Solicitor be directed to develop a 100% smoke-free by-law prohibiting smoking in public places and workplaces, including all entranceways, by May 31, 2003 and phasing out separately ventilated designated smoking rooms in existence as of Oct 23, 2002, by May 31, 2004;

AND THAT Greater Sudbury Council endorses the implementation of an enforcement strategy as described in the Sudbury & District Health Unit, 100% Smoke-free By-law for the City of Greater Sudbury Report;

AND THAT Greater Sudbury Council endorses the implementation of public information and business education campaign as described in the Sudbury & District Health Unit, 100% Smoke-free By-law for the City of Greater Sudbury Report;

AND FURTHERMORE THAT Greater Sudbury Council supports the creation of a multisector task force to determine the local feasibility of creative strategies used in other communities to address the concerns of charitable and non-profit organizations that raise money from bingos.

**MANAGERS' REPORTS**

6. Report dated 2002-10-02, with attachment, from the Acting General Manager of Health & Social Services regarding Annual Long Term Care Funding Per Diem Increase: Pioneer Manor.

26-34

**RECOMMENDATION:**

WHEREAS the Minister of Health and Long Term Care (MOHLTC) has allocated an additional \$100 million in annualized funding to the long term care sector;

AND WHEREAS the increase in funding at Pioneer Manor for 2002 equates to \$451,415;

AND WHEREAS the increase in funding on an annualized basis for 2003 equates to \$1,048,780;

THEREFORE BE IT RESOLVED THAT \$450,000 be assigned in 2002 to enhance services to residents and to manage inflationary and unexpected costs; and that \$1,048,000 be allocated in 2003 to manage higher resident care levels, MOHLTC compliance standards and inflationary increases.

Upon completion of the above items, the Public & Intergovernmental Affairs Committee will adjourn

**Motion** to move into the Priorities Committee.

**PRIORITIES COMMITTEE: DEPUTY MAYOR RON DUPUIS, CHAIR**

(At this point in the Meeting, the Chair of the Priorities Committee will call upon each of the Chairs to rise and report on all matters dealt with by each Committee. The priorities Committee will then consider and vote on any recommendations considered by the Committees. If there are no questions or debate on the recommendations, then one motion will be presented to adopt all the recommendations.)

**7. REPORTS OF COMMITTEE CHAIRS AND CONSIDERATION OF RECOMMENDATIONS BY PRIORITIES COMMITTEE:**

- (1) Deputy Mayor Gainer, Chair, Financial & Program Accountability Committee.
- (2) Councillor Petryna, Chair, Community Viability Committee
- (3) Councillor Courtemanche, Chair, Public & Intergovernmental Affairs Committee.

**RECOMMENDATION:**

That Priorities Committee Recommendations be adopted.

**8. ADJOURNMENT: 10:00 P.M.**

2002-09-06

DEPUTY MAYOR RON DUPUIS,  
CHAIR

GLORIA WARD  
COUNCIL SECRETARY