



Priorities  
Committee  
**Agenda**

to be held on  
Wednesday, NOVEMBER 27<sup>TH</sup>, 2002  
at  
**7:00 p.m.**

**Deputy Mayor  
Ron Dupuis  
Chair**



**Community  
Viability  
Committee**

**Councillor  
Lionel Lalonde  
Vice-Chair**



**Public &  
Intergovernmental  
Affairs Committee**



**Finance & Program  
Accountability  
Committee**



## Priorities Committee AGENDA

**EIGHTH MEETING OF THE PRIORITIES COMMITTEE  
TO BE HELD ON WEDNESDAY, 2002-11-27  
AT 7:00 P.M. IN THE COUNCIL CHAMBER  
TOM DAVIES SQUARE, 200 BRADY STREET, SUDBURY**

***(PLEASE ENSURE CELL PHONES AND PAGERS ARE TURNED OFF)***

The Council Chamber of Tom Davies Square is Wheel Chair accessible. Please speak to the City Clerk prior to the meeting if you require a hearing amplification device. Persons requiring assistance are requested to contact the City Clerk's Office at least 24 hours in advance of the meeting if special arrangements are required. Please call (705) 671-2489, extension 2475. Telecommunications Device for the Deaf (TTY) (705) 688-3919. Copies of Agendas can be viewed on the City's web site at [www.city.greatersudbury.on.ca](http://www.city.greatersudbury.on.ca).

### **DEPUTY MAYOR DUPUIS, IN THE CHAIR**

1. Declarations of Pecuniary Interest
2. **MOTION** to move into Sub-Committees.

***ANY ITEMS NOT DEALT WITH BY THE ADJOURNMENT HOUR OF 10:00 P.M. WILL BE CARRIED OVER TO THE WEDNESDAY, DECEMBER 11<sup>TH</sup>, 2002 MEETING OF THE PRIORITIES COMMITTEE.***

**PUBLIC & INTERGOVERNMENTAL AFFAIRS: COUNCILLOR COURTEMANCHE, CHAIR**

**DELEGATIONS**

- 3. Letter dated 2002-10-30 from Councillor Dupuis regarding Society of St. Vincent de Paul.  
- Bonnie Mulvihill and Richard Pulsifier
  
- 4. Letter dated 2002-11-01 from Collin Bourgeois United Way Campaign Co-Chair. **2**  
- Collin Bourgeois, United Way Campaign Co-Chair
  
- 5. Letter dated October 31<sup>st</sup>, 2002 from Manuela Vairo, Co-Chair CIBC Coordinating Committee. **3**  
- Manuela Vairo, Co-Chair CIBC Coordinating Committee

**MANAGERS' REPORTS**

- 6 Report dated 2002-11-15 from the Acting General Manager of Health & Social Services regarding Accessing Justice for Seniors Conference Report. **4-7**

**RECOMMENDATION**

THAT Council accept the Mayor and Council's Committee on Seniors Issues (MCCSI) "Accessing Justice for Seniors" conference proceedings report, and the recommendations contained therein;

AND THAT the MCSSI work with the City of Greater Sudbury to develop an implementation plan resulting from the report's recommendations.

Upon completion of the above items, the Public & Intergovernmental Affairs Committee will adjourn.

**MOTION** to move into Financial & Program Accountability Committee.

**FINANCIAL & PROGRAM ACCOUNTABILITY: DEPUTY MAYOR GAINER, CHAIR**

**DELEGATIONS:**

7. Final Financial Plan (Phase IV - Long Term Financial Plan)  
- John Hughes, Hemson Consulting Ltd.  
{OVERHEAD PRESENTATION} {REPORT UNDER SEPARATE COVER} 8-9

**RECOMMENDATION**

That the City of Greater Sudbury adopt the recommended principles and policies outlined in the Long Term Financial Plan Report prepared by Hemson Consulting Ltd.

**CORRESPONDENCE FOR INFORMATION ONLY**

8. Report dated 2002-11-15, with attachment, from the General Manager, Corporate Services and Acting General Manager, Emergency Services regarding September Variance Report.  
(FOR INFORMATION) 10-21
9. Report dated 2002-11-15, with attachment, from the General Manager, Corporate Services and Acting General Manager, Emergency Services regarding Development Charges.  
(FOR INFORMATION) 22-24

Upon completion of the above items, the Financial & Program Accountability Committee will adjourn.

**MOTION** to move into Community Viability Committee.

**COMMUNITY VIABILITY: COUNCILLOR PETRYNA, CHAIR**

**CORRESPONDENCE FOR INFORMATION ONLY**

10. Report dated 2002-11-22, with attachment, from the General Manager of Public Works regarding Alternative Fuel Sources.  
**(FOR INFORMATION)**

**25-47**

Upon completion of the above items, the Community Viability Committee will adjourn.

**MOTION** to move into Priorities Committee.

**PRIORITIES COMMITTEE: DEPUTY MAYOR DUPUIS, IN THE CHAIR**

(At this point in the Meeting, the Chair of the Priorities Committee will call upon each of the Chairs to rise and report on all matters dealt with by each Committee. The priorities Committee will then consider and vote on any recommendations considered by the Committees.)

**11. REPORTS OF COMMITTEE CHAIRS AND CONSIDERATION OF RECOMMENDATIONS BY PRIORITIES COMMITTEE:**

- (1) Councillor Courtemanche, Chair, Public & Intergovernmental Affairs Committee.
- (2) Deputy Mayor Gainer, Chair, Financial & Program Accountability Committee..

**12. ADJOURNMENT: 10:00 P.M.**

**2002-11-22**

**DEPUTY MAYOR RON DUPUIS,  
CHAIR**

**GLORIA WARD  
COUNCIL SECRETARY**