

**THE THIRTEENTH MEETING OF THE PRIORITIES COMMITTEE  
OF THE CITY OF GREATER SUDBURY**

**Council Chamber  
Tom Davies Square**

**Wednesday, February 26<sup>th</sup>, 2003  
Commencement: 7:00 p.m.**

Chair

**DEPUTY MAYOR DAVE COURTEMANCHE, IN THE CHAIR**

Present

Councillors Bradley; Craig; Davey; Dupuis; McIntaggart; Petryna; Portelance; Mayor Gordon (A7:07 pm)

City Officials

M. Mieto, Chief Administrative Officer; D. Belisle, General Manager of Public Works; C. Hallsworth, General Manager of Citizen & Leisure Services; D. Nadorozny, General Manager of Economic Development & Planning Services; C. Sandblom, Acting General Manager of Health & Social Services; D. Wuksinic, General Manager, Corporate Services; T. Beadman, Acting General Manager, Emergency Services; R. Swiddle, Director of Legal Services/City Solicitor; S. Jonasson, Director of Finance/City Treasurer; B. Lautenbach, Director of Planning; B. Mangiardi, Director of Information Technology; P. Baskcomb, Manager of Community & Strategic Planning; P. McCauley, Communications Officer; J. McKechnie, Executive Assistant to the Mayor; P. Aitken, Government Relations/Policy Analyst; R. St. Onge, Web Administrator/Developer; J. Nelson, Election Activities Supervisor; F. Bortolussi, Planning Secretary; T. Mowry, City Clerk; A. Haché, Deputy Clerk; G. Ward, Council Secretary

News Media

The Box; Sudbury Star; Le Voyageur; Northern Life

Declarations of  
Pecuniary Interest

None declared.

Opening Remarks

The Chair advised Item 3, Seniors' Presentation, was pulled from the Agenda and would be rescheduled at a later date.

**PRESENTATIONS/DELEGATIONS**

Item 2  
Lake Water Quality  
Program

Report dated 2003-02-14, with attachments, from the General Manager of Economic Development & Planning Services regarding City of Greater Sudbury's Lake Water Quality Program (GSLIAP) was received.

Mr. Mike Mirka, Chair, and Ms. Lana McKinnon, Program Coordinator, GSLIAP, addressed the Committee with an overhead presentation including a Summary of Activities, their mission, vision and accomplishments over the past year.

Councillor Portelance questioned if the GSLIAP logo could be adopted for use by the City in promoting its attractions.

Item 2  
(Continued)

The City Solicitor advised a by-law would have to be prepared for Council's consideration once ownership of the logo was confirmed.

**RECOMMENDATION 2003-15: Moved by Councillor Bradley**

THAT the City of Greater Sudbury's Lake Water Quality Program 2003 Annual Report and the Activities of the Greater Sudbury Lake Improvement advisory Panel (GSLIAP) be received.

**CARRIED**

Item 4  
New Municipal Act  
Part 2

R. Swiddle, Director of Legal Services/City Solicitor, addressed the Committee with an overhead presentation of the Municipal Act, 2001, reviewing the Acts Repealed, Not Repealed, and the New Municipal Act.

Copies of the New Municipal Act, 2001 were made available to Members of Council for their information.

Item 5  
2003 Election  
Background Report

Report dated 2003-02-21, with attachment, from the General Manager of Corporate Services regarding 2003 Election Background Report was received.

J. Nelson, R. St. Onge and T. Mowry addressed the Committee with an overhead presentation relating to the conduct of the 2003 Municipal Election. Alternative voting methods were reviewed as well as use of the Citizen Service Centres, the Call Centre located at Tom Davies Square and the use of Transit services.

Councillor Petryna suggested Tracey Corrigan of the Youth Cabinet be contacted to investigate how the youth of Sudbury would react to internet voting.

The City Clerk was requested to research the cost of using internet voting for the advance poll.

**CORRESPONDENCE FOR INFORMATION ONLY**

Item 6  
Justice Statute Law  
Amendment Act, 2003

Report dated 2003-02-11 from the General Manager of Corporate Services regarding Justice Statute Law Amendment Act, 2003, Contingency Fee Agreements was received for information.

Item 7  
2002 Investment  
Report

Report dated 2003-02-11 from the General Manager of Corporate Services regarding 2002 Investment Report was received for information.

Adjournment

**RECOMMENDATION 2003-16: Moved by Councillor Bradley**

THAT this meeting does now adjourn. Time: 9:30  
p.m.

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Deputy Mayor Courtemanche

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Deputy Clerk