



Priorities
Committee
Agenda

to be held on
Wednesday, October 22ND, 2003
at
7:00 p.m.

**Deputy Mayor
Dave Courtemanche
Chair**



**Councillor
Gerry McIntaggart
Vice-Chair**





Priorities Committee AGENDA

*TWENTY-FOURTH MEETING OF THE PRIORITIES COMMITTEE
TO BE HELD ON **WEDNESDAY, OCTOBER 22, 2003** AT 7:00 P.M. IN THE
COUNCIL CHAMBER, TOM DAVIES SQUARE*

(PLEASE ENSURE CELL PHONES AND PAGERS ARE TURNED OFF)

The Council Chamber of Tom Davies Square is wheelchair accessible. Please speak to the City Clerk prior to the meeting if you require a hearing amplification device. Persons requiring assistance are requested to contact the City Clerk's Office at least 24 hours in advance of the meeting if special arrangements are required. Please call (705) 671-2489, extension 2475. Telecommunications Device for the Deaf (TTY) (705) 688-3919. Copies of Agendas can be viewed on the City's web site at www.city.greatersudbury.on.ca.

DEPUTY MAYOR COURTEMANCHE, IN THE CHAIR

1. Declarations of Pecuniary Interest

***ANY ITEMS NOT DEALT WITH BY THE ADJOURNMENT HOUR OF
10:00 P.M. WILL BE CARRIED OVER TO THE NOVEMBER 12, 2003
MEETING OF THE PRIORITIES COMMITTEE.***

PRESENTATIONS/DELEGATIONS

2. Report dated 2003-10-15, with attachments, from the Chief Administrative Officer regarding the City of Greater Sudbury Accessibility Plan. **1 - 6**
(ELECTRONIC PRESENTATION)

Report entitled "Accessibility Plan 2003" **(UNDER SEPARATE COVER)**

- ▶ Councillor Petryna, Chair, Accessibility Advisory Committee
- ▶ Elizabeth Lounsbury, Vice-Chair, Accessibility Advisory Committee

RECOMMENDATION:

THAT Council adopt the City of Greater Sudbury Accessibility Plan as recommended by Council's Accessibility Advisory Committee.

3. Presentation regarding the 2004 Budget Process - Update.
(ELECTRONIC PRESENTATION) (FOR INFORMATION ONLY)

- ▶ S. Jonasson, Director of Finance/City Treasurer

MANAGERS' REPORTS

4. Report dated 2003-10-10 from the General Manager of Economic Development & Planning Services regarding Establishment of Local Social Housing Policies. **7 - 21**

(The report outlines social housing policies to be adopted as required under the Social Housing Reform Act (SHRA) 2000.)

RECOMMENDATION:

THAT the City of Greater Sudbury approve the adoption of the Local Social Housing Policies as outlined in the report dated October 10, 2003, from the General Manager of Economic Development & Planning Services.

CORRESPONDENCE - INFORMATION ONLY

5. Report dated 2003-10-17, with attachments from Chief Administrative Officer regarding a Progress Report on *Mapping the Vision* and Strategic Priorities 2003. **22 - 35**
6. Report dated 2003-10-17, with attachments, from General Manager of Economic Development & Planning Services regarding Overview of Recent Economic and Demographic Indicators. **36 - 42**

ADJOURNMENT (10:00 P.M.) (RESOLUTION PREPARED)

{MAJORITY REQUIRED TO PROCEED PAST 10:00 P.M.}

2003-10-17

**DEPUTY MAYOR COURTEMANCHE
CHAIR**

**CORRIE-JO CAPORALE
COUNCIL SECRETARY**