



## Priorities Committee AGENDA

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*TWENTY-SIXTH MEETING OF THE PRIORITIES COMMITTEE  
TO BE HELD ON **WEDNESDAY, NOVEMBER 26, 2003** AT 7:00 P.M. IN THE  
COUNCIL CHAMBER, TOM DAVIES SQUARE*

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***(PLEASE ENSURE CELL PHONES AND PAGERS ARE TURNED OFF)***

The Council Chamber of Tom Davies Square is wheelchair accessible. Please speak to the City Clerk prior to the meeting if you require a hearing amplification device. Persons requiring assistance are requested to contact the City Clerk's Office at least 24 hours in advance of the meeting if special arrangements are required. Please call (705) 671-2489, extension 2475. Telecommunications Device for the Deaf (TTY) (705) 688-3919. Copies of Agendas can be viewed on the City's web site at [www.city.greatersudbury.on.ca](http://www.city.greatersudbury.on.ca).

### **DEPUTY MAYOR COURTEMANCHE, IN THE CHAIR**

1. Declarations of Pecuniary Interest

***ANY ITEMS NOT DEALT WITH BY THE ADJOURNMENT HOUR OF  
10:00 P.M. WILL BE CARRIED OVER TO THE JANUARY 14, 2004  
MEETING OF THE PRIORITIES COMMITTEE.***

## **PRESENTATIONS/DELEGATIONS**

2. Letter dated 2003-07-31, with attachments, from the Sudbury Community Mediation Program regarding Free Mediation for Community Type Disputes. **1 - 3**  
**(VERBAL PRESENTATION) (FOR INFORMATION ONLY)**

▸ Sandra Doucette, Program Coordinator

(The Sudbury Community Mediation Program offers mediation free of charge to members of our community. The Program helps people to create a shared understanding about community conflicts and disputes concerning: parent/teen situations, intergenerational situations, landlord/tenant situations, neighbourhood situations, amateur sport situations. The Sudbury Community Mediation Program is a non-profit organization and uses trained volunteer mediators to help people in conflict to talk about their situation in a safe and respectful environment.)

3. Report dated 2003-11-19, with attachments, from the General Manager of Public Works regarding Expression of Interest - Maintenance Development Plan - Water and Wastewater Facilities. **4 - 30**  
**(ELECTRONIC PRESENTATION)**

(A Maintenance Development Plan must be developed and implemented for the purpose of meeting a requirement under the new Water Quality Legislation set out by the Provincial government. This report was deferred by Council at the meeting of October 23, 2003 (Item C-9) in order that a detailed report and presentation from the General Manager of Public Works could be made.)

### **RECOMMENDATION:**

That the maintenance engineering firm of Gastops Limited be appointed to implement the Maintenance Development Plan for the City of Greater Sudbury water and wastewater facilities, at a proposed cost of \$362,516.00.

**MANAGERS' REPORTS**

**{NONE}**

**CORRESPONDENCE - INFORMATION ONLY**

**{NONE}**

**ADJOURNMENT (10:00 P.M.) (RESOLUTION PREPARED)**

***{MAJORITY REQUIRED TO PROCEED PAST 10:00 P.M.}***

**2003-11-21**

**DEPUTY MAYOR COURTEMANCHE  
CHAIR**

**CORRIE-JO CAPORALE  
COUNCIL SECRETARY**