



Priorities
Committee
Agenda

to be held on
Wednesday, May 28th, 2003
at
7:00 p.m.

**Deputy Mayor
Dave Courtemanche
Chair**



**Councillor
Gerry McIntaggart
Vice-Chair**





Priorities Committee AGENDA

**SIXTEENTH MEETING OF THE PRIORITIES COMMITTEE
TO BE HELD ON WEDNESDAY, 2003-05-28
AT 7:00 P.M. IN THE COUNCIL CHAMBER,
TOM DAVIES SQUARE, 200 BRADY STREET, SUDBURY**

(PLEASE ENSURE CELL PHONES AND PAGERS ARE TURNED OFF)

The Council Chamber of Tom Davies Square is Wheel Chair accessible. Please speak to the City Clerk prior to the meeting if you require a hearing amplification device. Persons requiring assistance are requested to contact the City Clerk's Office at least 24 hours in advance of the meeting if special arrangements are required. Please call (705) 671-2489, extension 2475. Telecommunications Device for the Deaf (TTY) (705) 688-3919. Copies of Agendas can be viewed on the City's web site at www.city.greatersudbury.on.ca.

DEPUTY MAYOR DAVE COURTEMANCHE, IN THE CHAIR

1. Declarations of Pecuniary Interest

ANY ITEMS NOT DEALT WITH BY THE ADJOURNMENT HOUR OF 10:00 P.M. WILL BE CARRIED OVER TO THE WEDNESDAY, JUNE 11th, 2003 MEETING OF THE PRIORITIES COMMITTEE.

PRESENTATIONS/DELEGATIONS (FOR INFORMATION ONLY)

2. Greater Sudbury Police Service: Elder Abuse Presentation

- Const. Nicky Lekun, Seniors Liaison Officer, Greater Sudbury Police Service
(POWER POINT PRESENTATION)

3. Letter dated 2003-02-05 from Judy Courtemanche, Canadian Mental Health Association regarding Presentation: "We All Belong". **1**

- Ms. Marion Quigley, Executive Director
- Ms. Reggie Caverson
- Ms. Pierrette Desmormeaux
- Mr. Robert Gauthier
(POWER POINT PRESENTATION)

(This Delegation has requested additional time for its presentation. The Rules of Procedure require Delegations seeking an excess of ten minutes for its presentation require the Committee's consensus to do so.)

4. Report dated 2003-05-21 from the General Manager of Public Works regarding EarthCare Sudbury Implementation Plan. **2-3**

- Dr. David Pearson
(POWER POINT PRESENTATION)

5. Report dated 2003-05-20 from the General Manager of Health & Social Services regarding City of Greater Sudbury Ontario Works Employment Assistance - Accomplishments for 2002 and Objectives for 2003. **4-15**

The report will provide information with regard to the Employment Assistance activities of Ontario Works participants in 2002, the funding mechanism for these activities and program and funding objectives for 2003.

- Ms. Deborah Tincombe, Manager of Employment Support Services
- Mr. Harold Duff, Director of Social Services
(POWER POINT PRESENTATION)

MANAGERS' REPORTS

6. Report dated 2003-05-20 from the General Manager of Citizen & Leisure Services regarding Building, Property & Park Name Policy.

16-21

RECOMMENDATION:

THAT the Council of the City of Greater Sudbury adopt the Building, Property and Parks Naming policy as presented.

CORRESPONDENCE - INFORMATION ONLY

ADJOURNMENT (10:00 P.M.) (RESOLUTION PREPARED)

{MAJORITY REQUIRED TO PROCEED PAST 10:00 P.M.}

2003-05-23

**DEPUTY MAYOR DAVE COURTEMANCHE,
CHAIR**

**GLORIA WARD
COUNCIL SECRETARY**