



Priorities
Committee
Agenda

to be held on
Wednesday, May 14th, 2003
at

7:00 p.m.

**Deputy Mayor
Dave Courtemanche
Chair**



**Councillor
Gerry McIntaggart
Vice-Chair**





Priorities Committee AGENDA

**SIXTEENTH MEETING OF THE PRIORITIES COMMITTEE
TO BE HELD ON WEDNESDAY, 2003-05-14
AT 7:00 P.M. IN THE COUNCIL CHAMBER,
TOM DAVIES SQUARE, 200 BRADY STREET, SUDBURY**

(PLEASE ENSURE CELL PHONES AND PAGERS ARE TURNED OFF)

The Council Chamber of Tom Davies Square is Wheel Chair accessible. Please speak to the City Clerk prior to the meeting if you require a hearing amplification device. Persons requiring assistance are requested to contact the City Clerk's Office at least 24 hours in advance of the meeting if special arrangements are required. Please call (705) 671-2489, extension 2475. Telecommunications Device for the Deaf (TTY) (705) 688-3919. Copies of Agendas can be viewed on the City's web site at www.city.greatersudbury.on.ca.

DEPUTY MAYOR DAVE COURTEMANCHE, IN THE CHAIR

1. Declarations of Pecuniary Interest

ANY ITEMS NOT DEALT WITH BY THE ADJOURNMENT HOUR OF 10:00 P.M. WILL BE CARRIED OVER TO THE WEDNESDAY, MAY 28TH, 2003 MEETING OF THE PRIORITIES COMMITTEE.

PRESENTATIONS/DELEGATIONS

2. Letter dated 2003-01-29 from Mr. John A. (Jack) Reilly, Chairman, Ride for DAD, regarding awareness and funds for prostate cancer research, equipment and treatment at the Northeastern Ontario Regional Cancer Centre. 1-2
- Ms. Michele Liebrock
 - Mr. Jack Reilly

RECOMMENDATION:

WHEREAS Prostate Cancer is the leading cause of cancer related deaths in men and an average of one in nine men are diagnosed with prostate cancer and further that over 400 men were treated at the Northeastern Ontario regional Cancer Center for prostate cancer last year;

THEREFORE BE IT RESOLVED that the Council of the City of Greater Sudbury support and encourage its citizens and business community to support the Third Annual Ride for DAD to be held on Saturday, June 14, 2003 in the City of Greater Sudbury in order to raise funds for research, equipment and treatment locally of prostate cancer;

AND FURTHER BE IT RESOLVED that the week commencing June 8th, 2003 up to and including Saturday, June 14, 2003 be proclaimed **Prostate Cancer Week** in the City of Greater Sudbury.

3. Letter dated 2003-03-24 from John V. Rimore, Executive Director, John Howard Society of Sudbury regarding presentation on the issues surrounding the Youth Criminal Justice Act. 3

(FOR INFORMATION)

- Mr. John V. Rimore

4. Letter dated 2003-04-22 from Joseph Pierini regarding condition of roads in Drury and Trill Townships. 4

(FOR INFORMATION)

- Mr. Joseph Pierini

5. Letter dated 2003-04-21, with attachment, from Ms. Anne Marie Catalano regarding Sudbury Transit Fare Increase. 5-8

(FOR INFORMATION)

- Ms. Anne Marie Catalano

Petition signed by approximately 300 residents of the City of Greater Sudbury regarding the Sudbury Transit Fare Increase was submitted to the City Clerk.

The specific request for action reads as follows:

“\$2.00 Raise on Transcab/Transit Fares for Long Lake & Richard Lake??? All opposing to this raise as of May 1st, please sign to keep us from paying \$4.10 one way (\$8.20 per day)”

PRESENTATIONS/DELEGATIONS (Continued)

6. Report dated 2003-05-07, with attachments, from the General Manager of Health & Social Services regarding City of Greater Sudbury Children First Report Card.
(FOR INFORMATION)

9-10

- Councillor L. Portelance, Co-chair, Mayor and Council's Children First Roundtable
- Ms. J. Gasparini, Co-chair, Mayor and Council's Children First Roundtable
- H. Nath, Chair, Roundtable Research Sub-committee

MANAGERS' REPORTS

7. Report dated 2003-05-05 from the General Manager of Corporate Services regarding New Purchasing By-law.

11-19

RECOMMENDATION:

THAT the report dated May 9, 2003 as written by Darryl Mathe, Manager of Supplies and Services be approved;

AND THAT Staff meet with various stakeholders within the community; eg. Greater Sudbury Chamber of Commerce and the Local Construction Industry, to review the proposed new by-law and report back to Council once completed.

8. Report dated 2003-05-07 from the General Manager of Public Works regarding Policy on the Private or Commercial Use of Municipal Fire Hydrants.

20-38

RECOMMENDATION:

THAT access to, and the use of Municipal Fire Hydrants, be strictly restricted to Municipal Fire Fighters, and Municipal Waterworks staff;

AND THAT the City of Greater Sudbury implement a permit and user fee system to allow the use of Municipal Fire Hydrants by other persons trained, equipped and approved by the City of Greater Sudbury to operate fire hydrants;

AND THAT a schedule of fees and fines associated with the use of Municipal Fire Hydrants be incorporated into the City of Greater Sudbury's Water Use and User Fees By-laws, effective November 1st, 2003.

9. Report dated 2003-05-07 from the Chief Administrative Officer regarding the Implementation of Council's Smoke-Free Public Places and Workplaces By-law 2002-300, Charity Task Force.

39-46

RECOMMENDATION:

THAT the Terms of Reference for the Smoke Free By-law Charity Task Force be adopted;

AND THAT Councillor(s) _____ be appointed to the Task Force and the Foundations' Community Advisory Council

AND FURTHER THAT financial resources to a maximum amount of \$15,000 be provided to the Task Force from the Policy Initiatives Budget/Special Projects of the CAO's Office, and the Corporate Professional Support Services Account.

CORRESPONDENCE - INFORMATION ONLY

{NONE}

ADJOURNMENT (10:00 P.M.) (RESOLUTION PREPARED)

{MAJORITY REQUIRED TO PROCEED PAST 10:00 P.M.}

2003-05-09

**DEPUTY MAYOR DAVE COURTEMANCHE,
CHAIR**

**GLORIA WARD
COUNCIL SECRETARY**