



# Priorities Committee AGENDA

**FOURTEENTH MEETING OF THE PRIORITIES COMMITTEE  
TO BE HELD ON WEDNESDAY, 2003-03-26  
AT 7:00 P.M. IN THE COUNCIL CHAMBER,  
TOM DAVIES SQUARE, 200 BRADY STREET, SUDBURY**

***(PLEASE ENSURE CELL PHONES AND PAGERS ARE TURNED OFF)***

The Council Chamber of Tom Davies Square is Wheel Chair accessible. Please speak to the City Clerk prior to the meeting if you require a hearing amplification device. Persons requiring assistance are requested to contact the City Clerk's Office at least 24 hours in advance of the meeting if special arrangements are required. Please call (705) 671-2489, extension 2475. Telecommunications Device for the Deaf (TTY) (705) 688-3919. Copies of Agendas can be viewed on the City's web site at [www.city.greatersudbury.on.ca](http://www.city.greatersudbury.on.ca).

**DEPUTY MAYOR DAVE COURTEMANCHE, IN THE CHAIR**

1. Declarations of Pecuniary Interest

***ANY ITEMS NOT DEALT WITH BY THE ADJOURNMENT HOUR OF 10:00 P.M. WILL BE CARRIED OVER TO THE WEDNESDAY, APRIL 9<sup>th</sup>, 2003 MEETING OF THE PRIORITIES COMMITTEE.***

**PRESENTATIONS/DELEGATIONS**

2. Laurentian University Strategic Plan

- Dr. Judith Woodsworth, President, Laurentian University  
**(OVERHEAD PRESENTATION)**

3. Report dated 2003-03-19, with attachments, from the General Manager of Public Works regarding 2002 Annual Water Works Compliance Report.  
**(RESOLUTION PREPARED) {OVERHEAD PRESENTATION}**

1-2

- Tony Cecutti, Senior Engineer, Earth Tech Canada Inc.

**RECOMMENDATION:**

THAT the Council of the City of Greater Sudbury acknowledge receipt of the 2002 Annual Water Works Compliance Report, in accordance with Ontario Regulation 459/00;

AND THAT the General Manager of Public Works be authorized to sign the 2002 Annual Water Works Compliance Report, and submit it to the minister of the Environment;

AND THAT the 2002 Annual Water Works Compliance Report be made available for public review at the Office of the City clerk, and at all Citizen Service Centres in the City of Greater Sudbury, and on the City's website;

AND THAT the City of Greater Sudbury publicize the availability of the 2002 Annual Water Works Compliance Report for public review.

## **MANAGERS' REPORTS**

4. Report dated 2003-03-19, with attachments, from the General Manager of Corporate Services regarding Water/Wastewater Exemptions and Rebates.

3-4

### **RECOMMENDATION:**

WHEREAS Council has requested that the current policy of imposing water and wastewater service charges on vacant lands be reviewed;

IT IS THEREFORE RECOMMENDED THAT Council adopt the following policy:

THAT effective January 1<sup>st</sup>, 2003, vacant lands be exempt from wastewater charges;

THAT the imposition of water and wastewater charges on all properties only commence when water is turned on by the City of Greater Sudbury.

**CORRESPONDENCE - INFORMATION ONLY**

**{NONE}**

**ADJOURNMENT (10:00 P.M.) (RESOLUTION PREPARED)**

***{MAJORITY REQUIRED TO PROCEED PAST 10:00 P.M.}***

**2003-03-21**

**DEPUTY MAYOR DAVE COURTEMANCHE,  
CHAIR**

**GLORIA WARD  
COUNCIL SECRETARY**