



Priorities
Committee
Agenda

to be held on
Wednesday, June 11th, 2003
at
7:00 p.m.

**Deputy Mayor
Dave Courtemanche
Chair**



**Councillor
Gerry McIntaggart
Vice-Chair**





Priorities Committee AGENDA

**SIXTEENTH MEETING OF THE PRIORITIES COMMITTEE
TO BE HELD ON WEDNESDAY, 2003-06-11
AT 7:00 P.M. IN THE COUNCIL CHAMBER,
TOM DAVIES SQUARE, 200 BRADY STREET, SUDBURY**

(PLEASE ENSURE CELL PHONES AND PAGERS ARE TURNED OFF)

The Council Chamber of Tom Davies Square is Wheel Chair accessible. Please speak to the City Clerk prior to the meeting if you require a hearing amplification device. Persons requiring assistance are requested to contact the City Clerk's Office at least 24 hours in advance of the meeting if special arrangements are required. Please call (705) 671-2489, extension 2475. Telecommunications Device for the Deaf (TTY) (705) 688-3919. Copies of Agendas can be viewed on the City's web site at www.city.greatersudbury.on.ca.

DEPUTY MAYOR DAVE COURTEMANCHE, IN THE CHAIR

1. Declarations of Pecuniary Interest

ANY ITEMS NOT DEALT WITH BY THE ADJOURNMENT HOUR OF 10:00 P.M. WILL BE CARRIED OVER TO THE WEDNESDAY, JUNE 25th, 2003 MEETING OF THE PRIORITIES COMMITTEE.

PRESENTATIONS/DELEGATIONS

2. Earth Tech Canada Inc. - Detail Design for a new Highway 17 Interchange at Sudbury Municipal Road 80 (Long Lake Road).

(FOR INFORMATION) {OVERHEAD PRESENTATION}

3. MTO Northeastern Region Project: Preferred Plan for Highway 144, Vermillion River Bridge Replacement.

(FOR INFORMATION)

- Per Furst, MTO Northeastern Region
- John Low, Project Manager, Stantec Consulting

4. Report dated 2003-05-30 from the General Manager of Health & Social Services regarding Sun Safety Awareness Public Education Policy.

1-2

- Laurie Fraser, Public Health Nurse on the creation and posting of sun safety tips and exposure to UV-V radiation

(OVERHEAD PRESENTATION)

RECOMMENDATION:

WHEREAS Health Canada advises that the ozone layer is thinning, therefore, more ultraviolet radiation, a type of invisible light sent out by the sun, is getting through to the earth's surface;

AND WHEREAS, according to Environment Canada, sunburn is the most immediate response to excessive exposure to UV radiation;

AND WHEREAS eye cataracts and skin cancers can also develop with repeated exposure to these damaging rays;

AND WHEREAS the Sudbury and District Health Unit reports that 43% of residents polled between May-October 2001 rarely or never wore sun screen;

AND WHEREAS the Mayor and Council's Committee on Seniors' Issues Seniors Walking Initiative has approved funds for the creation and posting of sun safety awareness tips in public places frequented by seniors;

THEREFORE BE IT RESOLVED THAT the City of Greater Sudbury

- erect sun safety signs in local community parks;
- attach the sun safety tips to their recreation and facility booking applications
- include sun safety tips in the Leisure Guides, and
- provide information pamphlets to summer program participants

PRESENTATIONS/DELEGATIONS (Continued)

5. Letter dated 2003-05-14 from Sirgio Bacciaglia regarding Kyoto Agreement.
(FOR INFORMATION) **3**

6. Mayor and Council's Roundtable on Physician Recruitment and Retention - Action Plan 2003. **4-6**
{OVERHEAD PRESENTATION}

Co-Chairs, Jackie Thoms and Councillor Doug Craig will make a presentation on the goals and objectives of the Roundtable for 2003-2004.

RECOMMENDATION:

WHEREAS the Mayor and Council's Roundtable on Recruitment and Retention for Physicians and Allied Health Care addresses the current crisis and shortages of health professionals;

AND WHEREAS the City of Greater Sudbury is recognized as an underserved area and that approximately 30,000 people in our community do not have a family medicine practitioner;

AND WHEREAS the Physician Recruitment and Retention working group attained their objectives for 2002;

AND WHEREAS the Physician Recruitment and Retention working group continue their efforts toward enhancing primary care delivery through recruitment, retention and recognition initiatives;

THEREFORE BE IT RESOLVED THAT the Mayor and Council's Roundtable on Recruitment and Retention of Physicians and Allied Health Care Professionals "Action Plan" be accepted;

AND THAT the Physicians and Retention Working Group develop a Strategic Plan to map out the mechanisms for enhancing the delivery of primary care in our community over the next 3-5 years.

7. Report dated 2003-06-04 from the General Manager of Public Works regarding City of Greater Sudbury, Road Expenditures. **7-21**
(OVERHEAD PRESENTATION) (FOR DIRECTION)

MANAGERS' REPORTS

{NONE}

CORRESPONDENCE - INFORMATION ONLY

{NONE}

ADJOURNMENT (10:00 P.M.) (RESOLUTION PREPARED)

{MAJORITY REQUIRED TO PROCEED PAST 10:00 P.M.}

2003-06-13

**DEPUTY MAYOR DAVE COURTEMANCHE,
CHAIR**

**GLORIA WARD
COUNCIL SECRETARY**