

A M E N D E D AGENDA

**TENTH MEETING OF THE PRIORITIES COMMITTEE
TO BE HELD ON WEDNESDAY, 2003-01-08
AT 7:00 P.M. IN THE COUNCIL CHAMBER,
TOM DAVIES SQUARE, 200 BRADY STREET, SUDBURY**

(PLEASE ENSURE CELL PHONES AND PAGERS ARE TURNED OFF)

The Council Chamber of Tom Davies Square is Wheel Chair accessible. Please speak to the City Clerk prior to the meeting if you require a hearing amplification device. Persons requiring assistance are requested to contact the City Clerk's Office at least 24 hours in advance of the meeting if special arrangements are required. Please call (705) 671-2489, extension 2475. Telecommunications Device for the Deaf (TTY) (705) 688-3919. Copies of Agendas can be viewed on the City's web site at www.city.greatersudbury.on.ca.

DEPUTY MAYOR DAVE COURTEMANCHE, IN THE CHAIR

- i. Declarations of Pecuniary Interest
- ii. Opening Remarks by the Chair regarding the purpose of this Meeting of the Priorities Committee.

PRESENTATION:

Corporate Overview Presentation by Chief Administrative Officer
(Significant Innovation in Sudbury - to be tabled at the Meeting)

Please note: the above Presentation will be available on the City's Internet Web Site under the CAO's Page)

ANY ITEMS NOT DEALT WITH BY THE ADJOURNMENT HOUR OF 10:00 P.M. WILL BE CARRIED OVER TO THE WEDNESDAY, JANUARY 29TH, 2003 MEETING OF THE PRIORITIES COMMITTEE.

1. (7:15 p.m. to 8:00 p.m.)

Overhead Presentations:

- (i) Progress Report - Economic Development Strategy:
John Caruso, Chairman, Greater Sudbury Development Corporation
- (ii) Strategic Plan Process Update
Linda Pickard, Pickard & Laws

Please note: the above Presentations have been posted to the City's Internet Web Site under the Priorities Committee Agenda for January 8, 2003.)

(RECOMMENDATION)**RECOMMENDATION**

WHEREAS Council has delegated the responsibility of providing economic development planning to the Greater Sudbury Development Corporation (GSDC);

AND WHEREAS the GSDC has commenced an economic strategic planning process to develop both short and long term strategic objectives to provide for the growth of the City of Greater Sudbury:

NOW THEREFORE the Priorities Committee recommends that Council:

- 1. endorse the continuation of the strategic planning process as presented by the GSDC; and,
- 2. direct the GSDC to complete and present its final economic development strategic plan to Council at its June 26th, 2003 meeting.

2. (8:00 p.m. to 9:00 p.m.)

2003 STATE OF THE COMMUNITY SURVEY RESULTS

Presentation by Dr. Paul A. Seccaspina, President
and Dr. Robert C. Sinclair, Vice-President, OraclePoll.

(See Tab: OraclePoll - Presentation - pages 1 to 36; Benchmarking Survey Results: Advanced Analyses).

(FOR INFORMATION)

Please Also Refer to the Following Tabs for Background Material:

1. **ORACLE POLL - RESIDENTIAL SURVEY**
(2003 State of the Community Report - Residential Survey Results, November, 2002, pages 1 - 24);
2. **ORACLE POLL - RESIDENTIAL ADVANCED**
(2003 State of the Community Report - Residential Survey Results: Advanced Analyses, pages 1 - 39; Conclusions & Recommendations are to be found at pages 38 & 39);
3. **ORACLE POLL - BUSINESS SURVEY**
(2003 State of the Community Report - Business Survey Results, November, 2002, pages 1 - 18);
4. **ORACLE POLL - BUSINESS ADVANCED**
(2003 State of the Community Report - Business Survey Results: Advanced Analyses, pages 1 - 19; Conclusions & Recommendations are to be found at pages 18 & 19);
5. **ORACLE POLL - RESULTS BY WARD**
(2003 State of the Community Report - Crosstabulations X Ward, pages 1 - 35);

3. (9:00 p.m. to 10:00 p.m.)

**Mapping the Vision - 2003
(See Tab: Mapping the Vision)**

<p>RECOMMENDATION</p> <p>THAT the following Members of Council be appointed to review and make recommendations to Council regarding the 2003 Mapping the Vision document:</p> <p>Councillor: _____</p> <p>Councillor: _____</p> <p>Councillor: _____.</p>
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ADJOURNMENT: 10:00 p.m. (RESOLUTION PREPARED)

(Note: Meetings of the Priorities Committee adjourn at 10:00 p.m. unless otherwise determined by a resolution passed by a majority of Members present and voting.)

2003-01-03

**Deputy Mayor Dave Courtemanche
Chair**

**Gloria Ward
Council Secretary**

