



Priorities
Committee
Agenda

to be held on
Wednesday, January 22nd, 2003

at

7:00 p.m.

**Deputy Mayor
Dave Courtemanche
Chair**



**Councillor
Gerry McIntaggart
Vice-Chair**





Priorities Committee AGENDA

**ELEVENTH MEETING OF THE PRIORITIES COMMITTEE
TO BE HELD ON WEDNESDAY, 2003-01-22
AT 7:00 P.M. IN THE COUNCIL CHAMBER,
TOM DAVIES SQUARE, 200 BRADY STREET, SUDBURY**

(PLEASE ENSURE CELL PHONES AND PAGERS ARE TURNED OFF)

The Council Chamber of Tom Davies Square is Wheel Chair accessible. Please speak to the City Clerk prior to the meeting if you require a hearing amplification device. Persons requiring assistance are requested to contact the City Clerk's Office at least 24 hours in advance of the meeting if special arrangements are required. Please call (705) 671-2489, extension 2475. Telecommunications Device for the Deaf (TTY) (705) 688-3919. Copies of Agendas can be viewed on the City's web site at www.city.greatersudbury.on.ca.

DEPUTY MAYOR DAVE COURTEMANCHE, IN THE CHAIR

- i. Declarations of Pecuniary Interest

ANY ITEMS NOT DEALT WITH BY THE ADJOURNMENT HOUR OF 10:00 P.M. WILL BE CARRIED OVER TO THE WEDNESDAY, FEBRUARY 12TH, 2003 MEETING OF THE PRIORITIES COMMITTEE.

PRESENTATIONS/DELEGATIONS

1. Creation of an English Language Bachelor of Education Degree Program at Laurentian University.
- Councillor Craig

(Councillor Craig will be requesting a letter of support from Council signed by His Worship Mayor James Gordon.)

2. Letter dated 2002-12-19 from Dave Wiley, President, Ontario Public Service Employees Union (OPSEAU) Local 66 regarding gross under-funding throughout the continuum of addiction services within the community.

- Mr. Rick Grylls, President, mine Mill Local 598/CAW
- Mr. Dave Mellor, Area Co-ordinator, United Steel Workers of America
- Mr. Dave Wiley, President, OPSEAU Local 666

(FOR INFORMATION)

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3. Report dated 2003-01-15 from the Chief Administrative Officer regarding Developing a Community-based Framework to Implement Council's Strategic Priority on Healthy Communities.

2-7

RECOMMENDATION:

THAT Council accept this report and support the ongoing work of the Healthy Communities Working Group to develop a framework to implement Council's priority on Healthy Communities, by approving the one-time allocation of \$45,000 from the Official Plan fund to support the completion of the Healthy Communities implementation framework.

MANAGERS' REPORTS

4. Report dated 2003-01-10 from the General Manager of Health & Social Services regarding National Child Benefit Workplan 2003.

8-21

This report outlines the proposed spending plan for the National Child Benefit Reinvestment Fund for 2003, which is administered by the City. The proposed funding decisions are based on the results of the report, "National Child Benefit Community Consultation: Community Priorities for NCB Allocation", completed in November, 2002. The Annual Report for the 2002 National Child Benefit program is attached.

RECOMMENDATION:

WHEREAS the National Child Benefit (NCB) reinvestment fund, created with municipal savings from the National Child Benefit program, will be approximately \$800,000 in 2003;

AND WHEREAS National Child Benefit funding is dedicated funding outside of the regular City budget which must be spent on child and family support programs in accordance with Provincial and Federal objectives and directives; and matching funding;

AND WHEREAS the City contracted a community consultation to determine community priorities for the future allocation of National Child Benefit Dollars which demonstrated solid community support for a plan which would gradually shift NCB funding from program funding to direct benefits to families;

AND WHEREAS the National Child Benefit Plan for 2003 has responded to the key recommendations put forth in the community consultation and outlines a plan for future allocations for NCB dollars;

THEREFORE BE IT RESOLVED THAT the 2003 National Child Benefit Workplan be accepted.

5. Report dated 2003-01-10 from the General Manager of Citizen & Leisure Services regarding Facility Code of Conduct Policy.

22-35

RECOMMENDATION:

THAT the City of Greater Sudbury adopt the Facility Code of Conduct and direct staff to ensure that the Facility Code of Conduct is posted in a prominent location at all City owned recreation facilities and in other city owned facilities as appropriate and that staff be directed to provide information on Fair Play programs to the sports associations who make use of City of Greater Sudbury facilities.

MANAGERS' REPORTS (Continued)

6. Report dated 2003-01-10, with attachment, from the General Manager of Citizen & Leisure Services regarding Citizen Service Policy. **36-39**

RECOMMENDATION:

THAT the Citizen Service Policy attached to the report from the General Manager of Citizen & Leisure Services dated January 10, 2003 be adopted.

7. Report dated 2003-01-15 from the Acting General Manager of Health & Social Services regarding Extreme Cold Weather Alert. **40-45**

The premise of the Extreme Cold Weather Alert system is to increase services available to vulnerable persons during brief spells of extreme cold weather as a short-term emergency response. Extreme Cold Weather Alert systems are not developed to be sustainable over an extended period of time nor intended to replace longer-term solutions to problems faced by the community.

RECOMMENDATION:

WHEREAS according to Environment Canada, the winter season in Northern Ontario begins in October and ends in May;

AND WHEREAS, on average, Sudbury has approximately 36 days between the months of October and May with temperatures below -15°C;

AND WHEREAS community resources necessary for the implementation of an Extreme Cold Weather Alert are available within the City of Greater Sudbury;

THE Priorities Committee recommends that Council approve Option 1, a two year pilot implementation of an Extreme Cold Weather Alert system, to be carried out by the Social Services Division in cooperation with community partners, using \$35,000 of the existing \$203,300 community placement target funding previously reserved by Council through Priorities Committee recommendation 2002-22, as a short-term emergency response during cold weather to ensure that all vulnerable citizens have access to shelter and services between the months of October and May.

CORRESPONDENCE - INFORMATION ONLY

{NONE}

2003-01-17

**DEPUTY MAYOR DAVE COURTEMANCHE,
CHAIR**

**GLORIA WARD
COUNCIL SECRETARY**