



Priorities  
Committee  
**Agenda**

to be held on  
Wednesday, April 9<sup>th</sup>, 2003  
at  
**7:00 p.m.**

**Deputy Mayor  
Dave Courtemanche  
Chair**



**Councillor  
Gerry McIntaggart  
Vice-Chair**





## **Priorities Committee AGENDA**

**FOURTEENTH MEETING OF THE PRIORITIES COMMITTEE  
TO BE HELD ON WEDNESDAY, 2003-04-09  
AT 7:00 P.M. IN THE COUNCIL CHAMBER,  
TOM DAVIES SQUARE, 200 BRADY STREET, SUDBURY**

***(PLEASE ENSURE CELL PHONES AND PAGERS ARE TURNED OFF)***

The Council Chamber of Tom Davies Square is Wheel Chair accessible. Please speak to the City Clerk prior to the meeting if you require a hearing amplification device. Persons requiring assistance are requested to contact the City Clerk's Office at least 24 hours in advance of the meeting if special arrangements are required. Please call (705) 671-2489, extension 2475. Telecommunications Device for the Deaf (TTY) (705) 688-3919. Copies of Agendas can be viewed on the City's web site at [www.city.greatersudbury.on.ca](http://www.city.greatersudbury.on.ca).

### **DEPUTY MAYOR DAVE COURTEMANCHE, IN THE CHAIR**

1. Declarations of Pecuniary Interest

***ANY ITEMS NOT DEALT WITH BY THE ADJOURNMENT HOUR OF 10:00  
P.M. WILL BE CARRIED OVER TO THE WEDNESDAY, APRIL 23<sup>RD</sup>, 2003  
MEETING OF THE PRIORITIES COMMITTEE.***

## **PRESENTATIONS/DELEGATIONS**

2. Letter dated 2003-02-05 from Carolyn Ross, SSW, Patient Services Coordinator, The Kidney Foundation of Canada regarding Organ Donation Awareness.

**1**

- Carolyn Ross  
**{OVERHEAD PRESENTATION}**

3. Report dated 2003-03-31, with attachment, from the General Manager of Economic Development & Planning Services regarding Smoking By-law Implementation/Education Committee.

**2-38**

- Shelley Westhaver, Public Health Project Manager, Tobacco By-law  
- Dave Satchwill, By-law Enforcement Officer  
- Bryan Gutjahr, Manager of By-law Enforcement  
**{OVERHEAD PRESENTATION}**

### **RECOMMENDATION:**

That the Council of the City of Greater Sudbury accept the report from the Smoking By-law Implementation/Education Committee on Enforcement Strategy dated March 31, 2003.

**MANAGERS' REPORTS**

4. Report dated 2003-04-02, with attachment, from the General Manager of Public Works regarding Culvert Entrance Policy.

**39-45**

**RECOMMENDATION:**

THAT Council establish an Entrance Culvert Policy for the City of Greater Sudbury and adopt the recommendations set out in the attached report prepared by staff.

**CORRESPONDENCE - INFORMATION ONLY**

**{NONE}**

**ADJOURNMENT (10:00 P.M.) (RESOLUTION PREPARED)**

***{MAJORITY REQUIRED TO PROCEED PAST 10:00 P.M.}***

**2003-04-04**

**DEPUTY MAYOR DAVE COURTEMANCHE,  
CHAIR**

**GLORIA WARD  
COUNCIL SECRETARY**