



Priorities  
Committee  
**Agenda**

to be held on  
Wednesday, February 26<sup>th</sup>, 2003  
at  
**7:00 p.m.**

**Deputy Mayor  
Dave Courtemanche  
Chair**



**Community  
Viability  
Committee**

**Councillor  
Gerry McIntaggart  
Vice-Chair**



**Public &  
Intergovernmental  
Affairs Committee**



**Finance & Program  
Accountability  
Committee**



# Priorities Committee AGENDA

**ELEVENTH MEETING OF THE PRIORITIES COMMITTEE  
TO BE HELD ON WEDNESDAY, 2003-02-26  
AT 7:00 P.M. IN THE COUNCIL CHAMBER,  
TOM DAVIES SQUARE, 200 BRADY STREET, SUDBURY**

***(PLEASE ENSURE CELL PHONES AND PAGERS ARE TURNED OFF)***

The Council Chamber of Tom Davies Square is Wheel Chair accessible. Please speak to the City Clerk prior to the meeting if you require a hearing amplification device. Persons requiring assistance are requested to contact the City Clerk's Office at least 24 hours in advance of the meeting if special arrangements are required. Please call (705) 671-2489, extension 2475. Telecommunications Device for the Deaf (TTY) (705) 688-3919. Copies of Agendas can be viewed on the City's web site at [www.city.greatersudbury.on.ca](http://www.city.greatersudbury.on.ca).

**DEPUTY MAYOR DAVE COURTEMANCHE, IN THE CHAIR**

- i. Declarations of Pecuniary Interest

***ANY ITEMS NOT DEALT WITH BY THE ADJOURNMENT HOUR OF 10:00 P.M. WILL BE CARRIED OVER TO THE WEDNESDAY, MARCH 12<sup>TH</sup>, 2003 MEETING OF THE PRIORITIES COMMITTEE.***

## **PRESENTATIONS/DELEGATIONS**

2. Report dated 2003-02-14, with attachments, from the General Manager of Economic Development & Planning Services regarding City of Greater Sudbury's Lake Water Quality Program.

- Mike Mirka, Chair
- L. McKinnon, Lake Water Quality Program Co-ordinator

### **(OVERHEAD PRESENTATION)**

1-4

#### **RECOMMENDATION:**

THAT the City of Greater Sudbury's Lake Water Quality Program 2003 Annual Report and the Activities of the Greater Sudbury Lake Improvement Advisory Panel (GSLIAP) be received

3. Seniors' Presentation

- Constable Nicole Lekun, Greater Sudbury Police Service

4. New Municipal Act, Part 2

- R. Swiddle, City Solicitor   **(OVERHEAD PRESENTATION)**

5. Report dated 2003-02-21, with attachment, from the General Manager of Corporate Services regarding 2003 Election Background Report.

**{REPORT UNDER SEPARATE COVER}   (OVERHEAD PRESENTATION)**

5-10

- T. Mowry, City Clerk
- J. Nelson, Election Activities Supervisor
- R. St. Onge, Web Administrator/Developer

## **MANAGERS' REPORTS**

**{NONE}**

**CORRESPONDENCE - INFORMATION ONLY**

6. Report dated 2003-02-11 from the General Manager of Corporate Services regarding Justice Statute Law Amendment Act, 2003, Contingency Fee Agreements.  
**(FOR INFORMATION)** **11-12**
7. Report dated 2003-02-11 from the General Manager of Corporate Services regarding 2002 Investment Report.  
**(FOR INFORMATION)** **13-14**

**ADJOURNMENT** (10:00 P.M.) (RESOLUTION PREPARED)

***{MAJORITY REQUIRED TO PROCEED PAST 10:00 P.M.}***

**2003-02-21**

**DEPUTY MAYOR DAVE COURTEMANCHE,  
CHAIR**

**GLORIA WARD  
COUNCIL SECRETARY**