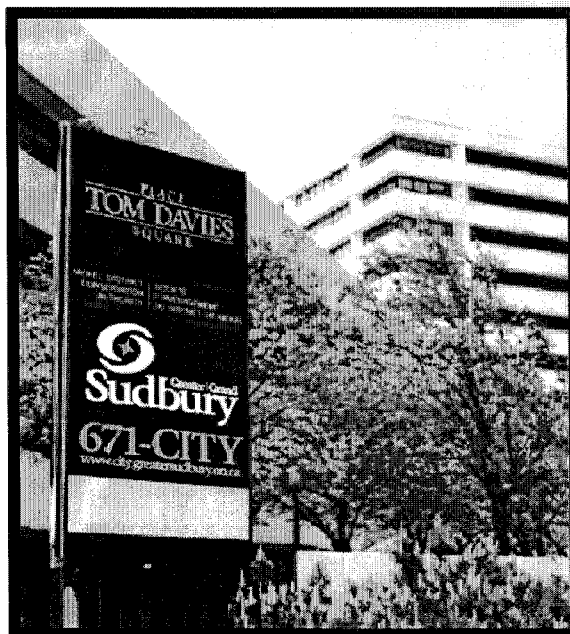


Vision: The City of Greater Sudbury is a growing, world-class community bringing talent, technology and a great northern lifestyle together.

Vision : La Ville du Grand Sudbury est une communauté croissante de calibre international qui rassemble les talents, les technologies et le style de vie exceptionnel du Nord.

Agenda Ordre du jour



For the
City Council
Meeting
to be held

Pour la réunion du
Conseil municipal
qui aura lieu

On Thursday, August 22nd, 2002

jeudi 22 août 2002

at 7:00 p.m

à 19 h

Kinsmen Rooms B & C
Older Adult Centre

Dans La Salle Kinsmen C
Centre Des Aînés

Regular Council

Agenda

For The City Council Meeting
To Be Held On
THURSDAY, 2002-08-22
OLDER ADULT CENTRE
KINSMEN ROOM 'C'

7:00 p.m.

Agenda
ordre du jour



Agenda
ordre du jour



(35TH)

AGENDA

**FOR THE CITY COUNCIL MEETING
TO BE HELD ON THURSDAY, 2002-08-22
AT 7:00 P.M., AT THE OLDER ADULT CENTRE
140 DURHAM STREET, SUDBURY, ONTARIO**

(PLEASE ENSURE CELL PHONES AND PAGERS ARE TURNED OFF)

**4:15 P.M. COMMITTEE OF THE WHOLE - "IN CAMERA"
KINSMEN ROOM C, OLDER ADULT CENTRE
*To deal with: Property, Litigation and Personnel Matters***

**7:00 P.M. REGULAR COUNCIL MEETING
KINSMEN ROOMS B & C, OLDER ADULT CENTRE
OLDER ADULT CENTRE**

1. Moment of Silent Reflection
2. Roll Call
3. Declarations of Pecuniary Interest

MOTIONS

4. Presented by Mayor Gordon:

WHEREAS the increasing toll of accidents and deaths on Highway 69 between Sudbury and Parry Sound has reached a level completely unacceptable to the residents of Greater Sudbury, with a total of seven (7) deaths on this portion of the highway since January, 2002;

AND WHEREAS with no changes to this portion of the highway, the human carnage, heartbreaking loss of loved ones, health care costs, material damage, economic costs and lost economic potential for this area will only continue to accelerate;

AND WHEREAS a safe, convenient, fast Highway 69 corridor is vital to the attraction of business, industry, government facilities and tourism to the Sudbury area and the North beyond;

AND WHEREAS the highway between Toronto and Parry Sound is now almost completely four-laned and handles twice the traffic of the Parry Sound-Sudbury portion with less than half the accident and death rate;

AND WHEREAS the toll in deaths, accidents and injuries on Highway 69 north of Parry Sound is evidence of deficiencies in route planning and construction standards;

MOTIONS (Continued)

4. Presented by Mayor Gordon: (Continued)

AND WHEREAS this portion of the road is flanked by deep gravel ditches and rock cuts, significantly increasing the chance of serious injury or death in an accident;

AND WHEREAS residents of Greater Sudbury and Northern Ontario have the right to road travel conditions as safe as those enjoyed by all other Ontarians;

NOW THEREFORE BE IT RESOLVED THAT we, the Council of the City of Greater Sudbury, do urge the Government of Ontario to take immediate action as follows:

1. Immediately allocate funding for the four-laning of Highway 69 South between Sudbury and Parry Sound;
2. Immediately announce a start date and completion date for the project;
3. Rather than look solely at traffic volumes when determining the need to perform upgrades on Ontario roads, review traffic volumes in relation to the rate of accidents, injury and death;
4. Acknowledge that citizens travelling in all areas of the Province, including the north, are entitled to a uniform and reasonable level of safety on Ontario roads;

AND FURTHER THAT copies of this resolution be forwarded to the Honourable Ernie Eves, Premier and Minister of Intergovernmental Affairs, the Honourable Norman Sterling, Minister of Transportation, the Honourable Jim Wilson, Minister of Northern Development and Mines, the local MPs and MPPs.

Letter dated 2002-08-08, with attachment, from Rick Bartolucci, MPP, Sudbury, regarding request to appear before Council to address the foregoing motion.

1-10

- Rick Bartolucci, MPP Sudbury
- Mario Grossi
- Gerry Lougheed Jr.

PUBLIC HEARINGS

{NONE}

DELEGATIONS

{NONE}

MATTERS ARISING FROM THE “IN CAMERA” SESSION

At this point in the meeting, the Deputy Mayor will rise and report any matters discussed during the “In Camera” session. Council will then consider any resolutions or by-laws.

MATTERS ARISING FROM THE PLANNING COMMITTEE: 2002-07-09

At this point in the meeting, Council will consider, by way of one resolution, the recommendations adopted by the Planning Committee. Any questions regarding the recommendations should be directed to Councillor Kilgour, Chair, Planning Committee.

PART 1 - CONSENT AGENDA

(RESOLUTION PREPARED adopting resolutions for Items C-1 to C-35 contained in the Consent Agenda)

(For the purpose of convenience and for expediting meetings, matters of business of repetitive or routine nature are included in the Consent Agenda, and all such matters of business contained in the Consent Agenda are voted on collectively.

A particular matter of business may be singled out from the Consent Agenda for debate or for a separate vote upon the request of any Councillor. In the case of a separate vote, the excluded matter of business is severed from the Consent Agenda, and only the remaining matters of business contained in the Consent Agenda are voted on collectively.

Each and every matter of business contained in the Consent Agenda is recorded separately in the minutes of the meeting.)

MINUTES

- | | | |
|--|--|----------------|
| C-1 | Report No. 34, City Council Minutes of 2002-07-09.
(RESOLUTION PREPARED - MINUTES ADOPTED) | M.1-22 |
| C-2 | Report No. 3, Planning Committee Minutes of 2002-07-09.
(RESOLUTION PREPARED - MINUTES ADOPTED) | M.13-25 |
| C-3 | Report No. 4, Planning Committee (Hearing Body - Licensing) Minutes of 2002-07-29.
(RESOLUTION PREPARED - MINUTES ADOPTED) | M.26-28 |
| C-4 | Report No. 2, Property Standards Appeal Committee Minutes of 2002-07-29.
(RESOLUTION PREPARED - MINUTES ADOPTED) | M.29-30 |
| <p>This Committee is a statutory Committee created under the Ontario Building Code and as such its decisions cannot be amended or varied by Council. An appeal of the Committee's decision can be made to a Judge of the Ontario Supreme Court of Justice.</p> | | |
| C-5 | Report of Tender Opening Committee, Minutes of 2002-07-09.
(RESOLUTION PREPARED - MINUTES RECEIVED) | M.31 |

PART I - CONSENT AGENDA (Continued)

MINUTES (Continued)

- C-6 Report of Nickel District Conservation Authority, Special General Board Meeting, Minutes of 2002-08-07.
(RESOLUTION PREPARED - MINUTES RECEIVED) **M.32-34**
- C-7 Report of Tender Opening Committee, Minutes of 2002-08-13.
(RESOLUTION PREPARED - MINUTES RECEIVED) **M.35-36**

TENDERS

- C-8 Report dated 2002-08-09 from the General Manager of Public Works regarding Contract 2002-2: Tender for Roof Repairs at Coniston, Garson and Azilda Arenas, SuperBuild Project.
(RESOLUTION PREPARED) **11-12**
- C-9 Report dated 2002-08-08 from the General Manager of Public Works regarding Contract 2002-6: Sanitary Sewer Relining, Various Locations.
(RESOLUTION PREPARED) **13-14**
- C-10 Report dated 2002-08-14 from the General Manager of Public Works regarding Contract 2002-7: Coronation Street Area Watermain Improvements - 2002.
(RESOLUTION PREPARED) **15-16**
- C-11 Report dated 2002-08-14 from the General Manager of Public Works regarding Contract 2002-23: Highway 69 North (M.R. #80) Reconstruction - 2002.
(RESOLUTION PREPARED) **17-19**
- C-12 Report dated 2002-08-14 from the General Manager of Public Works regarding Contract 2002-28: Ester/Dunbar Drainage Improvements - 2002.
(RESOLUTION PREPARED) **20-21**
- C-13 Report dated 2002-08-14 from the General Manager of Public Works regarding Contract 2002-20: Bancroft Drive Reconstruction - 2002.
(RESOLUTION PREPARED) **22-24**

ROUTINE MANAGEMENT REPORTS

- C-14 Report dated 2002-08-14, with attachment, from the General Manager of Economic Development & Planning Services regarding Special Occasion Permit: Cinéfest, the Sudbury Film Festival Inc.
(RESOLUTION PREPARED) **25-34**

PART I - CONSENT AGENDA (Continued)

ROUTINE MANAGEMENT REPORTS (Continued)

- C-15 Report dated 2002-08-14, with attachment, from the General Manager of Economic Development & Planning Services regarding Liquor License Extension and Noise By-law Exemption, Cambrian College's Frosh Week.
(RESOLUTION PREPARED) **35-41**
- C-16 Report dated 2002-08-14, with attachment, from the General Manager of Economic Development & Planning Services regarding Northern Lights Festival Boréal - Special Occasion Permit.
(RESOLUTION PREPARED) **42-44**
- C-17 Report dated 2002-08-13, with attachment, from the General Manager, Corporate Services and Acting General Manager, Emergency Services regarding Approval of Police Services Board Fees.
(RESOLUTION PREPARED) **45-59**
- C-18 Report dated 2002-07-16 from the General Manager of Public Works regarding Kukagami Waste Drop-off Depot.
(RESOLUTION PREPARED) **60-62**
- C-19 Report dated 2002-08-08, with attachment, from the General Manager of Public Works regarding Noise By-law Exemption - Highway 144 (Dowling) Construction.
(RESOLUTION PREPARED) **63-65**
- C-20 Report dated 2002-08-14, with attachment, from the General Manager of Public Works regarding Disposal of Surplus Fill, Various City Contracts, City of Greater Sudbury - Mansour Mining Inc.
(RESOLUTION PREPARED) **66-72**
- C-21 Report dated 2002-08-14, with attachment, from the General Manager of Public Works regarding Disposal of Surplus Fill, Various City Contracts, City of Greater Sudbury - Jamie Fratin.
(RESOLUTION PREPARED) **73-79**
- C-22 Report dated 2002-08-14, with attachment, from the General Manager of Public Works regarding Hanmer Municipal Drain.
(RESOLUTION PREPARED) **{SEE BY-LAW 2002-221A}** **80-86**
- C-23 Report dated 2002-07-19, with attachment, from the General Manager, Corporate Services and Acting General Manager, Emergency Services regarding No Whistle Rail Locations.
(RESOLUTION PREPARED) **{SEE BY-LAW 2002-231A}** **87-94**

PART I - CONSENT AGENDA (Continued)

ROUTINE MANAGEMENT REPORTS (Continued)

- C-24 Report dated 2002-08-07 from the General Manager, Corporate Services and Acting General Manager, Emergency Services regarding Ontarians With Disabilities Act.
(RESOLUTION PREPARED) {SEE BY-LAW 2002-240} 95-97
- C-25 Report dated 2002-07-19, with attachment, from the General Manager, Corporate Services and Acting General Manager, Emergency Services regarding Amendment to By-law - Radisson Sewer/Water Works Rate.
(RESOLUTION PREPARED) {SEE BY-LAW 2002-230} 98-100
- C-26 Report dated 2002-08-16 from the General Manager, Corporate Services and Acting General Manager, Emergency Services regarding Emergency Medical Services Division, Replacement Ambulance/Emergency Response Units - Ordering Year 2003.
(RESOLUTION PREPARED) 101-105
- C-27 Report dated 2002-08-08 from the General Manager, Corporate Services and Acting General Manager, Emergency Services regarding Property Tax Proposal.
(RESOLUTION PREPARED) {SEE BY-LAW 2002-232F} 106-108
- C-28 Report dated 2002-08-14, with attachment, from the General Manager of Public Works regarding Partial Street Closure of Durham Street.
(RESOLUTION PREPARED) {SEE BY-LAW 2002-233T} 109-111

TELEPHONE POLLS

- C-29 Report dated 2002-07-29 from the General Manager, Corporate Services and Acting General Manager, Emergency Services regarding Telephone Poll, July 29th, 2002 - Issuance of a Taxi Driver's Licence.
(RESOLUTION PREPARED) 112-113
- C-30 Report dated 2002-07-29 from the General Manager, Corporate Services and Acting General Manager, Emergency Services regarding Telephone Poll, July 29th, 2002 - Issuance of a Hawker/Pedlar Assistant's Licence.
(RESOLUTION PREPARED) 114-115
- C-31 Report dated 2002-08-08 from the General Manager, Corporate Services and Acting General Manager, Emergency Services regarding Telephone Poll, August 9th, 2002 - Request for Noise By-law Exemption.
(RESOLUTION PREPARED) 116-118

PART I - CONSENT AGENDA (Continued)

ROUTINE MANAGEMENT REPORTS (Continued)

- C-32 Report dated 2002-08-13 from the General Manager, Corporate Services and Acting General Manager, Emergency Services regarding Telephone Poll, July 12th, 2002 - Collective Bargaining Agreement between the City of Greater Sudbury and the Canadian Union of Public Employees and payment of a general wage increase.
(RESOLUTION PREPARED) {SEE BY-LAWS 2002-217A & 2002-218A} **119-120**
- C-33 Report dated 2002-08-14 from the General Manager, Corporate Services and Acting General Manager, Emergency Services regarding Telephone Poll, July 12th, 2002 - Association des Scouts du district de Sudbury - *World Wild of Wheels* - Special Occasion Permit
(RESOLUTION PREPARED) **121-124**
- C-34 Report dated 2002-08-14 from the General Manager, Corporate Services and Acting General Manager, Emergency Services regarding Telephone Poll, July 12th, 2002 - Association des Scouts du district de Sudbury - *Annual Fish Derby* - Special Occasion Permit.
(RESOLUTION PREPARED) **125-128**
- C-35 Report dated 2002-08-14 from the General Manager, Corporate Services and Acting General Manager, Emergency Services regarding Telephone Poll, July 12th, 2002 - Kukagami Lake Campers' Association Fund Raiser for the Kukagami Lake Volunteer Fire Department - Special Occasion Permit.
(RESOLUTION PREPARED) **129-131**

BY-LAWS

- 2002-126 3RD BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO DESIGNATE THE PROPERTY MUNICIPALLY KNOWN AS 26 BLOOR STREET IN THE FORMER TOWN OF CAPREOL, NOW CITY OF GREATER SUDBURY AS A PROPERTY OF ARCHITECTURAL AND HISTORIC VALUE PURSUANT TO PART IV OF THE ONTARIO HERITAGE ACT R.S.O. 1990, C.O.18, AS AMENDED

Planning Committee meeting of August 22, 2002

- 2002-186 3RD BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO DECLARE SURPLUS, STOP-UP, AND CLOSE THE UNOPENED PORTION OF ST. GABRIEL STREET NORTH OF ST. RAPHAEL STREET, THE UNOPENED PORTION OF ST. GABRIEL LANE, AND PART OF THE UNOPENED PORTION OF ST. RAPHAEL STREET ABUTTING LOTS 115 AND 115, PLAN 19-S

Planning Committee meeting of August 22, 2002

PART I - CONSENT AGENDA (Continued)

BY-LAWS (Continued)

2002-215 3RD BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO STOP-UP, CLOSE AND TRANSFER PART OF AN UNOPENED ROAD ALLOWANCE IN THE MALLARDS' SUBDIVISION

Planning Committee meeting of August 22, 2002

2002-217A 3 BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AUTHORIZE A COLLECTIVE AGREEMENT BETWEEN THE CITY OF GREATER SUDBURY AND THE CANADIAN UNION OF PUBLIC EMPLOYEES, AND ITS LOCAL 4705 INSIDE UNIT (OFFICE, CLERICAL, TECHNICAL, LEISURE PROGRAMMING, TRANSIT OPERATIONS, LIBRARY, HERITAGE AND PARAMEDICAL)

2002-218A 3 BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AUTHORIZE A COLLECTIVE AGREEMENT BETWEEN THE CITY OF GREATER SUDBURY AND THE CANADIAN UNION OF PUBLIC EMPLOYEES, AND ITS LOCAL 4705 OUTSIDE UNIT (SERVICE AND MAINTENANCE)

Report dated 2002-08-13 from the General Manager, Corporate Services and Acting General Manager, Emergency Services.

119-120

2002-221A 3 BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO PROVIDE FOR THE HANMER MUNICIPAL DRAINAGE WORKS IN THE CITY OF GREATER SUDBURY

Report dated 2002-06-14 from the General Manager of Public Works.

80-86

2002-222A 3 BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO CONFIRM THE PROCEEDINGS OF COUNCIL AT ITS MEETING OF AUGUST 22, 2002

PART I - CONSENT AGENDA (Continued)

BY-LAWS (Continued)

2002-223A 3 BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AMEND BY-LAW 2001-38A TO DELEGATE SPECIFIC AUTHORITY TO CITY OFFICIALS TO CARRY ON CERTAIN MATTERS ON BEHALF OF THE CITY OF GREATER SUDBURY

(This By-law changes the authorization for Committee of Adjustment and Consent Official Decision Agreements to be executed by the General Manager and Clerk instead of the Mayor and Clerk. It also authorizes the Treasurer to execute Joint Funding Agreements with the CHUMS Financing Corporation, continuing the same provisions of the former City of Sudbury and the former Region.)

2002-224 3 BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AUTHORIZE THE SALE OF SURPLUS LANDS ON NOTRE DAME STREET, AZILDA TO HABITAT FOR HUMANITY SUDBURY DISTRICT

Planning Committee meeting of August 22, 2002.

2002-225 3 BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AUTHORIZE THE REPEALING OF CERTAIN BY-LAWS OF VARIOUS FORMER MUNICIPALITIES

Report dated 2002-07-17 from the General Manager, Corporate Services and Acting General Manager, Emergency Services

132-137

2002-226A 3 BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AMEND BY-LAW 2001-85, A BY-LAW TO APPOINT MUNICIPAL LAW ENFORCEMENT OFFICERS TO ENFORCE THE PRIVATE PROPERTY SECTIONS OF BY-LAW 2001-1

(This By-law up-dates the list of private property enforcement officers.)

PART I - CONSENT AGENDA (Continued)

BY-LAWS (Continued)

- 2002-227Z 3 BEING A BY-LAW OF THE CITY OF GREATER SUDBURY
TO AMEND BY-LAW 95-500Z, THE COMPREHENSIVE
ZONING BY-LAW FOR THE FORMER CITY OF SUDBURY

Planning Committee Recommendation 2002-27

(This By-law rezones the subject property "R1", Single Residential to permit the redevelopment of a former school site (Col. D. Yonger Public School) into a 28 lot, single residential subdivision. Dalron Construction Limited, Buckingham Drive, Sudbury.)

- 2002-228A 3 BEING A BY-LAW OF THE CITY OF GREATER SUDBURY
TO AMEND BY-LAW 2001-33A TO PROVIDE FOR
PARTICIPATION IN OMERS

(This By-law amends Council's earlier By-law to include former employees of the Town of Onaping Falls Library Board and the Town of Capreol Library Board.)

- 2002-229Z 3 BEING A BY-LAW OF THE CITY OF GREATER SUDBURY
TO AMEND BY-LAW 95-500Z, THE COMPREHENSIVE
ZONING BY-LAW FOR THE FORMER CITY OF SUDBURY

Committee of the Whole - Planning Recommendation
2002-66

(This By-law rezones the subject lands "P", Public Park and "R1", Single Residential to permit the development of a 189 lot, single residential subdivision in accordance with an approved draft plan of subdivision - Dalron Construction Limited, Rockwood Drive, Sudbury.)

- 2002-230 3 BEING A BY-LAW OF THE CITY OF GREATER SUDBURY
TO AMEND BY-LAW 98-208 OF THE FORMER REGIONAL
MUNICIPALITY OF SUDBURY WITH RESPECT TO A
WATER WORKS RATE AND A SEWER WORKS RATE
FOR THE RADISSON INDUSTRIAL PARK SEWER AND
WATER PROJECT, IN THE FORMER AREA
MUNICIPALITY OF RAYSIDE-BALFOUR

Report dated 2002-07-19 from the General Manager,
Corporate Services and Acting General Manager of
Emergency Services.

PART I - CONSENT AGENDA (Continued)

BY-LAWS (Continued)

2002-231A	3	BEING A BY-LAW OF THE CITY OF GREATER SUDBURY DEALING WITH BY-LAWS OF THE FORMER MUNICIPALITIES FOR THE CESSATION OF LOCOMOTIVE WHISTLING	
		Report dated 2002-07-19 from the General Manager, Corporate Services and Acting General Manager of Emergency Services	87-94
2002-232	3	BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO STRIKE FROM THE ROLL CERTAIN TAXES DEEMED UNCOLLECTIBLE BY THE CITY TREASURER FOR THE PROPERTY KNOWN AS 5238 HIGHWAY 69 SOUTH, ROLL #090.020.009.00.0000	
		Report dated 2002-08-08 from the General Manager, Corporate Services and Acting General Manager, Emergency Services	106-108
2002-233T	3	BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO TEMPORARILY CLOSE PORTIONS OF DURHAM STREET FOR THE WELCOME BACK EVENT	
		Report dated 2002-08-14 from the General Manager of Public Works	109-111
2002-234A	3	BEING A BY-LAW OF THE CITY OF SUDBURY TO AUTHORIZE A LEASE OF ROAD ALLOWANCE AGREEMENT WITH 939631 ONTARIO LIMITED ON REGENT/BOUCHARD STREETS	
		Planning Committee meeting of August 22, 2002	
2002-235A	3	BEING A BY-LAW OF THE CITY OF SUDBURY TO AUTHORIZE A LEASE AGREEMENT WITH OUR CHILDREN OUR FUTURE AT 1127 BANCROFT DRIVE	
		Planning Committee meeting of August 22, 2002	

PART I - CONSENT AGENDA (Continued)

BY-LAWS (Continued)

2002-236A 3 BEING A BY-LAW OF THE CITY OF SUDBURY TO AUTHORIZE A ROAD ALLOWANCE LEASE AGREEMENT WITH BELL CANADA FOR PART OF LOT 4, CONCESSION 6, TOWNSHIP OF MCKIM, NOTRE DAME AVENUE

(Since 1996, Bell Canada has leased from the City a narrow strip of land between its property and Notre Dame Avenue to provide access to its Notre Dame property. This lease is for a further 5 year term and updates the insurance requirements and this By-law continues the lease on the same terms.)

2002-237F 3 BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AUTHORIZE A TAX EXTENSION AGREEMENT BETWEEN THE CITY OF GREATER SUDBURY AND ROBERT LEHTO AND SHIRLEY LEHTO

Report dated 2002-08-08 from the General Manager, Corporate Services and Acting General Manager of Emergency Services

138-139

2002-238A 3 BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AUTHORIZE AN AGREEMENT WITH HER MAJESTY THE QUEEN IN RIGHT OF ONTARIO AS REPRESENTED BY THE MINISTER OF MUNICIPAL AFFAIRS AND HOUSING FOR REVIEW OF ANNUAL INFORMATION RETURNS BY NON-PROFIT HOUSING PROVIDERS PRIOR TO THE SOCIAL HOUSING REFORM ACT, 2000

(This By-law authorizes an Agreement with the Ministry for review of financial information by the service providers without charge to the municipality.)

PART I - CONSENT AGENDA (Continued)

BY-LAWS (Continued)

- 2002-239A 3 BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO SELL PART 3 ON PLAN 53R-17119, MARCUS DRIVE, CITY OF GREATER SUDBURY TO RIOKIM HOLDINGS (ONTARIO) INC.

This by-law repeals and replaces By-law 2002-138A. It is prepared to accommodate a change in the name of the proposed purchaser.

By-law 2002-138A authorized the sale of land to Trinity Development Group Inc., conditional upon the exercise of the option granted to Home Depot Inc. to acquire land on Marcus Drive, in Sudbury, which option was to be assigned to Trinity Development Group. Since the passage of this by-law, Trinity Development Group Inc. have determined that it wishes to take ownership to the lands in the name of a related company, Riokim Holdings (Ontario) Inc. To facilitate this arrangement, this by-law will repeal and replace By-law 2002-138A. There will be no substantive change other than the name of the transferee.

- 2002-240 2 BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AMEND BY-LAW 2002-202, THE PROCEDURE BY-LAW

Report dated 2002-08-07 from the General Manager, Corporate Services and Acting General Manager, Emergency Services.

95-97

- 2002-241 2 BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO STOP-UP, CLOSE AND SELL SURPLUS LANDS BEING PART 3 ON PLAN SR-3012 ON LASALLE BOULEVARD TO NORMAND GUENETTE AND PAULETTE GUENETTE

Planning Committee Meeting of August 22nd, 2002.

CORRESPONDENCE FOR INFORMATION ONLY

- C-36 Report dated 2002-08-07, with attachment, from the General Manager, Corporate Services and Acting General Manager, Emergency Services regarding June 2002 Variance Report.
(FOR INFORMATION)

140-152

PART I - CONSENT AGENDA (Continued)

CORRESPONDENCE FOR INFORMATION ONLY (Continued)

- C-37 Report dated 2002-08-09 from the General Manager of Public Works regarding Summer Surface Treatment/Gravel Patching, Various Locations.
(FOR INFORMATION) **153-155**
- C-38 Report dated 2002-08-14 from the General Manager of Public Works regarding Cobden Road Municipal Drain.
(FOR INFORMATION) **156-159**
- C-39 Report dated 2002-08-16 from the General Manager, Corporate Services and Acting General Manager, Emergency Services regarding Long Term Financial Plan.
(FOR INFORMATION) **160-161**
- C-40 Report dated 2002-08-16 from the General Manager of Public Works regarding 2 Billion Dollar Canada Strategic Infrastructure Fund.
(FOR INFORMATION) **162-169**

PART II - REGULAR AGENDA

REFERRED AND DEFERRED MATTERS

{NONE}

MANAGERS' REPORTS

- R-1 Report dated 2002-08-14, with attachment, from the General Manager of Public Works regarding Hydro-One Herbicide Spraying Application Along Road Rights-of-Way.
(RESOLUTION PREPARED) **170-184**
- Mr. Al Thompson, Distribution Asset Manager of Hydro One (Alternate: Mr. Tom Sager, Front Line Manager for the Sudbury area) will be available at the Council meeting to answer any questions of Council.
- R-2 Report dated 2002-07-18 from the General Manager, Corporate Services and Acting General Manager, Emergency Services regarding Licensing Committee.
(RESOLUTION PREPARED) **185-186**
- R-3 Report dated 2002-07-16 from the General Manager, Corporate Services and Acting General Manager, Emergency Services regarding Virtual Meetings Private Member's Bill.
(RESOLUTION PREPARED) **187-189**

PART II - REGULAR AGENDA (Continued)

MANAGERS' REPORTS (Continued)

- R-4 Report dated 2002-07-22 from the General Manager, Corporate Services and Acting General Manager, Emergency Services regarding Street Naming Project.
(RESOLUTION PREPARED) **190-194**
- R-5 Report dated 2002-07-19, with attachment, from the General Manager, Corporate Services and Acting General Manager, Emergency Services regarding Report to Province regarding Transition Funding.
(RESOLUTION PREPARED) **195-197**
- R-6 Report dated 2002-08-14 from the Acting General Manager, Health & Social Services regarding Renewal of Contract - Onaping Falls Community Sponsored Clinic.
(RESOLUTION PREPARED) **198-199**

BY-LAW

- 2002-242A 3 BEING A BY-LAW OF THE CITY OF GREATER SUDBURY
TO AUTHORIZE A RENEWAL AGREEMENT WITH THE
MINISTRY OF HEALTH AND LONG TERM CARE AND DR.
WALTER KEALY FOR THE COMMUNITY SPONSORED
CLINIC

MANAGERS' REPORTS (Continued)

- R-7 Report dated 2002-08-15, with attachment, from the Acting Chief Administrative Officer regarding Throne Speech - Tax Incentive Zones
(RESOLUTION PREPARED) **200-216**

MOTIONS

{NONE}

ADDENDUM

PART II - REGULAR AGENDA (Continued)

QUESTION PERIOD

NOTICES OF MOTIONS

{NONE}

"IN CAMERA" (Incomplete Items)

10:00 P.M. ADJOURNMENT (RESOLUTION PREPARED)

{TWO-THIRDS MAJORITY REQUIRED TO PROCEED PAST 10:00 P.M.}

2002-08-16

THOM M. MOWRY,
CITY CLERK

GLORIA WARD
COUNCIL SECRETARY

ORDRE DU JOUR

POUR LA RÉUNION DU CONSEIL MUNICIPAL QUI AURA LIEU LE JEUDI 22 AOÛT 2002 À 19 h, AU CENTRE DES ÂÎNÉS 140 RUE DURHAM, SUDBURY, ONTARIO

(VEUILLEZ FERMER LES TÉLÉPHONES CELLULAIRES ET LES TÉLÉAVERTISSEURS)

**16h 15 COMITÉ PLÉNIER - RÉUNION «À HUIS CLOS»
SALLES KINSMEN C, CENTRE DES ÂÎNÉS
*Objet de la réunion : Questions de propriété, de litiges et de personnel***

**19 h RÉUNION DU CONSEIL MUNICIPAL
SALLES KINSMEN B ET C, CENTRE DES ÂÎNÉS
CENTRE DES ÂÎNÉS**

1. Moment de silence
2. Appel nominal
3. Déclarations d'intérêt pécuniaire

MOTIONS

4. Présentée par le Maire Gordon:

ATTENDU QUE le nombre croissant d'accidents et de décès sur la route 69, entre Sudbury et Parry Sound a atteint des proportions tout à fait inacceptables pour les résidents du Grand Sudbury, c'est-à-dire un total de sept (7) décès sur cette portion de la route depuis janvier 2002;

ET ATTENDU QUE sans les changements qui s'imposent sur cette partie de la route, le carnage humain et la perte douloureuse d'êtres chers, ainsi que les coûts de soins de santé, les dommages matériels, les coûts et la perte de potentiel sur le plan économique pour cette région, ne feront qu'accélérer;

ET ATTENDU QU'un tel corridor routier, qui soit à la fois sécuritaire, pratique et rapide, est essentiel pour accueillir les affaires, l'industrie, les installations gouvernementales et le tourisme dans la région de Sudbury et par le fait même, dans le Nord;

ET ATTENDU QUE la route entre Toronto et Parry Sound comporte maintenant quatre voies sur presque toute sa longueur, desservant deux fois plus de trafic que la partie Parry Sound-Sudbury et comptant pourtant moins de la moitié du taux d'accidents et de décès par rapport à celle-ci;

ET ATTENDU QUE le nombre de décès, d'accidents et de blessures sur la route 69 au nord de Parry Sound prouve que la planification routière et les normes de construction comportent des faiblesses;

ET ATTENDU QUE cette partie de la route est flanquée de fossés de gravier profonds et de parois rocheuses, ce qui influence considérablement les chances de blessures graves ou de décès lors d'un accident;

ET ATTENDU QUE les résidents du Grand Sudbury et du Nord de l'Ontario ont le droit de voyager sur des routes aussi sécuritaires que celles dont bénéficient tous les autres ontariens;

PAR CONSÉQUENT, IL EST RÉSOLU QUE nous, le Conseil de la Ville du Grand Sudbury, demandons instamment au gouvernement de l'Ontario, de prendre immédiatement les mesures suivantes :

1. Affecter des fonds immédiatement à l'élargissement de la route 69 Sud, pour qu'elle comporte quatre voies entre Sudbury et Parry Sound;
2. Annoncer immédiatement une date de début et d'achèvement pour le projet;
3. Lorsqu'on évalue le besoin d'améliorer les routes provinciales, considérer plutôt le rapport entre le débit de la circulation et le nombre d'accidents, de blessures et de décès au lieu de l'intensité de la circulation;
4. Reconnaître que les citoyens ont le droit de voyager partout en Ontario sur des routes qui fournissent un niveau uniforme et raisonnable de sécurité;

ET QUE des copies de cette résolution soient envoyées à l'honorable Ernie Eves, premier ministre des Affaires intergouvernementales, à l'honorable Norman Sterling, ministre des Transports, à l'honorable Jim Wilson, ministre du Développement du Nord et des Mines, ainsi qu'aux députés fédéraux et provinciaux.

Lettre datée du 8 août 2002, de Rick Bartolucci, député provincial, Sudbury, visant une demande de comparaître devant le Conseil pour soumettre la motion ci-dessus.

- Rick Bartolucci, député provincial, Sudbury
- Mario Grossi
- Gerry Lougheed Jr.

AUDIENCES PUBLIQUES

{AUCUNE}

DÉLÉGATIONS

{AUCUNE}

QUESTIONS DÉCOULANT DE LA SÉANCE À HUIS CLOS

À cette étape de la réunion, l'Adjoint au maire se lèvera pour rapporter toute question traitée pendant la séance à huis clos. Le Conseil examinera ensuite les résolutions ou les règlements.

QUESTIONS DÉCOULANT DE LA RÉUNION DU COMITÉ DE PLANIFICATION

À cette étape de la réunion, le Conseil examinera, au moyen d'une résolution, les recommandations adoptées par le Comité de planification. Toute question concernant les recommandations devrait être adressée au conseiller Kilgour, président du comité de planification.

PARTIE I - ORDRE DU JOUR DES RÉOLUTIONS

(RÉSOLUTION PRÉPARÉE pour les articles C-1 à C-35 de l'ordre du jour des résolutions)

(Par souci de commodité et pour accélérer le déroulement des réunions, les questions d'affaires répétitives ou routinières sont incluses à l'ordre du jour des résolutions, et on vote collectivement pour toutes les questions de ce genre.

À la demande d'un conseiller, on pourra traiter isolément d'une question d'affaires de l'ordre du jour des résolutions par voie de débat ou par vote séparé. Dans le cas d'un vote séparé, la question d'affaires isolée est retirée de l'ordre du jour des résolutions, on ne vote collectivement qu'au sujet des questions à l'ordre du jour des résolutions.

Toutes les questions d'affaires à l'ordre du jour des résolutions sont inscrites séparément au procès-verbal de la réunion.)

PROCÈS-VERBAL

Seuls les changements se rapportant à des erreurs ou à des omissions d'une réunion précédente pourront être effectués lors de l'adoption du procès-verbal. Tout autre commentaire sera irrecevable.

- C-1 Rapport n° 34, Procès-verbal de la réunion du Conseil municipal du 9 juillet 2002.
(RÉSOLUTION PRÉPARÉE - PROCÈS-VERBAL ADOPTÉ) **M.1-22**

PARTIE I - ORDRE DU JOUR DES RÉOLUTIONS (suite)

PROCÈS-VERBAL (suite)

- C-2 Rapport n° 3, Procès-verbal de la réunion du Comité de planification du 9 juillet 2002.
(RÉSOLUTION PRÉPARÉE - PROCÈS-VERBAL ADOPTÉ) **M.13-25**

C-3 Rapport n° 4, Procès-verbal de la réunion du Comité de planification (organisme d'audience - attribution de permis) du 9 juillet 2002.
(RÉSOLUTION PRÉPARÉE - PROCÈS-VERBAL ADOPTÉ) **M.26-28**

C-4 Rapport n° 2, Procès-verbal de la réunion du Comité d'appel sur les normes de propriété du 29 juillet 2002.
(RÉSOLUTION PRÉPARÉE - PROCÈS-VERBAL REÇU) **M.29-30**

Puisqu'il s'agit d'un comité prévu par la loi en vertu du Code de la construction de l'Ontario, le Conseil municipal ne peut pas modifier le rapport. Il faut interjeter tout appel d'une décision du comité auprès de la Cour suprême de l'Ontario.

C-5 Rapport n° 2, Procès-verbal de la réunion du Comité des finances et des économies du 12 août 2002.
(RÉSOLUTION PRÉPARÉE - PROCÈS-VERBAL ADOPTÉ) **M.31**

C-6 Rapport sur le procès-verbal de la réunion du 7 août 2002 du comité général extraordinaire, Office de protection de la nature du district du nickel.
(RÉSOLUTION PRÉPARÉE - PROCÈS-VERBAL REÇU) **M.32-34**

C-7 Rapport sur le procès-verbal de la réunion du 9 juillet 2002 du Comité de dépouillement des soumissions..
(RÉSOLUTION PRÉPARÉE - PROCÈS-VERBAL REÇU) **M.35-36**

SOUMISSIONS

C-8 Rapport du directeur général des Travaux publics daté du 9 août 2002, au sujet du contrat 2002-2: Soumission pour réparation des toitures des arénas de Coniston, Garson et Azilda Arenas, projet SuperCroissance.
(RÉSOLUTION PRÉPARÉE)

C-9 Rapport du directeur général des Travaux publics daté du 8 août 2002 au sujet du contrat 2002-6: regarnissage du réseau séparatif, divers endroits.
(RÉSOLUTION PRÉPARÉE)

C-10 Rapport du directeur général des Travaux publics daté du 14 août 2002 au sujet du contrat 2002-7: améliorations de la conduite maîtresse dans le secteur de la rue Coronation - 2002.
(RÉSOLUTION PRÉPARÉE)

C-11 Rapport du directeur général des Travaux publics daté du 14 août 2002 au sujet du contrat 2002-23: Reconstruction de la route 69 nord (M.R. #80) - 2002.
(RÉSOLUTION PRÉPARÉE)

C-12 Rapport du directeur général des Travaux publics daté du 14 août 2002 au sujet du contrat 2002-28: Améliorations du drainage Ester/Dunbar - 2002.
(RÉSOLUTION PRÉPARÉE)

- C-13 Rapport du directeur général des Travaux publics daté du 14 août 2002 au sujet du contrat 2002-20: Reconstruction de la promenade Bancroft - 2002.
(RÉSOLUTION PRÉPARÉE)

RAPPORTS DE GESTION COURANTS

- C-14 Rapport du directeur général des Services de développement économique et de planification daté du 14 août 2002 et accompagné de pièce jointe au sujet d'un permis pour occasion spéciale : Cinéfest, Sudbury Film Festival Inc.
(RÉSOLUTION PRÉPARÉE)
- C-15 Rapport du directeur général des Services de développement économique et de planification daté du 14 août 2002 et accompagné de pièce jointe au sujet du prolongement d'un permis d'alcool et d'une dispense du règlement sur le bruit, *Cambrian College's Frosh Week*.
(RÉSOLUTION PRÉPARÉE)
- C-16 Rapport du directeur général des Services de développement économique et de planification daté du 14 août 2002 au sujet d'un permis pour occasion spéciale en prévision du Northern Lights Festival Boréal.
(RÉSOLUTION PRÉPARÉE)
- C-17 Rapport du directeur général des Services corporatifs et directeur général intérimaire des Services d'urgence daté du 13 août 2002 et accompagné de pièce jointe, au sujet de l'approbation des frais de services du Conseil des services de police.
(RÉSOLUTION PRÉPARÉE)
- C-18 Rapport du directeur général des Travaux publics daté du 16 juillet 2002 au sujet du dépôt d'ordures à Kukagami.
(RÉSOLUTION PRÉPARÉE)
- C-19 Rapport du directeur général des Travaux publics daté du 8 août 2002 et accompagné de pièce jointe au sujet d'une dispense du règlement sur le bruit - Construction de la route 144 (Dowling).
(RÉSOLUTION PRÉPARÉE)

PARTIE I - ORDRE DU JOUR DES RÉSOLUTIONS

RAPPORTS DE GESTION COURANTS (suite)

- C-20 Rapport du directeur général des Travaux publics daté du 14 août 2002 et accompagné de pièce jointe au sujet de l'élimination de matériaux excédentaires, contrats dans des villes diverses, Ville du Grand Sudbury - Mansour Mining Inc.
(RÉSOLUTION PRÉPARÉE)

- C-21 Rapport du directeur général des Travaux publics daté du 14 août 2002 et accompagné de pièce jointe au sujet de l'élimination de matériaux excédentaires, contrats dans diverses villes, Ville du Grand Sudbury - Jamie Fratin.
(RÉSOLUTION PRÉPARÉE)
- C-22 Rapport du directeur général des Travaux publics daté du 14 août 2002 et accompagné de pièce jointe au sujet du réseau municipal de drainage de Hanmer.
(RÉSOLUTION PRÉPARÉE) {VOIR RÈGLEMENT 2002-221A}
- C-23 Rapport du directeur général des Services corporatifs et directeur général intérimaire des Services d'urgence daté du 19 juillet 2002 et accompagné de pièce jointe au sujet des endroits où il est interdit aux locomotives d'utiliser le sifflet.
(RÉSOLUTION PRÉPARÉE) {VOIR RÈGLEMENT 2002-231A}
- C-24 Rapport du directeur général des Services corporatifs et directeur général intérimaire des Services d'urgence daté du 7 août 2002 et accompagné de pièce jointe au sujet de la loi intitulée *Loi sur les personnes handicapées de l'Ontario*.
(RÉSOLUTION PRÉPARÉE) {VOIR RÈGLEMENT 2002-241}
- C-25 Rapport du directeur général des Services corporatifs et directeur général intérimaire des Services d'urgence daté du 19 juillet 2002 et accompagné de pièce jointe au sujet d'une modification au règlement sur les frais reliés au service des eaux/égouts (Radisson).
(RÉSOLUTION PRÉPARÉE) (VOIR RÈGLEMENT 2002-230)
- C-26 Rapport du directeur général des Services corporatifs et directeur général intérimaire des Services d'urgence daté du 16 août 2002 au sujet de la Division des Services médicaux d'urgence, Ambulance de remplacement/Unités d'intervention d'urgence - Année de commande 2003.
(RÉSOLUTION PRÉPARÉE)
- C-27 Rapport du directeur général des Services corporatifs et directeur général intérimaire des Services d'urgence daté du 8 août 2002 au sujet d'une proposition de taxe foncière.
(RÉSOLUTION PRÉPARÉE) {VOIR RÈGLEMENT 2002-232F}
- C-28 Rapport du directeur général des Travaux publics daté du 14 août 2002 et accompagné de pièce jointe au sujet de la fermeture partielle de la rue Durham.
(RÉSOLUTION PRÉPARÉE) {VOIR RÈGLEMENT 2002-233T}

PARTIE I - ORDRE DU JOUR DES RÉSOLUTIONS

SONDAGE TÉLÉPHONIQUE

- C-29 Rapport du directeur général des Services corporatifs et directeur général intérimaire des Services d'urgence daté du 29 juillet 2002 au sujet d'un sondage téléphonique 29 juillet 2002 - Délivrance d'un permis de chauffeur de taxi.
(RÉSOLUTION PRÉPARÉE)

- C-30 Rapport du directeur général des Services corporatifs et directeur général intérimaire des Services d'urgence daté du 29 juillet 2002 au sujet d'un sondage téléphonique, 29 juillet 2002 - Délivrance de permis de colporteur adjoint.
(RÉSOLUTION PRÉPARÉE)
- C-31 Rapport du directeur général des Services corporatifs et directeur général intérimaire des Services d'urgence daté du 8 août 2002 au sujet d'un sondage téléphonique, 9 août 2002 - Demande de dispense du règlement sur le bruit.
(RÉSOLUTION PRÉPARÉE)
- C-32 Rapport du directeur général des Services corporatifs et directeur général intérimaire des Services d'urgence daté du 13 août 2002 au sujet d'un sondage téléphonique, 12 juillet 2002 - Convention collective entre la Ville du Grand Sudbury et le Syndicat canadien de la fonction publique et versement d'une augmentation générale des salaires.
(RÉSOLUTION PRÉPARÉE) {VOIR RÈGLEMENTS 2002-217A ET 2002-218A}
- C-33 Rapport du directeur général des Services corporatifs et directeur général intérimaire des Services d'urgence daté du 14 août 2002 au sujet d'un sondage téléphonique, le 12 juillet 2002 - Association des Scouts du district de Sudbury - *World Wild of Wheels* - Permis pour occasion spéciale
(RÉSOLUTION PRÉPARÉE)
- C-34 Rapport du directeur général des Services corporatifs et directeur général intérimaire des Services d'urgence daté du 14 août 2002 au sujet d'un sondage téléphonique, le 12 juillet 2002 - Association des Scouts du district de Sudbury - *Annual Fish Derby* - Permis pour occasion spéciale.
(RÉSOLUTION PRÉPARÉE)
- C-35 Rapport du directeur général des Services corporatifs et directeur général intérimaire des Services d'urgence daté du 14 août 2002 au sujet d'un sondage téléphonique, le 12 juillet 2002 - Campagne de financement de l'Association des campeurs du Lac Kukagami pour le Service de sapeurs-pompiers volontaires du Lac Kukagami - Permis pour occasion spéciale.
(RÉSOLUTION PRÉPARÉE)

PARTIE I - ORDRE DU JOUR DES RÉSOLUTIONS (suite)

RÈGLEMENTS

2002-126 3e ÉTANT UN RÈGLEMENT DE LA VILLE DU GRAND SUDBURY POUR DÉSIGNER LA PROPRIÉTÉ SITUÉE AU 26, RUE BLOOR, DANS L'ANCIENNE VILLE DE CAPREOL, MAINTENANT VILLE DU GRAND SUDBURY, À TITRE DE PROPRIÉTÉ DE VALEUR ARCHITECTURALE ET HISTORIQUE EN VERTU DE LA PARTIE IV DE LA LOI SUR LE PATRIMOINE DE L'ONTARIO, L.R.O.1990, C.O.18, TELLE QUE MODIFIÉE.

Réunion du Comité de planification du 22 août 2002

2002-186 3e ÉTANT UN RÈGLEMENT DE LA VILLE DU GRAND SUDBURY POUR DÉCLARER EXCÉDENTAIRE, ARRÊTER LA CIRCULATION ET FERMER LA PARTIE NON OUVERTE DE LA RUE ST-GABRIEL, AU NORD DE LA RUE ST-RAPHAEL, LA PARTIE NON OUVERTE DE LA VOIE ST-GABRIEL ET UNE PARTIE DE LA PARTIE NON OUVERTE DE LA RUE ST- RAPHAEL CONTIGUË AU LOT 115, PLAN 19-S

Réunion du Comité de planification du 22 août 2002

2002-215 3e ÉTANT UN RÈGLEMENT DE LA VILLE DU GRAND SUDBURY POUR ARRÊTER LA CIRCULATION, FERMER ET TRANSFÉRER UNE PARTIE DE TERRAIN RÉSERVÉ POUR UNE ROUTE NON OUVERTE À MALLARDS' LANDING.

Réunion du Comité de planification du 22 août 2002

2002-217A 3 ÉTANT UN RÈGLEMENT DE LA VILLE DU GRAND SUDBURY POUR AUTORISER UNE CONVENTION COLLECTIVE ENTRE LA VILLE DU GRAND SUDBURY, LE SYNDICAT CANADIEN DES EMPLOYÉS DE LA FONCTION PUBLIQUE, ET SA SECTION LOCALE 4705 (BUREAU, ADMINISTRATION, TECHNIQUE, PROGRAMME DE LOISIRS, TRANSFERT, BIBLIOTHÈQUE, PATRIMOINE ET SOINS PARAMÉDICAUX)

2002-218A 3 ÉTANT UN RÈGLEMENT DE LA VILLE DU GRAND SUDBURY POUR AUTORISER UNE CONVENTION COLLECTIVE ENTRE LA VILLE DU GRAND SUDBURY, LE SYNDICAT CANADIEN DES EMPLOYÉS DE LA FONCTION PUBLIQUE, ET SA SECTION LOCALE 4705 (SERVICE ET ENTRETIEN)

PARTIE I - ORDRE DU JOUR DES RÉSOLUTIONS (suite)

RÈGLEMENTS

Rapport du directeur général des Services corporatifs et directeur général intérimaire des Services d'urgence daté du 13 août 2002.

- 2002-221A 3 ÉTANT UN RÈGLEMENT DE LA VILLE DU GRAND SUDBURY POUR PERMETTRE LA MAINTENANCE DE LA CANALISATION MUNICIPALE DE HANMER DANS LA VILLE DU GRAND SUDBURY.

Rapport du directeur général des Travaux publics daté du 14 juin 2002.

- 2002-222A 3 ÉTANT UN RÈGLEMENT DE LA VILLE DU GRAND SUDBURY POUR CONFIRMER LES PROCÉDURES DU CONSEIL À L'OCCASION DE SON ASSEMBLÉE DU 22 AOÛT 2002.

- 2002-223A 3 ÉTANT UN RÈGLEMENT DE LA VILLE DU GRAND SUDBURY POUR MODIFIER LE RÈGLEMENT 2001-38A POUR DÉLÉGUER DES POUVOIRS PRÉCIS AUX FONCTIONNAIRES MUNICIPAUX AFIN QU'ILS PUISSENT S'OCCUPER DE CERTAINES QUESTIONS AU NOM DE LA VILLE DU GRAND SUDBURY.

(Ce règlement modifie l'autorisation du Comité de règlement concernant les accords de décisions officielles de consentement qui doivent être signés par le directeur général et le greffier plutôt que par le maire et le greffier. Il autorise également le trésorier à signer des accords de financement conjoint avec la *CHUMS Financing Corporation*, en maintenant les dispositions de l'ancienne Ville de Sudbury et de l'ancienne région)

- 2002-224 3 ÉTANT UN RÈGLEMENT DE LA VILLE DU GRAND SUDBURY POUR AUTORISER LA VENTE DE PROPRIÉTÉS EXCÉDENTAIRES SUR LA RUE NOTRE-DAME, AZILDA À *HABITAT FOR HUMANITY*, DISTRICT DE SUDBURY.

Réunion du Comité de planification du 22 août 2002

- 2002-225 3 ÉTANT UN RÈGLEMENT DE LA VILLE DU GRAND SUDBURY POUR AUTORISER L'ABROGATION DE CERTAINS RÈGLEMENTS DE DIVERSES ANCIENNES MUNICIPALITÉS.

PARTIE I - ORDRE DU JOUR DES RÉOLUTIONS (suite)

RÈGLEMENTS (suite)

Rapport du directeur général des Services corporatifs et directeur général intérimaire des Services d'urgence daté du 17 juillet 2002.

- 2002-226A 3 ÉTANT UN RÈGLEMENT DE LA VILLE DU GRAND SUDBURY POUR MODIFIER LE RÈGLEMENT 2001-85, POUR NOMMER DES AGENTS D'EXÉCUTION DES RÈGLEMENTS AUX FINS D'APPLICATION DES ARTICLES DU RÈGLEMENT 2001-1 PORTANT SUR LA PROPRIÉTÉ PRIVÉE.

(Ce règlement actualise la liste des agents d'exécution de la loi sur la propriété privée.)

- 2002-227Z 3 ÉTANT UN RÈGLEMENT DE LA VILLE DU GRAND SUDBURY POUR MODIFIER LE RÈGLEMENT 95-500Z, LE RÈGLEMENT GÉNÉRAL DE ZONAGE POUR L'ANCIENNE VILLE DE SUDBURY

Recommandation 2002-27 du Comité de planification

(Ce règlement redéfinit le zonage de la propriété en question pour lui attribuer la désignation «R1», Résidentiel individuel pour permettre de nouveaux développements sur le site d'une ancienne école (Col. D. Younger Public School) et en faire un lotissement résidentiel de 28 lots individuels. Dalron Construction Limited, rue Buckingham, Sudbury.)

- 2002-228A 3 ÉTANT UN RÈGLEMENT DE LA VILLE DU GRAND SUDBURY POUR MODIFIER LE RÈGLEMENT 2001-33A POUR PERMETTRE UNE PARTICIPATION À OMERS

(Ce règlement modifie le règlement précédent du Conseil pour inclure les anciens employés du Conseil des bibliothèques de la Ville d'Onaping Falls et de celui de la Ville de Capreol.)

PARTIE I - ORDRE DU JOUR DES RÉOLUTIONS (suite)

RÈGLEMENTS (suite)

- 2002-229Z 3 ÉTANT UN RÈGLEMENT DE LA VILLE DU GRAND SUDBURY POUR MODIFIER LE RÈGLEMENT 95-500Z, LE RÈGLEMENT GÉNÉRAL DE ZONAGE POUR L'ANCIENNE VILLE DE SUDBURY

Recommandation 2002-66 du Comité plénier - Planification

(Ce règlement redéfinit le zonage des propriétés en question pour leur attribuer les désignations «P», Parc public et «R1», Résidentiel individuel pour permettre le développement d'un lotissement résidentiel de 189 lots individuels, conformément à un projet de plan de lotissement - Dalron Construction Limited, rue Rockwood, Sudbury.)

- 2002-230 3 ÉTANT UN RÈGLEMENT DE LA VILLE DU GRAND SUDBURY POUR MODIFIER LE RÈGLEMENT 98-208 DE L'ANCIENNE MUNICIPALITÉ RÉGIONALE DE SUDBURY EN CE QUI CONCERNE DES FRAIS RELIÉS AUX CANALISATIONS D'EAU POTABLE ET AUX CANALISATIONS D'EAUX USÉES POUR LE PROJET DU PARC INDUSTRIEL RADISSON, DANS L'ANCIENNE MUNICIPALITÉ DE RAYSIDE-BALFOUR.

Rapport du directeur général des Services corporatifs et directeur général intérimaire des Services d'urgence daté du 19 juillet 2002.

- 2002-231A 3 ÉTANT UN RÈGLEMENT DE LA VILLE DU GRAND SUDBURY POUR INTERDIRE L'UTILISATION DE SIFFLETS DE LOCOMOTIVES.

Rapport du directeur général des Services corporatifs et directeur général intérimaire des Services d'urgence daté du 19 juillet 2002.

- 2002-232 3 ÉTANT UN RÈGLEMENT DE LA VILLE DU GRAND SUDBURY POUR ÉLIMINER DU RÔLE CERTAINS IMPÔTS JUGÉS IRRÉCOUVRABLES PAR LE TRÉSORIER MUNICIPAL POUR LA PROPRIÉTÉ SITUÉE AU 5238 AUTOROUTE 69 SUD, RÔLE 090.020.009.00.0000

Rapport du directeur général des Services corporatifs et directeur général intérimaire des Services d'urgence daté du 8 août 2002.

PARTIE I - ORDRE DU JOUR DES RÉSOLUTIONS (suite)

RÈGLEMENTS (suite)

- 2002-233T 3 ÉTANT UN RÈGLEMENT DE LA VILLE DU GRAND SUDBURY POUR FERMER TEMPORAIREMENT DES PARTIES DE LA RUE DURHAM POUR L'ÉVÉNEMENT *WELCOME BACK*

Réunion du Comité de planification du 22 août 2002

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| 2002-234A | 3 | <p>ÉTANT UN RÈGLEMENT DE LA VILLE DU GRAND SUDBURY POUR AUTORISER UN ACCORD VISANT L'AFFERMAGE D'UNE RÉSERVE ROUTIÈRE AVEC 939631 ONTARIO LIMITED SUR LES RUES REGENT/BOUCHARD</p> <p>Réunion du Comité de planification du 22 août 2002</p> |
| 2002-235A | 3 | <p>ÉTANT UN RÈGLEMENT DE LA VILLE DU GRAND SUDBURY POUR AUTORISER UN CONTRAT DE LOCATION AVEC L'ORGANISME <i>OUR CHILDREN OUR FUTURE</i> AU 1127, RUE BANCROFT</p> <p>Réunion du Comité de planification du 22 août 2002</p> |
| 2002-236A | 3 | <p>ÉTANT UN RÈGLEMENT DE LA VILLE DU GRAND SUDBURY POUR AUTORISER UN ACCORD VISANT L'AFFERMAGE D'UNE RÉSERVE ROUTIÈRE AVEC BELL CANADA POUR UNE PARTIE DU LOT 4, CONCESSION 6, CANTON DE MCKIM, AVENUE NOTRE-DAME.</p> <p>(Depuis 1996, Bell Canada loue de la Ville une bande étroite de terrain entre sa propriété et l'avenue Notre-Dame pour permettre l'accès à sa propriété de la rue Notre-Dame. Ce bail vise une période additionnelle de cinq ans et actualise les exigences quant à l'assurance; ce règlement prolonge le bail pour la même période)</p> |
| 2002-237F | 3 | <p>ÉTANT UN RÈGLEMENT DE LA VILLE DU GRAND SUDBURY POUR AUTORISER UN ACCORD DE PROLONGATION RELATIF À L'IMPÔT ENTRE LA VILLE DU GRAND SUDBURY ET ROBERT LEHTO AINSI QUE SHIRLEY LEHTO</p> <p>Rapport du directeur général des Services corporatifs et directeur général intérimaire des Services d'urgence daté du 8 août 2002.</p> |

PARTIE I - ORDRE DU JOUR DES RÉOLUTIONS (suite)

RÈGLEMENTS (suite)

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| 2002-238A | 3 | <p>ÉTANT UN RÈGLEMENT DE LA VILLE DU GRAND SUDBURY POUR AUTORISER UN ACCORD AVEC SA MAJESTÉ LA REINE DU DROIT DE LA PROVINCE DE L'ONTARIO, TELLE QUE REPRÉSENTÉE PAR LE MINISTRE DES AFFAIRES MUNICIPALES ET DU LOGEMENT, VISANT L'EXAMEN DES RAPPORTS D'INFORMATION ANNUELS PAR LES FOURNISSEURS DE LOGEMENT SANS BUT LUCRATIF, ANTÉRIEURS À</p> |
|-----------|---|---|

LA LOI INTITULÉE LOI DE 2000 SUR LA RÉFORME DU LOGEMENT SOCIAL

(Ce règlement autorise un accord avec le ministère en vue de l'examen des rapports d'information annuels par les fournisseurs de service, sans frais pour la municipalité)

2002-239A 3 ÉTANT UN RÈGLEMENT DE LA VILLE DU GRAND SUDBURY POUR VENDRE LA PARTIE 3 DU PLAN 53R-17119, RUE MARCUS, VILLE DU GRAND SUDBURY À RIOKIM HOLDINGS (ONTARIO) INC.

Ce règlement abroge et remplace le règlement 2002-138A. Il est prévu pour permettre de changer le nom de l'acheteur proposé.

Le règlement 2002-138A autorise la vente d'une propriété au Trinity Development Group Inc., à condition que soit levée l'option accordée à Home Depot Inc. qui permettrait à celle-ci d'acquérir la propriété sur la rue Marcus, à Sudbury, et qui devait être attribuée au Trinity Development Group. Depuis l'adoption de ce règlement, le Trinity Development Group Inc. a signalé son intention d'acheter les propriétés en question au nom de la compagnie qui lui est reliée, la Riokim Holdings (Ontario) Inc. Afin de favoriser cet arrangement, ce règlement abrogera et remplacera le règlement 2002-138A. Aucun changement de fond ne sera effectué à l'exception du changement de nom en question.

2002-240 2 ÉTANT UN RÈGLEMENT DE LA VILLE DU GRAND SUDBURY POUR MODIFIER LE RÈGLEMENT 2002-202, LE RÈGLEMENT DE PROCÉDURES.

Rapport du directeur général des Services corporatifs et directeur général intérimaire des Services d'urgence daté du 7 août 2002.

2002-241 2 ÉTANT UN RÈGLEMENT DE LA VILLE DU GRAND SUDBURY POUR ARRÊTER LA CIRCULATION, FERMER ET VENDRE DES PROPRIÉTÉS EXCÉDENTAIRES, SOIT LA PARTIE 3 DU PLAN SR-3012 SUR LE BOULEVARD LASALLE À NORMAND GUENETTE ET PAULETTE GUENETTE

Réunion du 22 août 2002 du Comité de planification.

CORRESPONDANCE À TITRE D'INFORMATION SEULEMENT

C-36 Rapport du directeur général des Services corporatifs et directeur général intérimaire des Services d'urgence daté du 7 août 2002 et accompagné de pièce jointe au sujet d'un rapport sur les écarts de juin 2002.

(À TITRE D'INFORMATION)

- C-37 Rapport du directeur général des Travaux publics daté du 9 août 2002 au sujet du traitement superficiel/ remplissage de gravier pour l'été, divers endroits.

(À TITRE D'INFORMATION)

- C-38 Rapport du directeur général des Travaux publics daté du 14 août 2002 au sujet du drain municipal de la rue Cobden.

(À TITRE D'INFORMATION)

- C-39 Rapport du directeur général des Services corporatifs et directeur général intérimaire des Services d'urgence daté du 16 août 2002 au sujet d'un plan de financement à long terme.

(À TITRE D'INFORMATION)

- C-40 Rapport du directeur des Travaux publics daté du 16 août 2002 au sujet d'un fonds canadien de deux milliards de dollars pour l'infrastructure stratégique.

(À TITRE D'INFORMATION)

PARTIE II - ORDRE DU JOUR RÉGULIER

QUESTIONS RENVOYÉES ET QUESTIONS REPORTÉES

{AUCUNE}

RAPPORTS DES GESTIONNAIRES

- R-1 Rapport du directeur général des Travaux publics daté du 14 août 2002 et accompagné de pièce jointe au sujet de l'emprise routière de Hydro-One aux fins de vaporisation d'herbicide le long de la route.

(RÉSOLUTION PRÉPARÉE)

M. Al Thompson, directeur de la Répartition de l'actif de Hydro One (Suppléant : M. Tom Sager, gestionnaire de première ligne pour la région de Sudbury) sera à la réunion du Conseil pour répondre aux questions.

- R-2 Rapport du directeur général des Services corporatifs et directeur général intérimaire des Services d'urgence daté du 18 juillet 2002 au sujet du comité d'octroi des permis.

(RÉSOLUTION PRÉPARÉE)

- R-3 Rapport du directeur général des Services corporatifs et directeur général intérimaire des Services d'urgence daté du 16 juillet 2002 au sujet du projet de loi sur les conférences virtuelles des députés.

(RÉSOLUTION PRÉPARÉE)

- R-4 Rapport du directeur général des Services corporatifs et directeur général intérimaire des Services d'urgence daté du 22 juillet 2002 au sujet du projet sur la nomination des rues.

(RÉSOLUTION PRÉPARÉE)

- R-5 Rapport du directeur général des Services corporatifs et directeur général intérimaire des Services d'urgence daté du 19 juillet 2002 et accompagné de pièce jointe au sujet d'un rapport à la Province sur le financement de transition.

(RÉSOLUTION PRÉPARÉE)

- R-6 Rapport du directeur général intérimaire, Santé et Services sociaux daté du 14 août 2002 au sujet du renouvellement d'un contrat - Clinique communautaire d'Onaping Falls.

(RÉSOLUTION PRÉPARÉE)

BY-LAW

- | | | |
|-----------|---|--|
| 2002-242A | 3 | ÉTANT UN RÈGLEMENT DE LA VILLE DU GRAND SUDBURY POUR AUTORISER UNE ENTENTE DE RENOUVELLEMENT AVEC LE MINISTÈRE DE LA SANTÉ |
|-----------|---|--|

ET DES SERVICES SOCIAUX ET LE DR WALTER KEALY
EN MATIÈRE D'UNE CLINIQUE COMMUNAUTAIRE.

PARTIE II - ORDRE DU JOUR RÉGULIER (suite)

RAPPORTS DES GESTIONNAIRES (suite)

R-7 Rapport de l'administrateur en chef intérimaire daté du 15 août 2002 et accompagné de films au sujet du discours du Trône - zones d'incitatifs fiscaux
(RÉSOLUTION PRÉPARÉE)

MOTIONS

{AUCUNE}

ADDENDA

PÉRIODE DE QUESTIONS

AVIS DE MOTIONS

{AUCUN}

SÉANCE À HUIS CLOS (Articles incomplets)

LEVÉE DE LA SÉANCE À 22 H (RÉSOLUTION PRÉPARÉE)

***UNE MAJORITÉ DES DEUX TIERS EST REQUISE POUR POURSUIVRE LA RÉUNION APRÈS
22 H.***

2002-08-16

**THOM M. MOWRY,
GREFFIER MUNICIPAL**

**GLORIA WARD
SECRÉTAIRE DU CONSEIL**

Legislative Building/
Édifice de l'Assemblée législative
Queen's Park
Toronto, Ontario
M7A 1A4



LEGISLATIVE ASSEMBLY
ASSEMBLÉE LÉGISLATIVE

Constituency Office/
Bureau de circonscription
100 rue Elm Street
Sudbury, Ontario
P3C 1T5

tel: (416) 325-8716
fax: (416) 325-8718

RICK BARTOLUCCI, M.P.P. / DÉPUTÉ
SUDBURY

tel: (705) 675-1914
fax: (705) 675-1456

☐ RSVP

☐ RSVP

2002 08 08

Thom Mowry, City Clerk
City of Greater Sudbury

via facsimile

Thom
Dear Mr. Mowry

This is to request that I, along with my committee, be scheduled to appear before city council on August 22nd.

As you are aware, the presentation we will be making pertains to Highway 69. I have attached a copy of my resolution which I am hoping council will pass that evening.

I look forward to hearing from you.

Yours truly

A handwritten signature in cursive script that reads "Rick Bartolucci".

Rick Bartolucci, MPP
Sudbury

Legislative Building/
Édifice de l'Assemblée législative
Queen's Park
Toronto, Ontario
M7A 1A4

tel: (416) 325-8716
fax: (416) 325-8718



LEGISLATIVE ASSEMBLY
ASSEMBLÉE LÉGISLATIVE

RICK BARTOLUCCI, M.P.P./DÉPUTÉ
SUDBURY

Constituency Office/
Bureau de circonscription
100 rue Elm Street
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P3C 1T5

tel: (705) 675-1914
fax: (705) 675-1456

☐ RSVP

☐ RSVP

July 22, 2002

Jim Gordon, Mayor
City of Greater Sudbury
P.O. Box 5000, Station A.
Sudbury, ON P3A 5P3

RECEIVED

AUG 14 2002

CLERKS - DEPT.

Dear Mayor and Council Members:

Please find enclosed a copy of a resolution for which I am seeking your support.

As evidenced by the information contained herein, it is irrefutable that the four-laning of Hwy. 69 between Sudbury and Parry Sound is long-over due. In terms of public safety and economics, it makes sense to encourage the current government to commit to moving ahead with this project in the imminent future.

The road is narrow and offers little in the way of maneuverability. The shoulders are narrow and the ditches and run-offs are deep. Any vehicle forced off the road invariably hits a deep ditch or a rock cut. Statistically, the chances of coming out of an accident alive or without serious injury are significantly lower than elsewhere in the province.

Although traffic volumes are comparatively low between Sudbury and Parry Sound, the accident and death rate is more than double than between Parry Sound and Toronto, which is four-laned.

Dr. Gary Bota, the former Trauma Director at the Sudbury Regional Hospital, points out that those who survive serious injury are often permanently disabled, posing a significant and life-long cost to Ontario taxpayers. He advises that the state of the road is often a determining factor for doctors considering a move to Sudbury to practice. Some have decided against moving North because they do not want to put themselves or their family in the position of having to travel Hwy. 69. As MPP, I have heard similar stories time and again from professional and business people.

The road is routinely closed for several hours at a time due to accidents. This, understandably, serves as an economic deterrent. As of the writing of this letter, the most recent occasion was last Sunday July 14, when Hwy. 69 was closed for seven hours as a result of a two-vehicle accident, which resulted in the deaths of both drivers.

Hwy. 69 acts as a funnel for Northern commuters traveling south and for tourists, business people and relatives who travel north. I recently launched an electronic petition campaign on my website and I have netted responses from as far off as Cranbrook, BC and the mid-western United States. People everywhere agree Hwy. 69 is a health hazard and economic deterrent.

The failure of past and present governments to ensure the four-laning of the road is a blight on their records. This is a non-political issue. I am not looking to cast aspersions or point fingers but rather, to move forward in a non-partisan fashion to lobby the current government to proceed immediately.

I am therefore requesting that your organization approve my resolution and submit written confirmation to my Sudbury office that you indeed support this bid. The question isn't, 'can we afford to four-lane Hwy. 69,' but 'can we afford not to?'

I thank you for your consideration in this matter and humbly request your expeditious response.

Yours truly

COPY
Original Signed By

Rick Bartolucci, MPP
Sudbury

Enclosures

RESOLUTION

Whereas Ministry of Transportation and Ontario Provincial Police statistics reveal there is roughly 500 per cent more traffic between Parry Sound and Toronto than between Sudbury and Parry Sound *and*

Whereas the rate of accidents and deaths between Sudbury and Parry Sound is more than double the rate of accidents and deaths between Parry Sound and Toronto *and*

Whereas Highway 69 is a hazard and poses an unreasonably high risk to drivers *and*

Whereas the highway south of Parry Sound is four laned and divided in many areas *and*

Whereas Highway 69 between Sudbury and Parry Sound is a narrow, hilly, winding two-lane road leaving little room for maneuverability *and*

Whereas Hwy. 69 is unforgiving and not built to Hwy. 400 standards and therefore the chance of a rollover or head-on collision is many times higher on Hwy. 69 than on Hwy. 400 and because the slightest driver error occurring on Hwy. 69 may result in injury or death *and*

Whereas Hwy. 69 between Sudbury and Parry Sound is a notorious deterrent for tourism and trade *and*

Whereas Northern Ontario residents have a right to a standard of safety comparable to other areas of Ontario *and*

Whereas carnage on Hwy. 69 is a matter of gruesome routine and a blight on any government *and*

Whereas past and present governments have for years hedged, deferred, denied, avoided and heel-dragged on this issue *and*

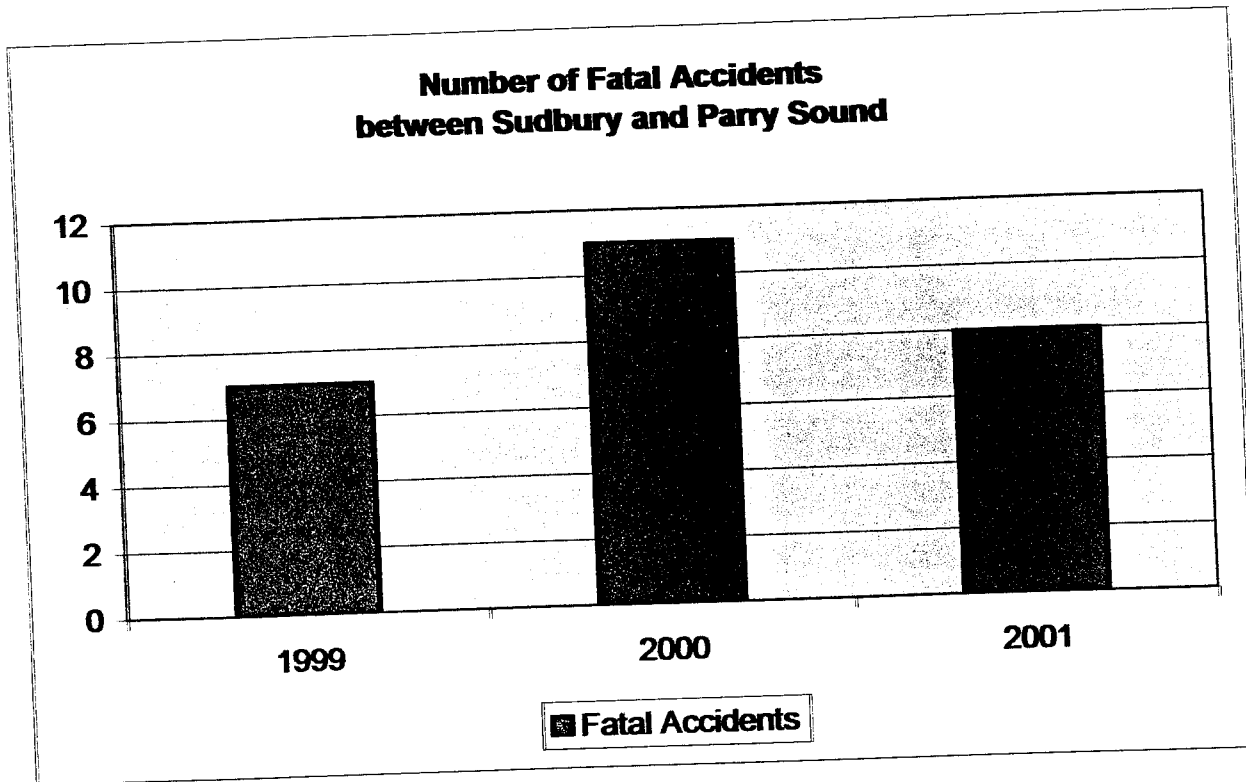
Whereas the Minister of Transportation is mandated to serve as guardian of public safety on Ontario highways

Therefore be it resolved that we, the citizens of Northern Ontario do direct the Eves government to:

1. Immediately allocate funding for the four-laning of Hwy. 69 south between Sudbury and Parry Sound.
2. Immediately announce a start date and completion date for the project.
3. Rather than look solely at traffic volumes when determining the need to perform upgrades on Ontario roads, review traffic volumes in relation to the rate of accidents, injury and death.
4. Acknowledge that citizens traveling in all areas of the province, including the North, are entitled to a uniform and reasonable level of safety on Ontario roads.

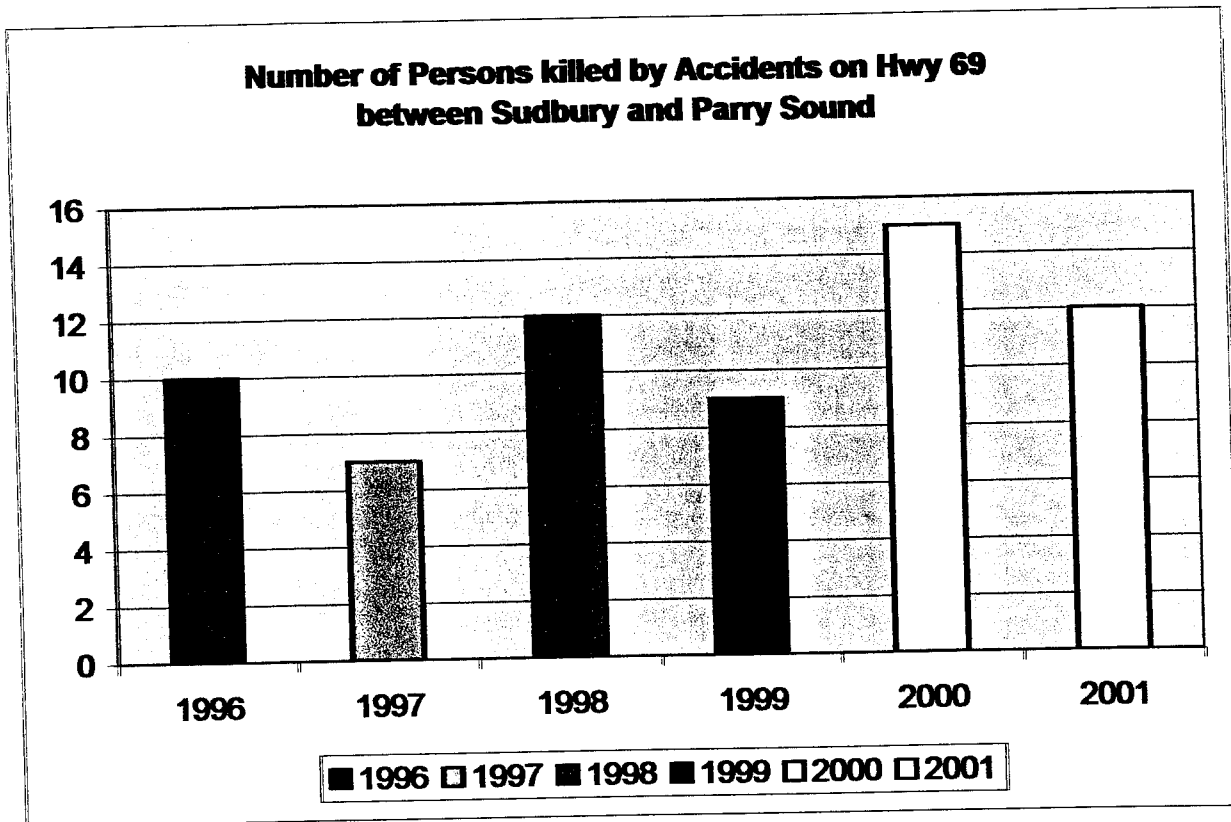
Hwy 69 - Worth The Investment

Hwy 69 - Death Road North

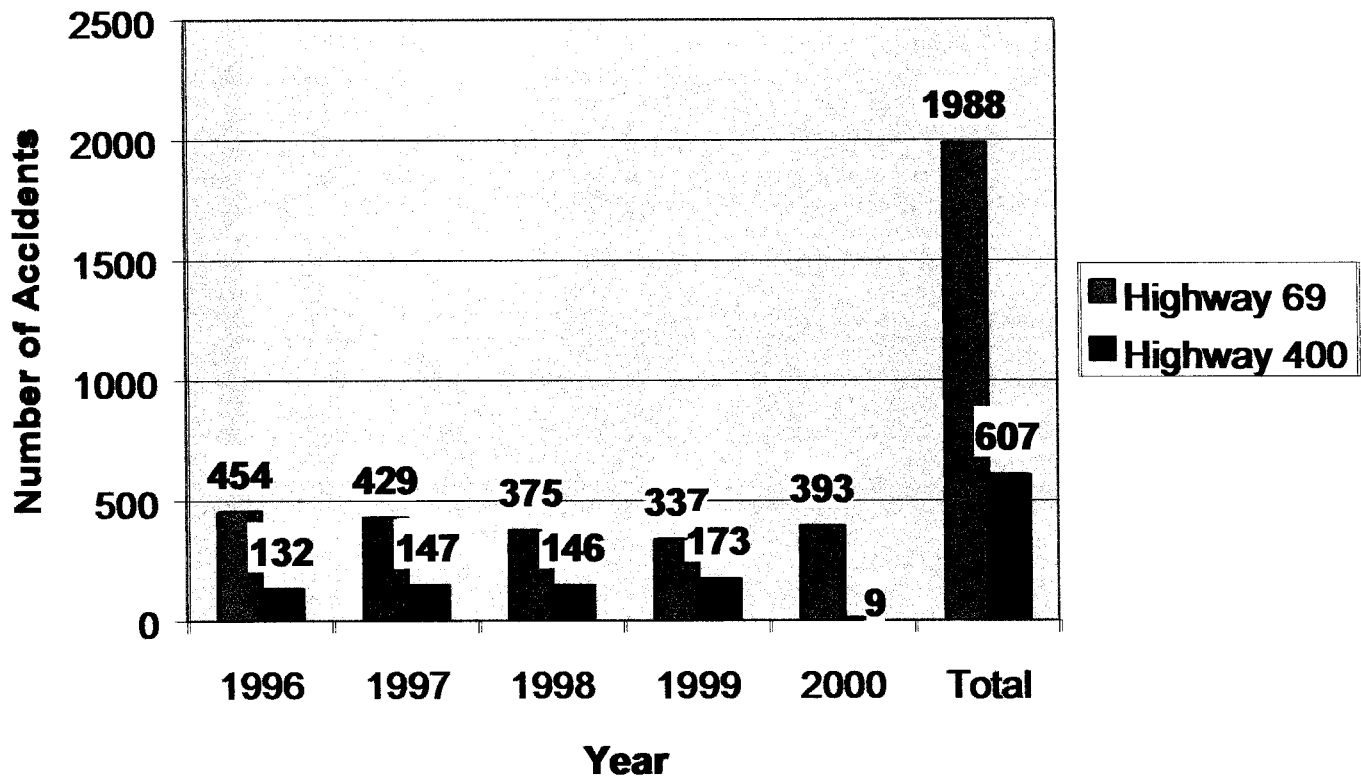


Hwy 69 - Worth The Investment

Hwy 69 - Death Road North

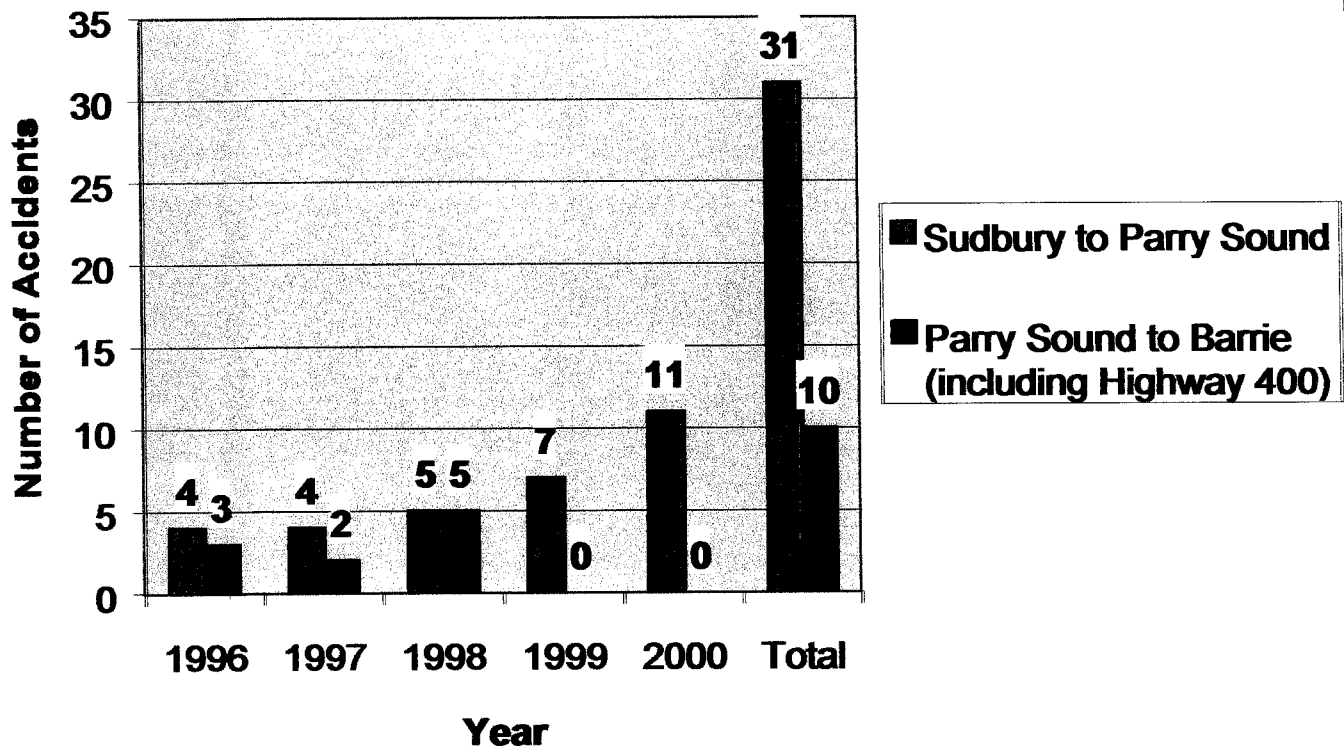


Comparison of Accidents on Highway 69 and Highway 400 from Sudbury to Barrie



Information collected from the Ministry of Transportation and Ontario Provincial Police
Data for year 2000 from Parry Sound to Barrie is incomplete

Number of Accidents causing Fatalities on Highway 69 from Sudbury to Parry Sound compared to the Number from Parry Sound to Barrie



Information collected from the Ministry of Transportation and Ontario Provincial Police
Data for year 2000 from Parry Sound to Barrie is incomplete.

**MOTOR VEHICLE ACCIDENTS ON Hwy #69
BETWEEN SUDBURY and PARRY SOUND
FOR 1999, 2000 and 2001**

	Total accidents	Fatal accidents	Persons killed
1999	321	7	9
2000	393	11	15
2001	365	8	12
TOTAL	1079	26	36

Traffic Volumes for Highways 400/69 – 1999: Toronto to Sudbury³

Note: figures are for representative locations moving northward from Hwy. 401 (Toronto) to Hwy. 17 (Sudbury).

Hwy. and location	AADT (Annual Average Daily Traffic) ⁴	% Commercial (truck) traffic
400 at Hwy. 401	145,500 ⁵	8.5
400 at Steeles Ave (Toronto limits)	137,150	8.0
400 at Hwy. 7 (Vaughan)	94,600	7.0
400 at Hwy. 9	69,400	11.0
400 at Hwy. 89	65,550 ⁶	12.0
400 at Hwy 90/Dunlop	84,700	9.5
St. (Barrie)		
400 at Duckworth St. (Barrie)	58,500	12.0
400 at Hwy. 11 split	18,000 ⁷	10.1
400 at Hwy. 93	10,400	15.0
400 at Big Chute Rd.	9,900	17.0
400 at Muskoka Rd. 5 ⁸	8,450	8.1
69 at Hwy. 169	6,600 ⁹	12.3
69 at Hwy. 141 (Rosseau)	8,500	9.6
69 at Hwy. 124 (Parry Sound)	9,350 ¹⁰	9.1
69 at Hwy. 644	5,550	12.2
69 at French R. bridge	5,700 ¹¹	13.5
69 at Hwy. 637 (Killarney access)	6,250	14.2
69 at Hwy. 537	7,350	10.7
69 at Hwy 17 interchange	2,200 ¹²	NA

AADT BETWEEN PARRY SOUND AND BARRIE

31,658 / day

AADT BETWEEN SUDBURY AND PARRY SOUND

6,438 / day

Request for Decision City Council

Type of Decision

Meeting Date	August 22, 2002				Report Date	August 9, 2002			
Decision Requested	☒	Yes	☐	No	Priority	☒	High	☐	Low
	Direction Only				Type of	☒	Open	☐	Closed

Report Title

Contract 2002-2 Tender for Roof Repairs at Coniston, Garson and Azilda Arenas SuperBuild Project

Policy Implication + Budget Impact

☒

This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified.

☒

Background Attached

Recommendation

That Contract 2002-2, Tender for Roof Repairs at Coniston, Garson and Azilda Arenas, SuperBuild Project, be awarded to 2904578 Canada Limited, o/a North American Construction Service, in the amount of \$466,134.97, as determined by the unit prices and quantities involved; this being the lowest tender meeting all the requirements of the plans and specifications.

Recommendation Continued

Recommended by the General Manager

Don Belisle
General Manager of Public Works

Recommended by the C.A.O.

Mark Mieto
Acting Chief Administrative Officer

Request for Decision City Council

Recommendation *continued*

x

Background

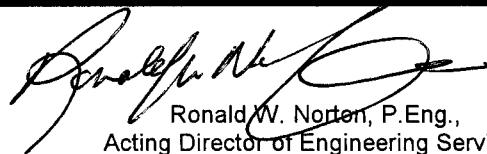
Please indicate if the information below is a continuation of the Recommendation or Background

Report Prepared By



Ed Vildis
Co-ordinator of Buildings & Facilities

Division Review



Ronald W. Norton, P.Eng.,
Acting Director of Engineering Services

Tenders for Contract 2002-2, Tender for Roof Repairs at Coniston, Garson and Azilda Arenas, SuperBuild Project were opened at the Tender Opening Committee on June 4, 2002, and the following are the tender results.

Bidder	Amount
Sample Gooder-Northern Limited	\$ 604,871.00
Duoro Roofing & Sheet Metal	\$ 529,650.00
2904578 Canada Limited o/a North American Construction Service	\$ 466,134.97

The tenders have been reviewed and all are found to be in order except for Duoro Roofing who was rejected due to an incomplete tender.

Award is recommended to 2904578 Canada Limited, o/a North American Construction Service in the amount of \$466,134.97.

The Engineer's estimate for the works was \$624,880.00

Funding for this work was provided from the 2001 Public Works Buildings and the 2001 Citizens and Leisure Capital Envelopes set aside for the SuperBuild projects.

The Federal and Provincial Governments have confirmed their funding of the Municipal Arenas Health and Safety Projects through the Canada-Ontario Infrastructure Program. The Government of Canada through Industry Canada and the Government of Ontario through SuperBuild will contribute 50% of the project costs.

Request for Decision City Council



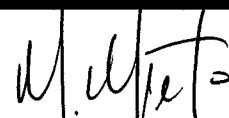
Type of Decision									
Meeting Date	August 22, 2002				Report Date	August 8, 2002			
Decision Requested	☒	Yes		No	Priority	☒	High		Low
	Direction Only				Type of Meeting	☒	Open		Closed

Report Title
Contract 2002-6, Sanitary Sewer Relining, Various Locations

Policy Implication + Budget Impact	
☒	This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified.
☒	Background Attached

Recommendation
That Contract 2002-6, Sanitary Sewer Relining, Various Locations be awarded to The Lining Company Inc., in the tendered amount of \$206,517.49, this being the lowest tender meeting all contract specifications.
Recommendation Continued

Recommended by the General Manager
 Don Bélisle General Manager of Public Works

Recommended by the C.A.O.
 Mark Mieto Acting Chief Administrative Officer

Request for Decision City Council



☐ Recommendation <i>continued</i>	☒ Background
Please indicate if the information below is a continuation of the Recommendation or Background	
Report Prepared By	Division Review
 Don Bélisle General Manager of Public Works	

The approved 2002 Capital Budget includes a number of provisions for the upgrading of municipal sewers within the City of Greater Sudbury.

Contract 2002-6, Sanitary Sewer Relining, Various Locations allows for a no-dig repair of sewers to improve structural and flow characteristics of the mains and eliminate infiltration.

Tenders for the subject contract were opened at the Tender Opening Committee meeting at 2:30 p.m., local time, Tuesday, August 6, 2002, as follows:

BIDDER	TOTAL \$ TENDERED AMOUNT (including taxes)	REVISED \$ TENDERED AMOUNT (including taxes)
The Lining Company Inc.	206,529.26	206,517.49
Northern Pipe Photography Co. Ltd.	219,458.07	
Institution Technologies Limited	267,883.38	
Summit Pipeline Services Ltd.	280,748.18	280,860.53
Sewer-Matic Drain Services Ltd.	422,807.08	

All tenders have been reviewed. Staff had discovered errors and the chart above reflects the corrected amounts.

The lowest tender meeting all contract specifications was submitted by The Lining Company Inc. in the tendered amount of \$206,517.49, this being the lowest tender meeting all contract specifications and is recommended for approval.

The Engineer's estimate for this tender is \$250,000.00 and this work is funded from the approved 2002 Capital Budget for Sewer and Water.

Request for Decision City Council



Type of Decision

Meeting Date	August 22, 2002				Report Date	August 14, 2002			
Decision Requested	☒	Yes	☐	No	Priority	☒	High	☐	Low
	Direction Only				Type of Meeting	☒	Open	☐	Closed

Report Title

Contract 2002-7, Coronation Street Area Watermain Improvements - 2002

Policy Implication + Budget Impact

☒ This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified.

☒ Background Attached

Recommendation

That Contract 2002-7, Coronation Street Area Watermain Improvements - 2002, be awarded to Garson Pipe Contractors Limited, in the tendered amount of \$522,976.41, this being the lowest tender meeting all contract specifications.

Recommendation Continued

Recommended by the General Manager

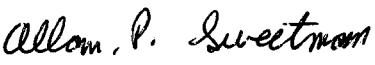
Don Bélisle
General Manager of Public Works

Recommended by the C.A.O.

Mark Mieto
Acting Chief Administrative Officer

Request for Decision City Council



☐ Recommendation <i>continued</i>	☒ Background
Please indicate if the information below is a continuation of the Recommendation or Background	
Report Prepared By  A. Sweetman, P. Eng. Sewer & Water Engineer	Division Review

Tenders for Contract 2002-7, Coronation Street Area Watermain Improvements - 2002 were opened at the Tender Opening Committee meeting at 2:30 p.m., local time, Tuesday, August 13, 2002, as follows:

BIDDER	TOTAL \$ TENDERED AMOUNT (including taxes)	REVISED \$ TENDERED AMOUNT (including taxes)
Garson Pipe Contractors Limited	522,976.41	
763535 Ontario Inc. o/a Labelle Bros. Excavating	524,187.65	
Pioneer Construction Inc.	531,592.16	
R.M. Belanger Limited	539,296.05	539,231.85

All tenders have been reviewed. Staff had discovered addition and extension errors and the chart above reflects the corrected amounts.

The lowest tender meeting all contract specifications was submitted by Garson Pipe Contractors Limited in the tendered amount of \$522,976.41, this being the lowest tender meeting all contract specifications and is recommended for approval.

The Engineer's estimate for this tender is \$480,000.00 and this work is funded from the approved 2002 Capital Budget for Water.

Request for Decision City Council

Type of Decision

Meeting Date	August 22, 2002				Report Date	August 14, 2002			
Decision Requested	☒	Yes		No	Priority	☒	High		Low
	Direction Only				Type of	☒	Open		Closed

Report Title

Contract 2002-23
Hwy. 69 N. (M.R. 80) Road Upgrading/Drainage Outlet, Beaver Avenue to 300 m East of Frost Street

Policy Implication + Budget Impact

☒	This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified.
☒	Background Attached

Recommendation

That Contract 2002-23, Hwy. 69 N. (M.R. 80) Road Upgrading / Drainage Outlet, Beaver Avenue to 300 m East of Frost Street be awarded to Pioneer Construction Inc. in the tendered amount of \$1,542,380.60.

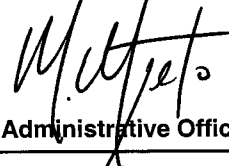
The Tender submitted by Pioneer Construction Inc. is the lowest tender meeting all the contract specifications.

Recommendation Continued

Recommended by the General Manager


Don Bélisle
General Manager of Public Works

Recommended by the C.A.O.


Mark Mieto
Acting Chief Administrative Officer

Request for Decision City Council

	Recommendation <i>continued</i>	x	Background
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Please indicate if the information below is a continuation of the Recommendation or Background

Report Prepared By



Angelo Dagostino
Roads & Drainage Engineer

Division Review

At the City Council Meeting of June 27, 2002, Resolution 2002-399 was passed:

That Council authorize staff to proceed in 2002 with Phase I, Road and Storm Outlet Construction for the Four Laning of Municipal Road 80 from Beaver Street to approximately 300 metres east of Frost Avenue at an estimated cost of \$2.5 million, to be funded from the existing reserve fund for Municipal Road 80 (Highway 69 North).

Tenders for the subject contract were opened at the Tender Opening Committee held at 2:30 p.m., Room C-41, Tom Davies Square on August 13, 2002.

The following is a summary of the tenders received:

Bidders	Amount
1. Pioneer Construction Inc. 3319 Kingsway P.O. Box 2370, Station "A" Sudbury, ON P3A 4S8	<u>\$ 1,542,380.60</u>
2. Interpaving Limited 76 Loach's Road Sudbury, ON P3E 2P7	<u>\$ 1,753,109.40</u>
3. Teranorth Construction & Engineering 799 Luoma Road Sudbury, ON P3G 1T4	<u>\$ 1,814,237.97</u>
4. Lafarge Materials & Construction Inc. 5625 Notre Dame St. N., P.O. Box 310 Hanmer, ON P3P 1T2	<u>\$ 1,840,894.59</u>
5. Belanger Construction (1981) Inc. Box 160, Radisson Avenue Chelmsford, ON P0M 1L0	<u>\$ 1,856,289.50</u>

Request for Decision City Council

	Recommendation <i>continued</i>	x	Background
Please indicate if the information below is a continuation of the Recommendation or Background			
The lowest tender for the subject project meeting all specifications was received by Pioneer Construction Inc. in the amount of \$1,542,380.60. The revised engineer's estimate for this tender is \$1,850,000.00, and includes costs to extend road widening east of Frost Avenue by 300 metres. We have reviewed this tender and it is recommended for approval. This project is to be funded from an existing reserve fund for Municipal Road 80 widening Phase I, within approved budget of \$ 2.5 million.			
			19

Request for Decision City Council

Type of Decision									
Meeting Date	August 22 nd , 2002				Report Date	August 14 th , 2002			
Decision Requested	☒	Yes	☐	No	Priority	☒	High	☐	Low
	Direction Only				Type of	☒	Open	☐	Closed

Report Title
Contract 2002-28 Ester/Dunbar Drainage Improvements - 2002

Policy Implication + Budget Impact	
☒	This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified.
☒	Background Attached

Recommendation
That Contract 2002-28, Ester/Dunbar Drainage Improvements - 2002, be awarded to Lacroix Construction Co. (Sudbury) Ltd. in the tendered amount of \$347,778.⁸⁹ The Tender submitted by Lacroix Construction Co. (Sudbury) Ltd. is the lowest tender meeting all the contract specifications.
Recommendation Continued

Recommended by the General Manager
 Don Belisle General Manager of Public Works

Recommended by the C.A.O.
 Mark Mieto Acting Chief Administrative Officer

Request for Decision City Council

Recommendation <i>continued</i>	x	Background
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Please indicate if the information below is a continuation of the Recommendation or Background

Report Prepared By



Angelo Dagostino, P.Eng.
Roads & Drainage Engineer

Division Review

Name
and Title

Contract 2002-28, Ester/Dunbar Drainage Improvements, will correct drainage deficiencies at Long Lake, Ester Road and Harrison Drive areas. In addition, a number of spot improvements will be performed under this contract to correct deficiencies at Southview Drive and rear drainage improvements in the vicinity of 228 Pilote Street, Garson.

Tenders for the subject contract were opened at the Tender Opening Committee held at 2:30 p.m., Room C-41, Tom Davies Square on August 13th, 2002.

The following is a summary of tenders received.

Bidders	Tender Amount
Lacroix Construction	\$347,778. ⁸⁹
Garson Pipe Contractors	\$352,606. ⁷³
R. M. Belanger Ltd.	\$415,617. ⁹⁶
Pioneer Construction	\$555,744. ⁹⁹
Hollaway Equipment Rental Ltd.	\$567,917. ⁴⁸

The lowest tender for the subject contract meeting all specifications was received by Lacroix Construction Co. (Sudbury) Ltd. in the amount of \$347,778.⁸⁹ and is recommended for approval.

This project is to be funded from the 2001 carry-over project and from the approved 2002 Road Capital Budget for Storm Drainage Improvements.

Account # 93704-20-9700	\$250,000. ⁰⁰
and	
Account # 93516-20-9695	\$150,000. ⁰⁰
Total	\$400,000.⁰⁰

/bb

Request for Decision City Council

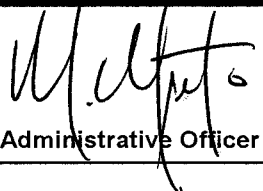
Type of Decision									
Meeting Date	August 22 nd , 2002				Report Date	August 14 th , 2002			
Decision Requested	☒	Yes		No	Priority	☒	High		Low
	Direction Only				Type of	☒	Open		Closed

Report Title
Contract 2002-20 Bancroft Drive Reconstruction - 2002

Policy Implication + Budget Impact	
☒	This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified.
☒	Background Attached

Recommendation
That Contract 2002-20, Bancroft Drive (M.R. #67) Reconstruction - Phase 1, Smith Street to Waterview Apartments, be awarded to TeraNorth Construction and Engineering Limited in the tendered amount of \$2,030,704.⁶³, this being the lowest tender meeting all the contract specifications, and that funding in the amount of \$400,000 be committed from the 2003 Capital allocation for Roads.
Recommendation Continued

Recommended by the General Manager
 Don Belisle General Manager of Public Works

Recommended by the C.A.O.
 Mark Mieto Acting Chief Administrative Officer

Request for Decision City Council

Recommendation <i>continued</i>	x	Background
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Please indicate if the information below is a continuation of the Recommendation or Background

Report Prepared By



Angelo Dagostino, P.Eng.
Roads & Drainage Engineer

Division Review

Name
and Title

The approved 2002 Capital Budget for Roads & Sewer & Water includes the upgrading of Bancroft Drive to urban standard, storm sewer, curb and gutters and a five foot concrete sidewalk. In addition, underground sanitary and watermain is scheduled for replacement.

This season, major rock removal and underground service replacement is proposed. Road construction will follow as weather permits. The final roadwork is to be completed during the summer of 2003.

Tenders for the subject contract were opened at the Tender Opening Committee held at 2:30 p.m., Room C-41, Tom Davies Square on August 13th, 2002.

The following is a summary of the tenders received.

Bidders	Tender Amount	Corrected Tender Amount
TeraNorth Construction & Engineering Limited	\$2,030,704. ⁶³	
Pioneer Construction	\$2,157,366. ⁸⁸	
Belanger Construction (1981) Inc.	\$2,168,708. ¹⁰	\$2,190,108. ¹⁰
Interpaving Limited	\$2,213,664. ²⁰	\$2,213,664. ¹⁵
Leo Alarie and Sons Limited	\$2,461,262. ¹⁵	

A review of the tenders received resulted in staff noting errors in the extension of unit prices and total tender amounts submitted by Belanger Construction (1981) Inc. and Interpaving Ltd. The revised tender amounts are as noted above.

The lowest tender for the subject contract meeting all specifications was received by TeraNorth Construction and Engineering Limited in the amount of \$2,030,704.⁶³ We have reviewed this tender and it is recommended for approval.

The Engineer's estimate for this tender is \$2,100,000.⁰⁰

Request for Decision City Council

Recommendation *continued*

x

Background

Please indicate if the information below is a continuation of the Recommendation or Background

This project is to be funded from approved 2002 Capital Budget for Roads, Sanitary and Watermain as summarized below. In addition, approximately \$400,000.⁰⁰ of roadwork will not commence until funds are approved from the 2003 Road Capital Budget proposed in 2003, Phase 2 Bancroft Drive Reconstruction.

Summary of Funding

Roadwork	Account #	Amount
2002 Bancroft Drive Phase 1	93709-20-9700	\$1,100,000. ⁰⁰
2002 Sanitary Sewer	93609-20-9325	\$ 400,000. ⁰⁰
2002 Watermain	93609-20-9242	\$ 390,000. ⁰⁰
2003 Roadwork Phase 2 Bancroft	(subject to approval in 2003)	\$ 400,000. ⁰⁰

Request for Decision City Council



Type of Decision

Meeting Date	August 22 nd , 2002				Report Date	August 14 th , 2002			
Decision Requested	☒	Yes	☐	No	Priority	☒	High	☐	Low
	Direction Only				Type of	☒	Open	☐	Closed

Report Title

Cinéfest - The Sudbury Film Festival Inc.
Special Occasion Permit

Policy Implication + Budget Impact

This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified.

Background Attached

Recommendation

This Council has no objection to the issuance of a special occasion permit to Cinéfest Sudbury, for their Annual Film Festival's Reception and Hospitality Suites to be held at the following locations:

**Monday, September 16th, 2002 -
7:00 p.m. to 1:30 a.m. - Byston on
the Park**

**Tuesday, September 17th, 2002 -
7:00 p.m. to 1:30 a.m. - Farmers'
Market**

**Wednesday, September 18th, 2002 -
7:00 p.m. to 1:30 a.m. - Respect is
Burning**

☒ Recommendation Continued

Recommended by the General Manager


Doug Nadrozny, General Manager
Economic Development & Planning Services

Recommended by the C.A.O.


Mark Mieto,
Acting Chief Administrative Officer

Request for Decision City Council

	Recommendation <i>continued</i>		Background
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Please indicate if the information below is a continuation of the Recommendation or Background

Report Prepared By



Roger Leblanc, M.L.E.O

Division Review

Doug Nadorozny, General Manager,
Economic Development & Planning Services

RESOLUTION (Continued)

Thursday, September 19th, 2002 - 7:00 p.m. to 1:30 a.m. - Sudbury Theatre Centre
Friday, September 20th, 2002 - 7:00 p.m. to 1:30 a.m. - Cambrian Ford Super Store
Saturday, September 21st, 2002 - 7:00 p.m. to 1:30 a.m. - Olga Peroga's

Tuesday, September 17th, 2002 - noon to 1:30 a.m. - Ramada Inn, Courtview
Wednesday, September 18th, 2002 - noon to 1:30 a.m. - Ramada Inn, Courtview
Thursday, September 19th, 2002 - noon to 1:30 a.m. - Ramada Inn, Courtview
Friday, September 20th, 2002 - noon to 1:30 a.m. - Ramada Inn, Courtview
Saturday, September 21st, 2002 - noon to 1:30 a.m. - Ramada Inn, Courtview
Sunday, September 22nd, 2002 - noon to 1:30 a.m. - Ramada Inn, Courtview

And further that this Council confirms the nature of this event as a Community Festival and that it is of municipal significance to our Community.

BACKGROUND:

Attached is an application submitted by the Executive Director, on behalf of Cinéfest Sudbury, to conduct their Annual Film Festival's Reception and Hospitality Suites. The event will take place from September 16th, 2002 to September 22nd, 2002 at a number of "off site" locations throughout the City of Greater Sudbury. The hours of operation will be as noted in the foregoing resolution.

In accordance with Council's policy, this application was circulated to the Fire Chief, Police Chief, Director of Citizen & Leisure Services, the City Solicitor and the Co-ordinator of Traffic and Parking. Their concerns have been added to the conditions for approval.

The foregoing resolution has therefore been placed on the Agenda for your consideration.



city of | ville de
SUDBURY

**Application for Approval
of Outdoor Fund Raisers
and Community Festivals**

Name of Applicant Cinefest The Sudbury Film Festival Inc.
Name of Group Cinefest Sudbury
Address 45 Durham St., Suite 103, Sud. Telephone 688-1234
Proposed Event (Describe all activities to be held) P.3E 3M2 Gala film with reception to follow

Anticipated Attendance 300 Location Bryston's ON THE PARK
Date September 16th / 02 Hours of Operation 7:00 PM - 1:30 AM
Owner/Occupant of Location Melanie & Norm Eady
Address 5 Creighton Rd. Sudbury Telephone No. 682-0159
Security Proposed (State whether police, private security or other and numbers) Volunteers - 4

Proposed Access To Location and Proposed Parking Area (Attach Sketch if necessary)

Has This Event Been Held Before? (Provide Details) yes - annual film festival

Has this Group sponsored ant previous outdoor fund raisers or community festivals?

yes -

cc Bryan Gutjahr
Roger Leblanc - for Aug 22/02
Council Meeting

Signature of Applicant

I/WE certify the above information to be correct and undertake to advise the Municipal ByLaw Enforcement Officer immediately upon any change in the above information.

FREEDOM OF INFORMATION

Personal information on this form is collected under the authority of the Municipal Act, Liquor Licence Act and is used to process Application For Approval Of Outdoor Fund Raisers And Community Festivals. For further information please contact the City Clerk, c/o The Corporation of the City of Sudbury, 200 Brady Street, PO Box 5000, Station "A", Sudbury, Ontario. P3A 5P3.



city of | ville de

SUDBURY

**Application for Approval
of Outdoor Fund Raisers
and Community Festivals**

Name of Applicant Cinefest : The Sudbury Film Festival Inc
Name of Group Cinefest Sudbury
Address 45 Durham St., Suite 103, Sud Telephone 688-1234
PSE 3M2
Proposed Event (Describe all activities to be held) Gala Film with
Reception to follow.

Anticipated Attendance 300 Location Farmer's Market
Date September 17th / 02 Hours of Operation 7:00 PM - 1:30 AM
Owner/Occupant of Location Sudbury Metro Centre
Address 43 Elm St., Sud, P3C 1S4 Telephone No. 674-5115
Security Proposed (State whether police, private security or other and numbers) Volunteers - 6

Proposed Access To Location and Proposed Parking Area (Attach Sketch if necessary)

Has This Event Been Held Before? (Provide Details) Yes - annual
film festival

Has this Group sponsored any previous outdoor fund raisers or community festivals?

Yes -

Signature of Applicant

I/WE certify the above information to be correct and undertake to advise the Municipal ByLaw Enforcement Officer immediately upon any change in the above information.

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city of | ville de

SUDBURY

**Application for Approval
of Outdoor Fund Raisers
and Community Festivals**

Name of Applicant Cinefest: The Sudbury Film Festival Inc
Name of Group Cinefest Sudbury
Address 45 Durham St., Suite 103, Sud Telephone 688-1234
Proposed Event (Describe all activities to be held) Gala film with
reception to follow

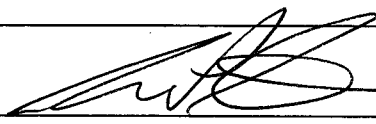
Anticipated Attendance 300 Location Respect is Burning
Date September 18th/02 Hours of Operation 7:00 PM - 1:30 AM
Owner/Occupant of Location Rob Gregorini
Address 82 Durham St., Sud. Telephone No. 675-5777
Security Proposed (State whether police, private security or other and numbers) Volunteers - 6

Proposed Access To Location and Proposed Parking Area (Attach Sketch if necessary)

Has This Event Been Held Before? (Provide Details) yes - annual
film festival

Has this Group sponsored ant previous outdoor fund raisers or community festivals?

yes -


Signature of Applicant

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city of | ville de

SUDBURY

**Application for Approval
of Outdoor Fund Raisers
and Community Festivals**

Name of Applicant Cinefest: The Sudbury Film Festival Inc.
Name of Group Cinefest Sudbury
Address 45 Durham St., Suite 103, Sud, P3E 3M2 Telephone 688-1234
Proposed Event (Describe all activities to be held) hospitality suite

Anticipated Attendance 100 per day Location Ramada Inn (Courtview)
Date September 17, 18, 19, 20, 21, 22 Hours of Operation 12 noon - 1³⁰ am
Owner/Occupant of Location Kim Cadham
Address 85 Saint Anne Rd., Sud P3E 4S4 Telephone No. 675-1123
Security Proposed (State whether police, private security or other and numbers) Volunteers - 6

Proposed Access To Location and Proposed Parking Area (Attach Sketch if necessary)

Has This Event Been Held Before? (Provide Details) yes - annual film festival

Has this Group sponsored ant previous outdoor fund raisers or community festivals?

- yes -


Signature of Applicant

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SUDBURY

**Application for Approval
of Outdoor Fund Raisers
and Community Festivals**

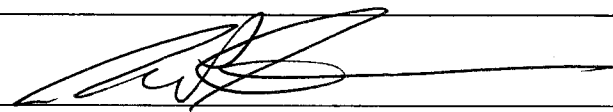
Name of Applicant Cinefest: The Sudbury Film Festival Inc.
 Name of Group Cinefest Sudbury
 Address 45 Durham St., suite 103, Sud Telephone 688-1234
P3E 3M2
 Proposed Event (Describe all activities to be held) Gala film with
reception to follow

Anticipated Attendance 300 Location Ramada Inn-Palladium
Room
 Date September 22nd / 02 Hours of Operation 7:00 PM - 1:30 AM
 Owner/Occupant of Location _____
 Address 85 St. Anne Rd., Sud Telephone No. 675-1123
P3E 4S4
 Security Proposed (State whether police, private security or other and numbers) _____
Volunteers - 6

Proposed Access To Location and Proposed Parking Area (Attach Sketch if necessary)

Has This Event Been Held Before? (Provide Details) yes - annual film
festival

Has this Group sponsored ant previous outdoor fund raisers or community festivals?
- yes -


 Signature of Applicant

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FREEDOM OF INFORMATION

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city of | ville de

SUDBURY

**Application for Approval
of Outdoor Fund Raisers
and Community Festivals**

Name of Applicant Cinefest: The Sudbury Film Festival Inc.
Name of Group Cinefest Sudbury
Address 45. Dufferin St., Suite 103, Sud Telephone 688-1234
P3E 3M2
Proposed Event (Describe all activities to be held) Gala Film with
reception to follow

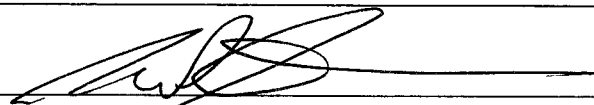
Anticipated Attendance 300 Location Olga Perge's
Date September 21st /02 Hours of Operation 7:00 PM - 1:30 AM
Owner/Occupant of Location Leuko Rohatyn
Address 320 Fred Rd, Sud, P3C 4Z8 Telephone No. 674-4772
Security Proposed (State whether police, private security or other and numbers) Volunteers - 6

Proposed Access To Location and Proposed Parking Area (Attach Sketch if necessary)

Has This Event Been Held Before? (Provide Details) Yes - annual
film festival

Has this Group sponsored any previous outdoor fund raisers or community festivals?

yes


Signature of Applicant

I/WE certify the above information to be correct and undertake to advise the Municipal ByLaw Enforcement Officer immediately upon any change in the above information.

FREEDOM OF INFORMATION

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city of | ville de
SUDBURY

**Application for Approval
of Outdoor Fund Raisers
and Community Festivals**

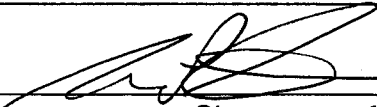
Name of Applicant Cinefest: The Sudbury Film Festival Inc.
Name of Group Cinefest Sudbury
Address 45 Durham St, Suite 103, Sud Telephone 688-1234
73E 3rd
Proposed Event (Describe all activities to be held) Gala film with
reception to follow

Anticipated Attendance 300 Location Cambrian Ford Superstore
Date September 20th /02 Hours of Operation 7:00 PM - 1:30 AM
Owner/Occupant of Location Steve & Marett McCulloch
Address 1415 Kingsway, Sud Telephone No. 560-3673
73A 4th
Security Proposed (State whether police, private security or other and numbers) Volunteers - 4

Proposed Access To Location and Proposed Parking Area (Attach Sketch if necessary)

Has This Event Been Held Before? (Provide Details) yes - annual film
festival

Has this Group sponsored any previous outdoor fund raisers or community festivals?
yes


Signature of Applicant

I/WE certify the above information to be correct and undertake to advise the Municipal ByLaw Enforcement Officer immediately upon any change in the above information.

FREEDOM OF INFORMATION

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city of | ville de
SUDBURY

**Application for Approval
of Outdoor Fund Raisers
and Community Festivals**

Name of Applicant Cinefest: The Sudbury Film Festival Inc
Name of Group Cinefest Sudbury
Address 45 Durham St., Suite 103, Sud Telephone 688-1234
P3E 3M2
Proposed Event (Describe all activities to be held) Gala Film with
reception to follow

Anticipated Attendance 300 Location Sudbury Theatre
Date September 19th/02 Hours of Operation 7:00 PM - 1:30 AM
Owner/Occupant of Location KATHY HEIMBECKER - General Manager
Address 170 Shoughnessy, Sud Telephone No. 674-7788
P3E 3E7
Security Proposed (State whether police, private security or other and numbers) Volunteers - 6

Proposed Access To Location and Proposed Parking Area (Attach Sketch if necessary)

Has This Event Been Held Before? (Provide Details) yes - annual film
festival

Has this Group sponsored ant previous outdoor fund raisers or community festivals?

yes -


Signature of Applicant

I/WE certify the above information to be correct and undertake to advise the Municipal ByLaw Enforcement Officer immediately upon any change in the above information.

FREEDOM OF INFORMATION

Personal information on this form is collected under the authority of the Municipal Act, Liquor Licence Act and is used to process Application For Approval Of Outdoor Fund Raisers And Community Festivals. For further information please contact the City Clerk, c/o The Corporation of the City of Sudbury, 200 Brady Street, PO Box 5000, Station "A", Sudbury, Ontario. P3A 5P3

Request for Decision City Council



Type of Decision

Meeting Date	August 22 nd , 2002				Report Date	August 14 th , 2002			
Decision Requested	☒	Yes	☐	No	Priority	☒	High	☐	Low
	Direction Only				Type of	☒	Open	☐	Closed

Report Title

Cambrian College "Frosh Week"
Liquor License Extension and Noise By-law Exemption

Policy Implication + Budget Impact

This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified.

Standard Conditions

Background Attached

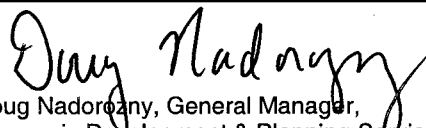
Recommendation

This Council has no objection to the issuance of a temporary liquor licence extension to Cambrian College for their "Frosh Week" activities to include an event at Rafter's Pub Outdoor Patio located at Cambrian College, 1400 Barrydowne Road, Sudbury, on September 3rd to 6th, 2002 from 12:00 noon to 1:00 a.m., with an anticipated attendance of 100 people.

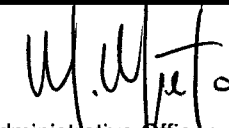
And further, this Council has no objection to the granting of an exemption to Chapter 776 (former City of Sudbury Municipal Code), Noise By-law for their evening concert in the new Cambrian Courtyard to be held on September 4th, 2002 from 8:30 p.m. to 11:30 p.m.

☒ Recommendation Continued

Recommended by the General Manager


Doug Nadorozny, General Manager,
Economic Development & Planning Services

Recommended by the C.A.O.


Mark Mieto,
Acting Chief Administrative Officer

35

Request for Decision City Council

Recommendation <i>continued</i>	Background
--	-------------------

Please indicate if the information below is a continuation of the Recommendation or Background

Report Prepared By



Roger Leblanc, M.L.E.O.

Division Review

Doug Nadorozny, General Manager,
Economic Development & Planning Services

And that the foregoing approvals be subject to the following conditions:

1. That the event representative ensure emergency vehicles have access to the event area;
2. That all Ontario Fire Code regulations must be adhered to, in particular, with respect to Section 2.8 that indicates a Fire Safety Plan is required for this event;
3. That no bonfires of any kind, barbecues or similar types of cooking devices shall be operated on the site without the consent of the Fire Chief, and that an approved fire extinguisher be provided for each of the foregoing;
4. That when outdoor amplified sound equipment is in use, all speakers and speaker stacks shall be positioned to tilt downward into the audience or crowd versus projecting straight over the crowd or adjoining properties;
5. That the event representative or his designate must be present on the site during the entire duration of the event.
6. That the event representatives ensure the provision of adequate clean-up of the site and those properties adjacent to the event.

Background:

Attached is an application submitted by Cambrian College, requesting Council's approval for a temporary liquor licence extension to facilitate the students' "Frosh Week" activities to be held on the patio adjacent to Rafter's Pub which is located on campus at Cambrian College, 1400 Barrydowne Road, Sudbury on September 3rd to 6th, 2002 from 12:00 noon to 1:00 a.m. Further, an application for a noise exemption to Chapter 776 (former City of Sudbury Municipal Code), has been submitted by Cambrian College for an evening concert during the annual "Frosh Festival" which will take place in the Cambrian Courtyard on September 4th, 2002 between the hours of 8:30 p.m. and 11:30 p.m. Residents in the surrounding area will be notified of this evening concert.

In accordance with Council's policy, this application was circulated to the Fire Chief, Police Chief, Director of Citizen & Leisure Services, the City Solicitor and the Co-ordinator of Traffic and Parking. Their concerns have been added to the conditions for approval.

The foregoing resolution has therefore been placed on the Agenda for your consideration.



city of | ville de

SUDBURY

**Application for Approval
of Outdoor Fund Raisers
and Community Festivals**

Name of Applicant Marjo Larose
Name of Group Cambrian College of Applied Arts + Tech.
Address 1400 Barry Down RD Telephone 566-8101
Proposed Event (Describe all activities to be held) FROSH week

Anticipated Attendance 80 Location Adjacent to Rafter Pub
Date Sept 03 to Sept 06 / 2002 Hours of Operation 12pm to 1AM
Owner/Occupant of Location Cambrian College
Address 1400 Barry Down RD Telephone No. 566-8101
Security Proposed (State whether police, private security or other and numbers) private security, college security (10)
Proposed Access To Location and Proposed Parking Area (Attach Sketch if necessary)

Has This Event Been Held Before? (Provide Details) yes, sept 04 to 08 / 01

Has this Group sponsored any previous outdoor fund raisers or community festivals?

yes

Marjo Larose

Signature of Applicant

I/WE certify the above information to be correct and undertake to advise the Municipal ByLaw Enforcement Officer immediately upon any change in the above information.

FREEDOM OF INFORMATION

Personal information on this form is collected under the authority of the Municipal Act, Liquor Licence Act and is used to process Application For Approval Of Outdoor Fund Raisers And Community Festivals. For further information please contact the City Clerk, c/o The Corporation of the City of Sudbury, 200 Brady Street, PO Box 5000, Station "A", Sudbury, Ontario. P3A 5P3.



Cambrian College

of Applied Arts

and Technology

1400 Barrydowne Road

Sudbury, Ontario

Canada P3A 3V8

Telephone

(705) 566-8101

Facsimile

(705) 524-7329

www.cambrianc.on.ca



Support Cambrian Club 2000...

a scholarship project for those

with a vision and a commitment

to help educate others

August 2, 2002

City Clerk
City of Greater Sudbury
200 Brady Street
Sudbury Ont.
P3A 5P3

Dear Sir or Madam

Cambrian College's Frosh week is scheduled to take place Sept. 3rd, 2002 to Sept 6th, 2002. We would like to include RAFTERS adjoining patio area to our licensed area for this event.

Application, for an extension to our license has been made with the Alcohol and Gaming Commission of Ontario. Sale of liquor would take place between of 12:00 pm. to 1:00 am. for all four days.

The Alcohol and Gaming Commission of Ont. Requires a letter from the City Clerk stating the City is aware of the event, and does not object to the event taking place. If you could present this request to council at their next meeting it will be greatly appreciated.

I have enclosed drawings showing the area that we would like to temporarily license.

If you need any more details on this please contact me at 566-8101 ext. 7485.

Sincerely

Mario Larose
Supervisor / RAFTERS

cc'd Building Services

RECEIVED

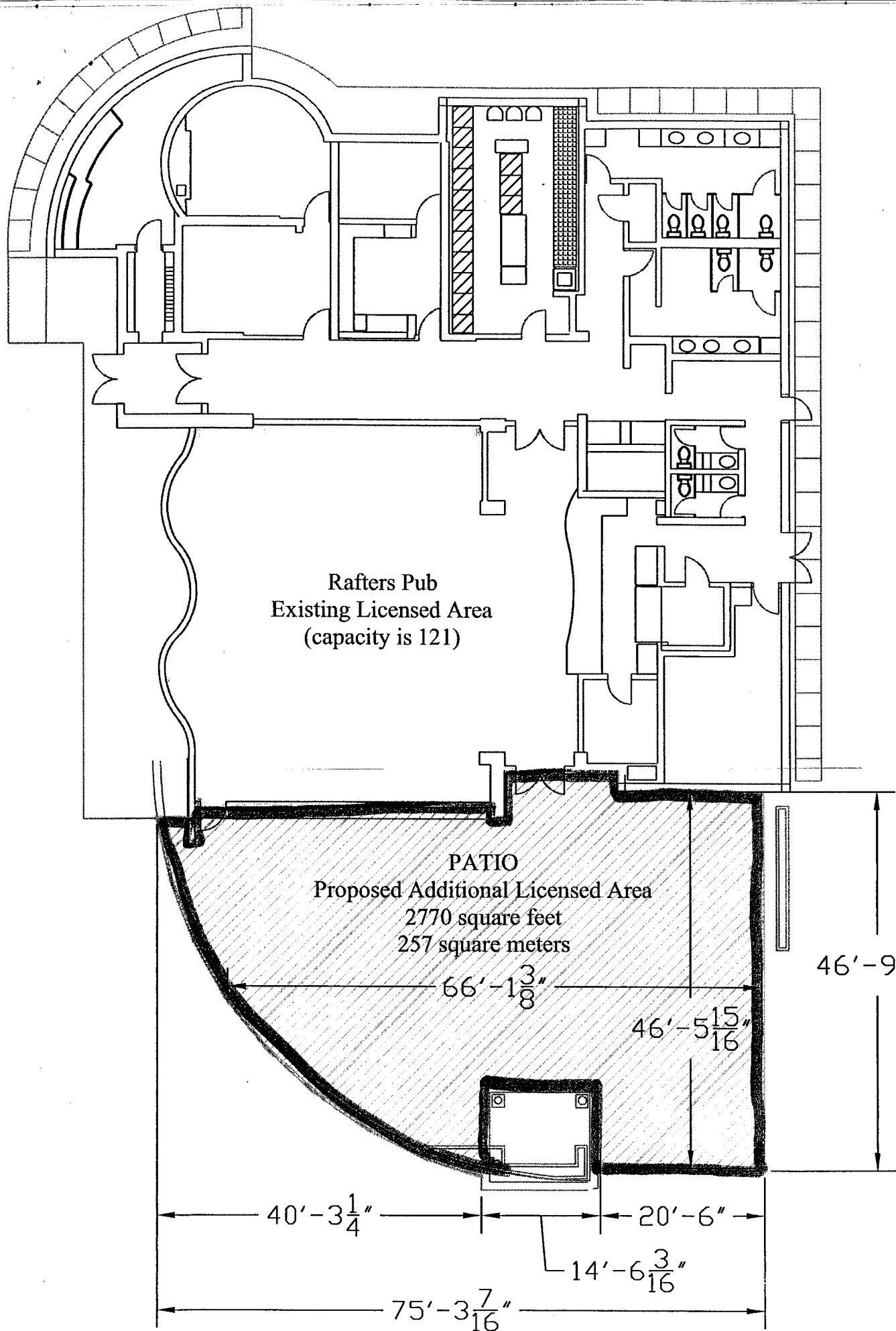
AUG 06 2002

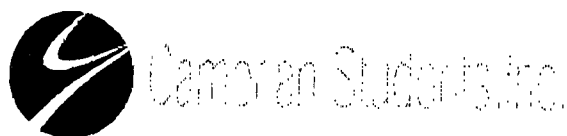
OFFICE OF
CHIEF BUILDING OFFICIAL

RECEIVED

AUG - 7 2002

CLERK - DEPT.





RECEIVED
JUL 25 2002

July 24, 2002

Attention: Thom Mowry

Re: Request for exemption to the Noise By-law

BY-LAW DEPT.

Thom:

I am writing this letter on behalf of the Cambrian Students, Inc. (CSI) department of Cambrian College.

On September 4, CSI will be hosting their annual Frosh Festival which is scheduled to consist of a variety of activities for the students throughout the day and a concert in the evening. All of the events will be held outside in the new Cambrian Courtyard which surrounds the fountain area outside the cafeteria of the college.

The concert, which we are hoping to receive exemption from the Noise By-law, is an all ages show being targeted to 16 – 22 year old students. This show is billed as a dry show; therefore, no alcohol will be permitted on site. The concert will consist of 3 major entertainers (K-OS, Moka Only, and Swollen Members) and is scheduled to begin at approximately 8:30 pm and will be over no later than 11:30 pm.

Please consider our request for exemption. If you require any further information, or would like to discuss this matter further, please contact me at 705.524.7305.

Regards,

A handwritten signature in black ink, appearing to read 'M. Beauchamp', with a large, stylized loop at the end.

Michelle Beauchamp
Social Programmer
Cambrian Students, Inc.

cc B Gutjahr - Aug 22 Council Meeting.
R Leblanc.



1400 Barrydowne Road
Sudbury, ON
P3A 3V8
Phone: 705.524.7305
Fax: 705.524.6395

Attention:

Residents within the Cambrian College surrounding area.

On behalf of the Cambrian Students.Inc. department at Cambrian College, I am writing this letter to inform you that on September 4, 2002, the student associations will be hosting a frosh festival designed to welcome all new and returning students to Cambrian. The all-day festival will include various variety shows and vendors throughout the day and an outdoor concert, scheduled to begin at 8:30 pm. This show will be taking place within the center court area at the college, which will hopefully limit the noise levels and is scheduled to be over by 11:15 pm.

The festival will be a non-alcoholic event; it has been reported to the City Noise Exemption By-law Officer; it will have off-duty police officers present along with St. John's Ambulance and professional crowd control staff in place.

We are hoping all neighbours to Cambrian understand the purpose of this event and **we hope we do not cause you any disturbance.**

If you would like any information concerning this event, please feel free to contact me at 524.7305.

Thank you for your patience!

A handwritten signature in black ink, appearing to read 'M. Beauchamp', with a large, sweeping loop at the end.

Michelle Beauchamp
Social Programmer

Request for Decision City Council

Type of Decision

Meeting Date	August 22 nd , 2002				Report Date	August 14 th , 2002				
Decision Requested	☒	Yes		No	Priority	☒	High		Low	
	Direction Only				Type of	☒	Open		Closed	

Report Title

Northern Lights Festival Boréal
Special Occasion Permit

Policy Implication + Budget Impact

This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified.

Background Attached

Recommendation

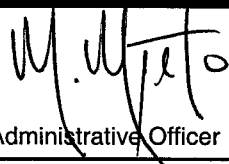
This Council has no objection to the issuance of a Special Occasion Permit to Northern Lights Festival Boréal to operate a beer tent to coincide with Sudbury Metro Centre's "Welcome Back Block Party" to be held on Saturday, September 7th, 2002. The hours of operation will be from 12:00 noon to 9:00 p.m. with an anticipated attendance of 1,000 people.

Recommendation Continued

Recommended by the General Manager


Doug Nadorozny, General Manager,
Economic Development & Planning Services

Recommended by the C.A.O.


Mark Mieto,
Acting Chief Administrative Officer

Request for Decision City Council

Recommendation *continued*

Background

Please indicate if the information below is a continuation of the Recommendation or Background

Report Prepared By



Roger Leblanc, M.L.E.O.

Division Review

Doug Nadorozny, General Manager,
Economic Development & Planning Services

BACKGROUND:

Attached is an application for a Special Occasion Permit submitted by Murray Bowes, Executive Director, Northern Lights Festival Boréal. The application is submitted to coincide with Sudbury Metro Centre's "Welcome Back Party" to welcome back the students during their orientation week. Northern Lights Festival Boréal will be operating a beer tent at this event on Saturday, September 7th, 2002. The hours of operation will be between 12:00 noon and 9:00 p.m. with an anticipated attendance of 1,000 people.

In accordance with Council's policy, this application was circulated to the Fire Chief, Police Chief, Director of Citizen & Leisure Services, the City Solicitor and the Co-ordinator of Traffic and Parking. Their concerns have been added to the conditions for approval.

The foregoing resolution has therefore been placed on the Agenda for your consideration.



city of / ville de

SUDBURY

Application for Approval of Outdoor Fund Raisers and Community Festivals

Murray Bawes Executive Director

Name of Applicant Northern Lights Festival Boreál (NLFB)Name of Group with/partnership with Sudbury Metro Centre.Address 109 Elm St. W., Box 1236, Stn. "B" Telephone 674-5512Proposed Event (Describe all activities to be held) ① Beer Tent - NLFB② Children's Area (bouncers), food vendors, music stage.① NLFB is only operating a beer tent, and ② Metro Centre coordinating restAnticipated Attendance 1000 Location Durham StDate Saturday, September 7th, 2002 Hours of Operation 12 noon - 9 pmOwner/Occupant of Location City of Greater SudburyAddress Durham (Elgin St) to Reg Wilkison Telephone No. _____

Security Proposed (State whether police, private security or other and numbers) _____

greater sudbury police

Proposed Access To Location and Proposed Parking Area (Attach Sketch if necessary)

Municipal parking lots.Has This Event Been Held Before? (Provide Details) NO.

Has this Group sponsored any previous outdoor fund raisers or community festivals?

YesNorthern Lights Festival Boreál - 31 Festivals: Bell ParkSudbury Metro Centre - Blues For Food: Memorial Park.

Signature of Applicant

I/WE certify the above information to be correct and undertake to advise the Municipal ByLaw Enforcement Officer immediately upon any change in the above information.

FREEDOM OF INFORMATION

Personal information on this form is collected under the authority of the Municipal Act, Liquor License Act and is used to process Application For Approval Of Outdoor Fund Raisers And Community Festivals. For further information please contact the City Clerk c/o The Corporation of the City of Sudbury, 200 Brady Street, P.O. Box 5000, Station "A", Sudbury, Ontario, P3A 5P3.

Request for Decision City Council



Type of Decision

Meeting Date	August 22nd, 2002				Report Date	August 14, 2002			
Decision Requested	☒	Yes	☐	No	Priority	☒	High	☐	Low
	Direction Only				Type of	☒	Open	☐	Closed

Report Title

POLICE SERVICES BOARD FEES

Policy Implication + Budget Impact

☒ This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified.

Revenue from these fees are reflected in the 2002 police budget

☒ Background Attached

Recommendation

Pursuant to Section 220.1(8) of the Municipal Act, the City of Greater Sudbury approves the fees and charges imposed by the Greater Sudbury Police Services Board pursuant to the False Alarm Reduction By-Law 2002-01 and the Board Schedule of Fees for the reproduction of photographs authorized by Board Resolution 2002-35.

Recommendation Continued

Recommended by the General Manager

D. Wuksinic General Manager, Corporate Services and Acting General Manager, Emergency Services

Recommended by the C.A.O.

Mark Mieto
Acting Chief Administrative Officer

Report Prepared By



Heather A. Salter
Deputy City Solicitor

Division Review



Ron Swiddle
Director of Legal Services/City Solicitor

Section 220.1(8) of the Municipal Act requires local boards of a municipality to obtain approval by resolution for fees or charges imposed by the board.

The City of Greater Sudbury Police Services Board has recently passed a False Alarm Reduction By-Law 2002-01 which provides for the imposition of certain fees for the registration of alarms and charges for attendance at false alarms.

The Board has also implemented a new fee structure for the reproduction of photographs requested for civil proceedings to reflect changes in the processing procedure.

Copies of the relevant Board Reports are attached.

GREATER SUDBURY POLICE SERVICES BOARD

MOVED:

David P. King

MOTION # 2002-35'

SECONDED:

Mr. Brodly

DATE: February 21, 2002

THAT the Board amend the current Schedule of Fees to reflect a new processing procedure and fee structure for the reproduction of photographs requested for civil proceedings.

CHAIR

CARRIED
A. J. Hume

GREATER SUDBURY POLICE SERVICES BOARD

DATE: February 12, 2002

SUBJECT: Amendment to Schedule of Fees for the Reproduction of Photographs

RECOMMENDATION:

That the Board amend the current Schedule of Fees to reflect a new processing procedure and fee structure for the reproduction of photographs requested for civil proceedings.

BACKGROUND:

In accordance with the current Schedule of Fees for copies of police records, requests for copies of photographs are subject to a fee of \$20.00 (plus GST) for each photograph requested. The current practice of supplying the requester with an 8 X 10 coloured photograph is time consuming and costly in terms of our handling and processing time. This practice can also be very costly to the requester as the majority of requests received are for a large number of photographs.

CURRENT SITUATION:

Given our availability for electronic imagery reproduction, it is proposed that all requests for photographs for all civil proceedings be processed via electronic scanning. Forensic personnel will electronically scan the images from the film negative to a compact disc and the requester will be billed a handling fee of \$120.00 (plus GST) as well as an additional fee of \$2.50 (plus GST) per scanned image.

This amendment is highlighted on the attached fee schedule, which is forwarded to all Insurance Companies and Lawyers and is available to all members of the public.



190 rue Brady Street
Sudbury, Ontario
P3E 1C7

GREATER SUDBURY POLICE SERVICE

The current fee schedule for copies of police records, as approved by the Police Services Board, are as follows:

Emergency 911 urgency

Tel/tél: Administration
705.675.9171

Fax: Administration
705.674.7090

Fax: Operations/
Opérations
705.675.8871

www.police.sudbury.on.ca

'dress all
response to the
Chief of Police

Prière d'adresser toute
correspondance au
Chef de police

RECORDS	FEE	GST	TOTAL
MOTOR VEHICLE ACCIDENT REPORT	\$ 27.10	\$ 1.90	\$ 29.00
GOR SYNOPSIS REPORT	27.00	1.90	29.00
STATEMENT/SUPPLEMENTARY REPORT	15.42	1.08	16.50
PHOTOGRAPHS: ELECTRONIC REPRODUCTION OF PHOTOGRAPH(S) ON COMPACT DISC PLUS	120.00	8.40	128.40
COST PER SCANNED IMAGE	2.50	.17	2.67
FINGERPRINTS	15.42	1.08	16.50
CRIMINAL RECORD SEARCHES	15.42	1.08	16.50
CRIMINAL RECORD SEARCHES- VOLUNTEERS	10.28	0.72	11.00
BINGO/LOTTERY APPLICANT (COST PER ORGANIZATION)	15.42	1.08	16.50
VISA/EMPLOYMENT CLEARANCE LETTER	20.56	1.44	22.00
ADDITIONAL INFORMATION CONTAINED ON BACK OF MOTOR VEHICLE ACCIDENT REPORT	15.42	1.08	16.50
SPECIAL OCCASION PERMIT LETTERS	20.56	1.44	22.00
STATISTICAL INFORMATION (FEE PER HOUR - 1/2 HOUR MINIMUM)	53.27	3.73	57.00
DESTRUCTION OF FINGERPRINTS CHARGES WITHDRAWN	31.78	2.22	34.00
AGENCIES (LAWYERS & INSURANCE CO. REQUESTING INTERVIEW WITH OFFICER (FEE PER HOUR - MINIMUM 1/2 HOUR)	53.27	3.73	57.00
ACCIDENT RECONSTRUCTION REPORT	160.75	11.25	172.00
CRUISER RENTAL (FEE PER HOUR)	37.38	2.62	40.00
APPLICATION FOR PARADE OR PUBLIC EVENT	49.53	3.47	53.00

Effective February 21, 2002.

33

GREATER SUDBURY POLICE SERVICES BOARD

MOVED Don Bradley Motion # 2002 - 10

SECONDED David H. Hynes January 28, 2002

THAT the Board approves the Greater Sudbury Police Services Board False Alarm

Reduction By-Law 2002-1

-CARRIED-

CHAIR

A. Hume

Greater Sudbury Police Services Board

False Alarm Reduction By-Law

2002-01

The following is a summary of the By-Law passed by the Greater Sudbury Police Services Board on January 15, 2002, regarding the reduction of false alarms and the associated costs to the community.

**Greater Sudbury Police Services Board
False Alarm Reduction By-Law 2002-01**

BEING A BY-LAW of the Greater Sudbury Police Services Board establishes a system for the registration of security alarm systems and reduction of false alarms.

WHEREAS the Police Services Board is responsible for the provision of police services within the City of Greater Sudbury.

AND WHEREAS the Police Services Board may, by by-law, make rules for the effective management of the police force, pursuant to section 31(6) of the Police Services Act;

AND WHEREAS the Police Services Board may pass by-laws imposing fees or charges for services or activities provided by or on behalf of it, pursuant to section 220.1(2) of Schedule M of Bill 26, as amended by the Savings and Restructuring Act, 1996;

AND WHEREAS the number of false alarms in The City of Greater Sudbury has been identified as consuming a significant quality of police resources which could be better directed to enhancing the police presence in the community;

AND WHEREAS the registration of Security Alarm Systems is an integral part of the strategy to reduce the number of false alarms in The City of Greater Sudbury and to enhance officer safety;

NOW THEREFORE the Greater Sudbury Police Services Board enacts as follows:

DEFINITIONS

1. In this by-law
 - a) "Alarm Coordinator" means the person appointed by the Chief of Police pursuant to section 3 of this by-law;

- b) "Alarm Incident" means the activation of Security Alarm System and the direct or indirect reporting of the activation to the Police Service;
- c) "Alarm Registration Number" means a number issued pursuant to section 7 of this by-law;
- d) "Board" means the Greater Sudbury Police Services Board
- e) "Chief of Police" means the Chief of Police of Greater Sudbury Police Service, or his or her designate;
- f) "False Alarm" means an Alarm Incident where there is no evidence that an unauthorized entry or unlawful act has been attempted or made into, on or in respect of a building, structure of premises and includes, but is not limited to:
 - SECTION 10.1 (1) (f)
 - i) the activation of a security alarm system during its testing;
 - ii) a security alarm system activated by mechanical failure, malfunction or faulty equipment;
 - iii) a security alarm system activated by atmospheric conditions, vibrations or power failure;
 - iv) a security alarm system activated by user error.
- g) "Registration Number Holder" means the person or entity assigned to a valid alarm Registration Number;
- h) "Police Service" means the Greater Sudbury Police Service;
- i) "Security Alarm System" means an assembly of mechanical or electrical devices which is designed or used for:

j) the detection of entry into or damage to a building, structure or premises and which emits sound or transmits a sound, signal or message when activated, but does not include a device that is installed in a "motor vehicle" or "motor home" as those terms are defined in the Highway Traffic Act; or

ii) the transmission of a manually activated emergency signal to an alarm monitoring company, but does not include a device designed to alert in case of medical emergency.

I) "Automated Teller Machine" (ATM) means a stand- alone device used to dispense or receive cash.

GENERAL REQUIREMENTS

Alarm Registration Alarm System Registration and Alarm Registration Database

2. The Chief of Police shall establish a Security Alarm System Database.
3. There shall be an Alarm Coordinator who shall be appointed by the Chief of Police. The Alarm Coordinator shall maintain and administer the Security Alarm System Database and carry out such other duties in respect of this by-law as assigned by the Chief of Police.
4. Every owner or occupant ("Applicant") of premises on which is installed a Security Alarm System shall apply to have that Security Alarm System registered with the Police Service on the form provided for that purpose by the Chief of Police. Every application for registration shall contain the names, addresses, and telephone numbers of:
 - a) an alarm monitoring company; or
 - b) at least three persons who may be contacted in the event of a security alarm activation.

5. The alarm monitoring company or the persons whose names are provided pursuant of subsection 4(b) shall be:
 - a) available to receive telephone calls from the police in the event of an Alarm Incident;
 - b) able to attend at the address of the Alarm Incident within 30 minutes of being requested to do so by the police;
 - c) capable of affording police access to the premises where the Security Alarm System is installed; and
 - d) capable of operating the Security Alarm System and able to safeguard the premises.
6. The Applicant shall ensure that the information required by section 4 is accurate and shall notify the Alarm Coordinator forthwith, in writing, of any changes in the information.
7. Upon receipt of the completed application and payment of the prescribed fee, the Alarm Coordinator shall cause the Security Alarm System to be entered on the Police Service's Alarm Database and shall issue an Alarm Registration Number. The prescribed registration fee is set out in Schedule "A" to this by-law.
8. An alarm registration number shall be valid for three years after its date of issuance.
9. No person shall be deemed to have been issued an Alarm Registration Number until the Chief of Police has issued the Alarm Registration Number. An application for an Alarm Registration Number shall not be deemed to constitute an Alarm Registration Number.
10. An Alarm Registration Number that has been granted shall be issued in the name of the person or entity occupying in which the Security Alarm System is installed.
11. An Alarm Registration Number shall not be assigned or transferred without the consent and acknowledgement of the Alarm Coordinator.

FALSE ALARM REDUCTION

12. Alarm Systems In Multiple Dwellings:

- a) A tenant of a multiple dwelling with an alarm system shall obtain an alarm registration from the Alarm Coordinator before operating or causing the operation of an alarm system in the tenant's residential unit. The tenant or property manager of the multiple dwelling unit shall obtain a separate alarm registration for any alarm system operated in offices or common areas of the multiple dwelling unit. The fee for registration or registration renewal shall be the same as the fee for a residential alarm site.
- b) If an alarm system installed by an individual tenant in a multiple dwelling unit is monitored, the tenant must provide the name of a representative of the apartment owner or property manager, who can grant access to the apartment to the keyholders or police.
- c) For the purposes of this by-law, the tenant is responsible for false alarms emitted from the alarm system in the tenant's residential unit.
- d) Each multiple dwelling unit shall be considered an alarm site.

13. The Police Service shall receive information and take action on the data provided by the C

13. All ATM'S must be registered separately from any other alarm system located at that alarm site.

14. Each school board will register separately and provide a list of every school they oversee. Each school within the respective school boards will be allowed 1 free false alarm per school per year for the length of the registration period. Registration fee for the school boards is in Schedule "A" of this bylaw.

15. Where the Police Service attends at a building, structure or premises as a result of an Alarm Incident that is a False Alarm, a fee as set out in Schedule "B" shall be charged to the Registration Number Holder or to the owner of the unregistered Security Alarm System responsible for the False Alarm.

16. Any collection costs for fees or charges imposed pursuant to this by-law that are due and unpaid shall be added to the outstanding amount.
17. Any fees or charges imposed pursuant to this by-law may be added to the tax roll for any real property, all of the owners of which are responsible for paying such fees and charges, and may be collected in like manner as municipal taxes, or by a collection agency.
18. Schedule "A" and "B" are attached to and forms part of this by-law.
19. The requirements of this by-law are severable. If any requirements of this by-law are held invalid, the application of such requirements to other circumstances and the remainder of this by-law shall not be affected.
20. This by-law is not to be constructed at any time in such a fashion as to hold the Police Service or its officers liable for failing to ensure that persons comply with the provisions of this by-law.
21. This by-law shall come into force and take effect on the date upon approval by the City Council.
22. Information collected as a result of the operation of this by-law shall be governed by the provisions of the Municipal Freedom of Information and Protection of Privacy Act.

SCHEDULE "A"

FEE SCHEDULE

Registration:

Residential and Commercial under 3000 square feet	\$30.00/every three years
Commercial over 3000 square feet	\$50.00/every three years
School Boards	\$200.00/every three years
Hospitals, Health Care Facilities, Colleges And Universities	\$50.00/every three years

SCHEDULE "B"

FALSE ALARM FEE STRUCTURE

	REGISTERED	NOT REGISTERED
1st False Alarm	1 FREE/YEAR OF EACH YEAR OF REGISTRATION	\$100.00
2nd False Alarm	\$60.00	\$100.00
3rd False Alarm	\$60.00	\$100.00
4th False Alarm	\$60.00	\$100.00

Request for Decision City Council



Type of Decision									
Meeting Date	August 22, 2002				Report Date	July 16, 2002			
Decision Requested	☒	Yes		No	Priority		High	☒	Low
	Direction Only				Type of Meeting	☒	Open		Closed

Report Title
Kukagami Waste Drop-off Depot

Policy Implication + Budget Impact	
☒	This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified.
Funding is available from both current and capital allocations.	
☒	Background Attached

Recommendation
That the staff recommendation detailed in the Kukagami Waste Drop-off Depot report dated July 16, 2002 be approved.
Recommendation Continued

Recommended by the General Manager
 D. Bélisle, General Manager of Public Works

Recommended by the C.A.O.
 M. Meito, Acting Chief Administrative Officer

Request for Decision City Council



☐	Recommendation <i>continued</i>	☒	Background
Please indicate if the information below is a continuation of the Recommendation or Background			
Report Prepared By  C. Mathieu, Manager of Waste Management		Division Review	

Prior to amalgamation, residents of the formerly unorganized townships of Fraleck, Parkin, Aylmer, Mackelcan, Rathbun and Scadding were permitted to dump their garbage at a Ministry of Natural Resources (MNR) operated dump site. Residents would drive into the site and dump their garbage on the ground. The garbage was periodically pushed down the embankment and covered by the Kukagami Cottagers Association Dump Committee.

When this area was annexed, the City established a waste drop-off depot at this site. The depot was equipped with 2 - 40 cubic yard roll-off containers for garbage and one - 40 cubic yard recycling roll-off container.

A combination of illegal and improper use of the site along with bears have made it very difficult to maintain the site in a clean and tidy state. Staff have met with representatives of the area and on June 15, 2002 discussed the recommendations with a Mr. Ty Koskela (formerly on the Dump Committee).

Step One

To help alleviate the problems, staff is recommending that the site be staffed, gated and operated as follows:

Winter Hours - November to April
Wednesdays & Sundays 1 p.m. to 5 p.m.

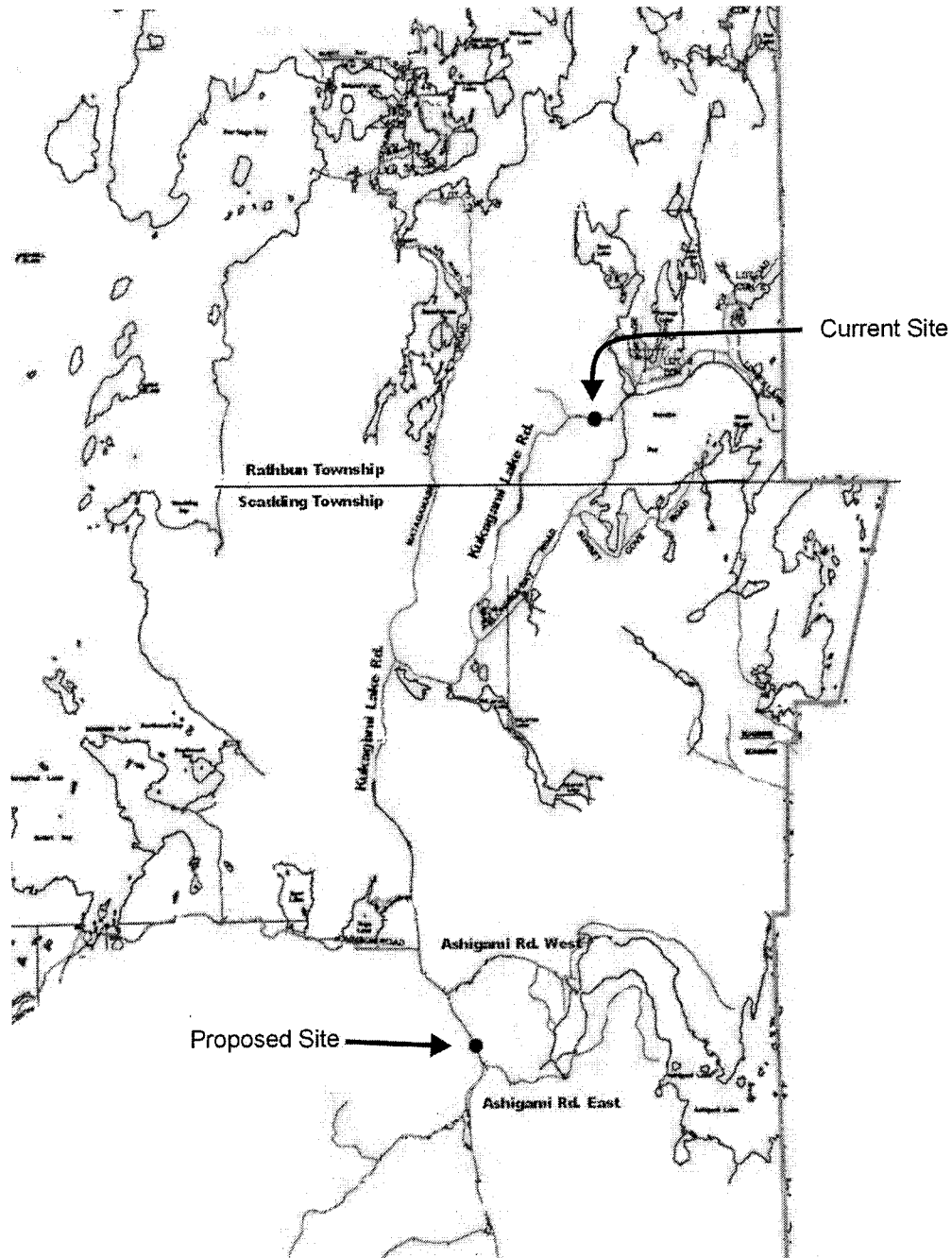
Summer Hours - May to October
Wednesdays & Sundays 2 p.m. to 8 p.m.

The depot can be staffed by an employee of Hi-Tec Securities (successful contractor for various City security services) at the current hourly rate + mileage contract prices. This cost is estimated at \$12,000 and can be funded from the Waste Disposal cost centre.

The depot attendant will ensure that only households of the area and within the City of Greater Sudbury are permitted use of the site and will also ensure that the waste is placed in the appropriate containers. The attendant will also be able to instruct residents on the proper disposal of tires, hazardous and asbestos waste.

Step Two

In order to reduce potential future liabilities or the downloading of the dump maintenance and closure requirements, staff is also recommending that the drop-off depot be relocated to a more central location. Ideally the site should be located south of the Matagamasi/Kukagami Lake Road intersection and in an area that requires minimal site work. This would include site selection and approval, site preparation work (if required) and a fenced compound and gate. The capital costs are estimated at \$6,000 and will be funded from the Waste Management Capital envelope.



Request for Decision City Council



Type of Decision									
Meeting Date	August 22, 2002				Report Date	August 8, 2002			
Decision Requested	☒	Yes		No	Priority	☒	High		Low
	Direction Only				Type of Meeting	☒	Open		Closed

Report Title
Noise By-law Exemption - Highway 144 (Dowling) Construction

Policy Implication + Budget Impact	
n/a	This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified.
<u>Policy</u> Noise By-law 92-10 of the former Town of Onaping Falls provides that the Council may authorize an exemption from any unnecessary and excessive noise in the case of urgent necessity.	
☒	Background Attached

Recommendation
That the Ministry of Transportation of Ontario be permitted to carry out road construction for one twenty-four (24) hour period between September 1, 2002 and November 15, 2002 on Highway 144 in Dowling Township approximately 1.8 km south of Municipal Road #8 at the CPR crossing north of Marina Road.
Recommendation Continued

Recommended by the General Manager
 Don Bélisle General Manager of Public Works

Recommended by the C.A.O.
 Mark Mieto Acting Chief Administrative Officer

Request for Decision City Council



☐ Recommendation <i>continued</i>	☒ Background
Please indicate if the information below is a continuation of the Recommendation or Background	
Report Prepared By  Don Bélisle General Manager of Public Works	Division Review

At the City Council meeting of June 27, 2002, Council approved a request by the Ministry of Transportation (MTO) for an exemption to the City's Noise By-law for one night during the month of August to allow for road construction on Highway 144 in Dowling Township. Due to unforeseen delays in construction, the MTO is seeking Council's approval for a twenty-four (24) hour exemption to the City's Noise By-law between September 1 and November 15, 2002. A copy of MTO's letter dated July 31, 2002 is attached as Exhibit "A".

The MTO propose to work continuously within a twenty-four (24) hour period to expedite construction and minimize disruption to both the local residents and travelling public.

The MTO have discussed the night-time work with local residents and they have no objections to the one night of work.

The work is scheduled to be carried out sometime between September 1 and November 15, 2002. The exact date has not been established. The MTO will advise the exact date when known.

By-law 92-10 of the former Town of Onaping Falls provides that no person shall create, cause or permit any noise or noises likely to disturb the inhabitants. Section 3(j) authorized the Town to exempt "in the case of urgent necessity" any unnecessary or excessive noise arising from any excavation or construction work.

Staff supports and recommends that the MTO be permitted to carry out the road construction as defined in their letter of July 31, 2002.

Aug. 2. 2002 11:08AM

EXHIBIT "A"
Northland Engineering

No.0489 P. 2



RECEIVED

AUG - 2 2002

CLERKS - DEPT.

SU-3183-040

July 31, 2002

The City of Greater Sudbury
P.O. Box 5000, Station A
Sudbury, Ontario
P3A 5P3

Attention: Ms. Angie Haché
Deputy Clerk

RE: Noise Bylaw Exemption - Ministry of Transportation

Dear Ms. Haché:

Further to our discussions, the Ministry of Transportation will not be able to complete the construction work at the CPR crossing in August due to unforeseen delays. Since resolution 2002-404 specifies August, we are requesting that another resolution be prepared for Council's consideration which indicates a construction period from September 1 to November 15, 2002. We still only require one twenty four (24) hour period.

Please forward correspondence directly to Mr. Kaz Lutecki at the MTO Office in North Bay.

Thank you for your help and we apologize for any inconvenience.

Yours truly,

NORTHLAND ENGINEERING (1987) LIMITED

T. Archuticz, P. Eng.

cc: Kaz Lutecki

TA/sg

cc Vivian Gibbons

121 Durham St.
SUDBURY, Ontario P3E 3M9
Tel: (705) 674-4401
Fax: (705) 674-5583
Email: nel@cyberbeach.net

RECEIVED

AUG 07 2002

GENERAL MANAGER
PUBLIC WORKS

northland
engineering
(1987) limited

Consulting Engineers and Planners

65

Request for Decision City Council



Type of Decision									
Meeting Date	August 22, 2002				Report Date	August 14, 2002			
Decision Requested	☒	Yes		No	Priority	☒	High		Low
	Direction Only				Type of Meeting	☒	Open		Closed

Report Title
Disposal of Surplus Fill, Various City Contracts, City of Greater Sudbury - Mansour Mining Inc.

Policy Implication + Budget Impact	
n/a	This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified.
☒	Background Attached

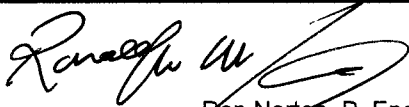
Recommendation
That due to a lack of suitable land for disposal of excavated material for various City contracts, that disposal take place on Part of Lots 10 and 11, Concession 6, Township of McKim, Parcel 53569 S.E.S., owned by Mansour Mining Inc.
Recommendation Continued

Recommended by the General Manager
 D. Bélisle General Manager of Public Works

Recommended by the C.A.O.
 M. Mieto Acting Chief Administrative Officer

Request for Decision City Council



☐ Recommendation <i>continued</i>	☒ Background
Please indicate if the information below is a continuation of the Recommendation or Background	
Report Prepared By	Division Review
 Au 514/02 Kevin J. Shaw, P. Eng. Manager of Construction Services	 Ron Norton, P. Eng. Acting Director of Engineering Services

Regional Policy previously established by the Public Works Committee, required that surplus material from construction projects be disposed of on public property with the exception that property owners providing easements may obtain the material from the easement. Resolution 83-113 of the Engineering Committee and the report dated August 30, 1983, outline the policy (see attached).

There has been a demonstrated need for a dumpsite to receive excess material generated in the north and west ends of the City and from the Rayside-Balfour area.

A request has been received from Mansour Mining Inc., who has land suitable for such disposal on Municipal Road #35. The property is described as Part of Lots 10 and 11, Concession 6, Township of McKim, Parcel 53569 S.E.S., as shown on the attached plan.

LETTER OF CONSENT

AUG. 13, 02

This is to confirm that the City of Greater Sudbury and its contractors have my authority to enter and dump excess excavated material from ~~Contract~~ VARIOUS CITY CONTRACTS, onto my property known as PART OF LOTS 10 & 11, CON 6, PARCEL 53569 SES, Township of MCKIM.

It is understood that levelling of the fill will be my responsibility. I will direct the City and/or its contractors where to place the material and will ensure that any flood plain land is not filled and that any drainage courses are not obstructed.

RJSC AUG 13/02
(Witness)


(Signature of Owner)

MILAD MANSOUR
Name of Owner (please print)



**Policy - Disposal
of Surplus
Excavated Material
Regional
Construction
Projects**

Report dated August 30, 1983 was received from the Regional Engineer regarding policy for the disposal of surplus excavated material from Regional construction projects.

83-113 Peck-Hayduk: That the present policy respecting the disposal of surplus excavated material from Regional construction projects be reconfirmed:

1. That the material be placed on public properties only, except for work carried out on easements.
2. For work carried out on easements the surplus material generated from the easement can be left on the abutting property.
3. If suitable public property is not available for disposal of surplus material, alternate arrangements be approved by the Engineering Committee for disposal of material.

**Policy - Disposal
of Surplus
Excavated Material
Regional
Construction
Projects (Cont'd)**

CARRIED



Regional Municipality of Sudbury

From P.J. Morrow, P.Eng., Regional Engineer Date August 30, 1983

☒ For Action

☐ For Information

File No. _____

☐ Planning Committee

☐ Sudbury Regional Development Corp

☒ Engineering Committee

☐ France Committee

☐ Health and Social Services Committee

☐ PAC

☐ Committee of the Whole

☐ Council

☐ Other

Subject

Disposal of surplus excavated material from Regional construction projects.

Recommendation

That the present policy respecting the disposal of surplus excavated material from Regional construction projects be re-confirmed:

1. That the material be placed on public properties only, except for work carried out on easements.
2. For work carried out on easements the surplus material generated from the easement can be left on the abutting property.
3. If suitable public property is not available for disposal of surplus material, alternate arrangements be approved by the Engineering Committee for disposal of the material.

RECOMMENDED FOR APPROVAL

SIGNATURE

P.J. Morrow, P.Eng.
Regional Engineer

Background

The matter of disposal of surplus excavated material from Regional construction projects was requested to be brought back to the Committee for examination. This matter has been to the Committee on several occasions in the past.

Engineering Committee
Re: Disposal of surplus excavated material
August 30, 1983

Background - continued

Resolutions 82-15 and 74-28 of the Committee and reports dated January 28, 1982 and February 6, 1974 outline the policy. The policy requires that surplus material be disposed of on public property with the exception that property owners providing easements may obtain material from the easement. If, however, we do not have a public property suitable for disposal within a reasonable haul distance from the construction site, the matter is to be referred to the Engineering Committee.

Such has been the case for the 1983 Algonquin Road project and the Vermilion Lake Road project.

We are still of the opinion that surplus material should go to public properties, or lands abutting an easement and that disposal should not become the responsibility of the contractors. If left in the hands of the contractors disposal could be carried out on individual properties in the construction area and unsightly areas could develop where the material is dumped. When the public property is unavailable, other arrangements would only be carried out with the concurrence of your Committee. The preferred alternate arrangement is disposal on large parcels of private property such as has been agreed to for the Algonquin Road and Vermilion Lake Road Projects.

Attachments

Request for Decision City Council



Type of Decision									
Meeting Date	August 22, 2002				Report Date	August 14, 2002			
Decision Requested	☒	Yes		No	Priority	☒	High		Low
	Direction Only				Type of Meeting	☒	Open		Closed

Report Title
Disposal of Surplus Fill, Various City Contracts, City of Greater Sudbury - Jamie Fratin

Policy Implication + Budget Impact	
n/a	This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified.
☒	Background Attached

Recommendation
That due to a lack of suitable land for disposal of excavated material for various City contracts, that disposal take place on Parcel 29403 S.W.S., Part 1, Plan 53R-12769, in Lot 4, Concession 3, Township of Waters, owned by Mr. Jamie Fratin.
Recommendation Continued

Recommended by the General Manager
 D. Bélisle General Manager of Public Works

Recommended by the C.A.O.
 M. Mieto Acting Chief Administrative Officer

Request for Decision City Council



Recommendation <i>continued</i>	x	Background
--	----------	-------------------

Please indicate if the information below is a continuation of the Recommendation or Background

Report Prepared By <i>KJS</i> AUG 14/02 Kevin J. Shaw, P. Eng. Manager of Construction Services	Division Review <i>Ron Norton</i> Ron Norton, P. Eng. Acting Director of Engineering Services
--	--

Regional Policy previously established by the Public Works Committee, required that surplus material from construction projects be disposed of on public property with the exception that property owners providing easements may obtain the material from the easement. Resolution 83-113 of the Engineering Committee and the report dated August 30, 1983, outline the policy (see attached).

There has been a demonstrated need for a dumpsite to receive excess material generated in the south and west ends of the City.

A request has been received from Mr. Jamie Fratin, who has land suitable for such disposal on Kantola Road. The property is described as Parcel 29403 Sudbury West Section, Part 1, Plan 53R-12769, in Lot 4, Concession 3, Township of Waters, as shown on the attached plan.

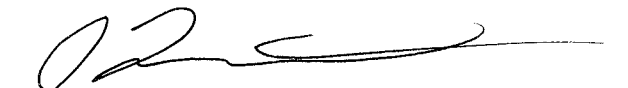
LETTER OF CONSENT

AUGUST 13, 2002

This is to confirm that the City of Greater Sudbury and its contractors have my authority to enter and dump excess excavated material from ~~Contract~~ VARIOUS CITY
CONTRACTS, onto my property known as PARCEL
29403, PT. 1, 53R-12769 IN LOT 4, CON 3, Township of WATERS
_____.

It is understood that levelling of the fill will be my responsibility. I will direct the City and/or its contractors where to place the material and will ensure that any flood plain land is not filled and that any drainage courses are not obstructed.

 AUGUST 13/02
(Witness)


(Signature of Owner)

JAMIE FRATIN
Name of Owner (please print)

**Policy - Disposal
of Surplus
Excavated Material
Regional
Construction
Projects**

Report dated August 30, 1983 was received from the Regional Engineer regarding policy for the disposal of surplus excavated material from Regional construction projects.

83-113 Peck-Hayduk: That the present policy respecting the disposal of surplus excavated material from Regional construction projects be reconfirmed:

1. That the material be placed on public properties only, except for work carried out on easements.

2. For work carried out on easements the surplus material generated from the easement can be left on the abutting property.

3. If suitable public property is not available for disposal of surplus material, alternate arrangements be approved by the Engineering Committee for disposal of material.

CARRIED

**Policy - Disposal
of Surplus
Excavated Material
Regional
Construction
Projects (Cont'd)**



Regional Municipality of Sudbury

From P.J. Morrow, P.Eng., Regional Engineer Date August 10, 1981

☒ For Action

☐ For Information

File No. _____

☐ Planning Committee

☐ Sudbury Regional Development Corp

☒ Engineering Committee

☐ Finance Committee

☐ Health and Social Services Committee

☐ PAC

☐ Committee of the Whole

☐ Council

☐ Other

Subject

Disposal of surplus excavated material from Regional construction projects.

Recommendation

That the present policy respecting the disposal of surplus excavated material from Regional construction projects be re-confirmed:

1. That the material be placed on public properties only, except for work carried out on easements.
2. For work carried out on easements the surplus material generated from the easement can be left on the abutting property.
3. If suitable public property is not available for disposal of surplus material, alternate arrangements be approved by the Engineering Committee for disposal of the material.

RECOMMENDED FOR APPROVAL

SIGNATURE

P.J. Morrow, P.Eng.
Regional Engineer

Background

The matter of disposal of surplus excavated material from Regional construction projects was requested to be brought back to the Committee for examination. This matter has been to the Committee on several occasions in the past.

Engineering Committee
Re: Disposal of surplus excavated material
August 30, 1983

Background - continued

Resolutions 82-15 and 74-28 of the Committee and reports dated January 28, 1982 and February 6, 1974 outline the policy. The policy requires that surplus material be disposed of on public property with the exception that property owners providing easements may obtain material from the easement. If, however, we do not have a public property suitable for disposal within a reasonable haul distance from the construction site, the matter is to be referred to the Engineering Committee.

Such has been the case for the 1983 Algonquin Road project and the Vermilion Lake Road project.

We are still of the opinion that surplus material should go to public properties, or lands abutting an easement and that disposal should not become the responsibility of the contractors. If left in the hands of the contractors disposal could be carried out on individual properties in the construction area and unsightly areas could develop where the material is dumped. When the public property is unavailable, other arrangements would only be carried out with the concurrence of your Committee. The preferred alternate arrangement is disposal on large parcels of private property such as has been agreed to for the Algonquin Road and Vermilion Lake Road Projects.

Attachments

Request for Decision City Council

Type of Decision

Meeting Date	August 22 nd , 2002				Report Date	August 14 th , 2002			
Decision Requested	☒	Yes		No	Priority	☒	High		Low
	Direction Only				Type of	☒	Open		Closed

Report Title

Hanmer Municipal Drain

Policy Implication + Budget Impact

☒	This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified.
☒	Background Attached

Recommendation

That K. Smart Associates Ltd. be appointed as the drainage engineer for the Hanmer Municipal Drain project.

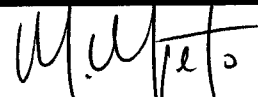
Recommendation Continued

Recommended by the General Manager



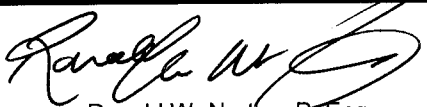
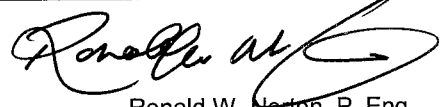
Don Bélisle
General Manager of Public Works

Recommended by the C.A.O.



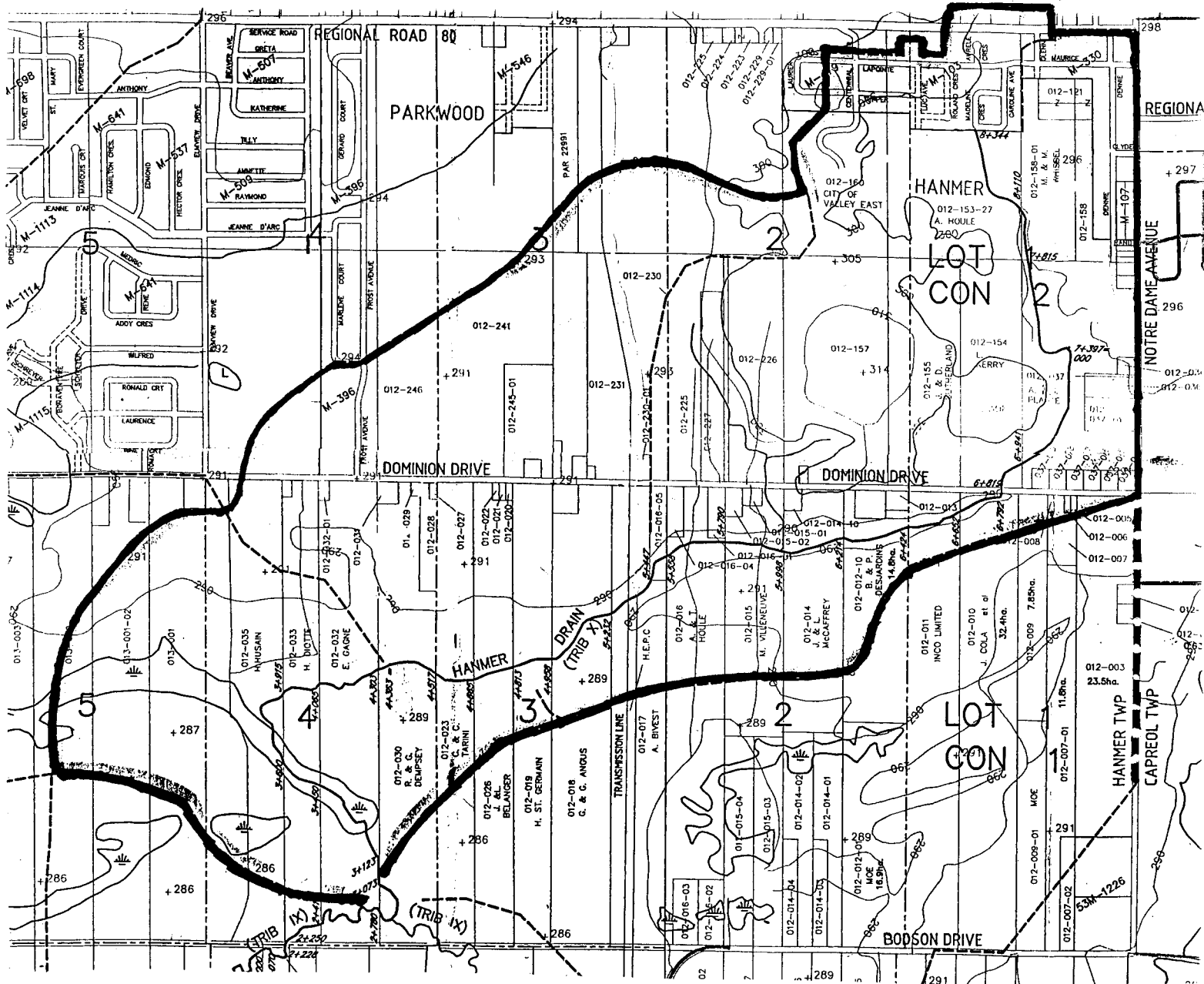
Mark Mieto
Acting Chief Administrative Officer

Request for Decision City Council

Recommendation <i>continued</i>	x	Background
Please indicate if the information below is a continuation of the Recommendation or Background		
Report Prepared By  Ronald W. Norton, P. Eng. Acting Director of Engineering Services		Division Review  Ronald W. Norton, P. Eng. Acting Director of Engineering Services
In 1998, the City of Valley East received flooding complaints in the area of Dominion Drive and the watercourse known as Tributary X. Exhibit '1' illustrates the drainage area of this watercourse. This watercourse is known to have been last improved in the early 1950's under a grant program. Over the years, the watercourse has plugged up with silt, brush, tree growth and beaver dams. As a result, the watercourse no longer has a functional defined channel and invert which leads to upstream flooding. A substantial portion of the lands within the drainage shed of the watercourse are used for agricultural purposes or have potential for agricultural use. The present state of the drainage course limits the agricultural use. Valley East City staff met with property owners in December of 1998 to hear their concerns. As a result of the meeting, the City Clerk of Valley East received a drainage petition (attached as Appendix 'A') on January 7th, 1999 signed by a sufficient number of landowners within the watershed of Lots 1 to 4, Concession 1 and 2, Township of Hanmer. On January 12th, 1999, the Council of the City of Valley East approved Resolution #99-07 (attached as Appendix 'B'). K. Smart Associates Ltd. were appointed the drainage engineers for this project and the proposed new drain was named the Hanmer Drain. As required by the Drainage Act, a meeting between the landowners within the drainage shed and the drainage engineer, K. Smart Associates Ltd. was held on January 25th, 1999. At this meeting, Mr. Kenn Smart, P. Eng., outlined a proposal to improve the watercourse. With input from the landowners, K. Smart Associates Ltd. proceeded to work on engineering surveys, design and analysis. At the time, negotiations were ongoing with the Provincial Government over the Provinces contribution for a drainage outlet for the reconstruction of Regional Road 80 (formerly Highway 69 North). It was anticipated that the Province would make a major contribution to the drain as an outlet for drainage from Regional Road 80. The engineer's report for the Hanmer drain was put on hold until this matter was resolved. Final word from the Province was not received until August of 2000. Due to amalgamation, no further expenditures by the engineer were authorized and the engineers report was not finalized. In the spring of 2002, landowners were once again effected by flooding and City staff believe that it is prudent to complete this project.		
		81

Request for Decision City Council

	Recommendation <i>continued</i>	x	Background
Please indicate if the information below is a continuation of the Recommendation or Background			
In order to complete the project, we recommend that the drainage engineer, K. Smart Associates Ltd., be reappointed. The total cost of the Hanmer Drain project is estimated by the drainage engineer to be \$427,000.⁰⁰ The Provincial Ministry of Agriculture and Food will provide a project grant of approximately \$178,000.⁰⁰ The landowners cost share is approximately \$89,000.⁰⁰ The City portion of the cost of the project is approximately \$160,000.⁰⁰ of which the City of Valley East had paid approximately \$90,000.⁰⁰ prior to December 31, 2000. In order to complete the project, the City portion of the project cost required from the 2003 budget would be approximately \$70,000.⁰⁰			
Attachment			
/bb			
82			



PETITION FOR DRAINAGE WORKS BY OWNERS

We, being owners, as shown by the last revised assessment roll, of lands in the

CITY OF VALLEY EAST

(Insert name of municipality or names of municipalities)

requiring drainage, hereby petition that the area more particularly described as follows:

(Describe the area by metes and bounds, giving each lot and part of lot, number of concession or street, and hectares in each lot or part of lot. Attach extra sheet if required.)

LAND ADJACENT TO WATERWORK
FLOWING THROUGH LOTS 1 TO 4
CONCESSIONS 1 AND 2 (FORMER
TOWNSHIP OF HAMMER)

may be drained by means of a drainage works.

PAGE 4
2ND REGULAR COUNCIL MEETING
JANUARY 12, 1999

Hanmer Drain Petition

#99-07

Moved by: L.B. Portelance

Second by: G. Boudreau

THAT the landowners' Petition filed with the Clerk, on January 7, 1999, for drainage works to serve lands adjacent to the watercourse flowing through Lots 1 to 4, Concession 1 and 2 (former Township of Hanmer), be approved.

THAT the Petition filed with the Clerk, by Ronald W. Norton, P.Eng., Commissioner of Physical Services, on January 7, 1999, for drainage works to serve municipal roads outletting to the watercourse, flowing through Lots 1 to 4, Concession 1 and 2 (formerly Township of Hanmer), be approved.

THAT the firm of K. Smart Associates be appointed the drainage engineer for the municipal drain.

THAT K. Smart Associates include in their engineering analysis, in consultation with the Commissioner of Physical Services the ability of the facility to convey major storm flows, to recharge the watertable, to provide stormwater detention to minimize erosion and the merits of a hardened drain invert to facilitate silt removal and/or snow removal maintenance and such other terms of reference that the Commissioner of Physical Services may deem necessary.

THAT the Commissioner of Physical Services be authorized to retain a soils engineer for the project.

.....carried

February 23, 1999 Meeting

The meeting of February 23, 1999 will be held as scheduled with no delegations. Agenda to be ready on Thursday.

Request for Decision City Council

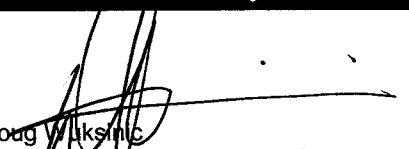


Type of Decision											
Meeting Date		August 22, 2002				Report Date		July 19, 2002			
Decision Requested		☒	Yes		No	Priority			High	☒	Low
		Direction Only				Type of		☒	Open		Closed

Report Title
NO WHISTLE RAIL LOCATIONS

Policy Implication + Budget Impact	
☐	This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified.
None	
☐	Background Attached

Recommendation	
1.	That a By-law be passed consolidating the existing No Whistle locations established by By-laws of the former municipalities;
2.	That staff be authorized to meet with the Canadian National Railway and Canadian Pacific Railway representatives to discuss possible No Whistle locations requested by the public in the past or that may be requested at any point in the future, and that if these negotiations are successful to return to Council with a recommendation that a By-law be passed to establish new No Whistle locations.
☐	Recommendation Continued

Recommended by the General Manager
 Doug Wilksinic General Manager, Corporate Services and Acting General Manager, Emergency Services

Recommended by the C.A.O.
 Mark Mieto Acting Chief Administrative Officer

Report Prepared By



Ronald Swiddle
Director of Legal Services/City Solicitor

Division Review



Ronald Swiddle
Director of Legal Services/City Solicitor

Railway engines are required to whistle at public crossings at grade under rules established by the Canadian Rail Operating Rules. These rules allow exceptions in specified locations. Railways and municipalities can work together to establish exemptions. Prior to the passage of any requesting By-law, the municipality must notify the general public and all relevant organizations of its intention to pass a Resolution forbidding the use of whistles in the area. The matter is then passed along to Transport Canada for a final determination, which must be satisfied that safety requirements are being met.

In the past, the former municipalities now forming part of the City of Greater Sudbury passed many such By-laws and went through the procedures for approval in place at that time. It is recommended that a By-law be passed consolidating these thirty-one By-laws into one By-law, continuing the No Whistle Blowing provisions.

Other requests have been made to the City of Greater Sudbury for new By-laws and applications to cease locomotive whistling at certain locations. A copy of a letter from Lise Valade-Conrad requesting a "No Whistle Zone" at the intersection of Gagnon Street and Montée Rouleau is attached. Her letter outlines the problems being experienced, and ends with a plea for Council's assistance.

Also attached is a request from Mr. Mike McGinn relating to a similar problem in Coniston. It is clear that a group of concerned citizens have been attempting to have this issue dealt with for several years.

There may also be other locations that can be examined by staff, and reviewed with the Railway companies involved. Should Council wish to forward any of these to staff, they will be added to the list of locations being reviewed.

Throughout, the safety of the public must be maintained. For this reason, railway crossings would sometimes require expensive improvements in order to allow a "No Whistle By-law" to proceed. Moreover, given that several crossings may be located in close proximity, improvements may be required to all of the crossings in order to eliminate the whistle blowing.

It is recommended that Council authorize staff to begin negotiations with the railway companies to explore the crossings in the City of Greater Sudbury complained of, and others of which we are aware, so that the process can be initiated. It is to be expected that it would take six months to a year, or maybe longer, for this matter to be processed through Transport Canada for approval, and staff will report to Council as the matter proceeds. The final decision and responsibility in those matters rest with the Rail companies, and they must be satisfied that all safety issues are addressed fully.

LISE VALADE-CONRAD

5645 GAGNON STREET • AZILDA, ONTARIO P0M 1B0 • PHONE (705) 983-0466

23 August, 2001

Mr. David Brouse
By-Law Enforcement Officer
City of Greater Sudbury
P.O. Box 5000, Station A
200 Brady Street
Sudbury, ON P3A 5P3

RECEIVED

AUG 27 2001

, BY-LAW DEPT.

Dear Mr. Brouse:

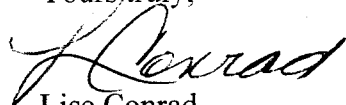
Re: Request for a "No Whistle Zone"
Intersection of Gagnon Street and Monte Rouleau, Azilda

Further to our telephone conversation, please accept this letter as my request for a "no whistle zone" at the intersection of Gagnon Street and Monte Rouleau in Azilda. This intersection is equipped with warning lights and a gate to warn against oncoming trains.

As I will demonstrate on the attached time log, the trains are very disruptive to the lives and to the tranquillity for all who live in this area. At this time, I will only speak on the behalf of my family, however, all the residents from my neighborhood share my concern. The trains whistle directly in front of my residence all hours of the day and night. This leads to broken sleep which then leads to anxiety and frustration. When I lie my baby down to sleep, I am forced to keep all the windows closed in our home because of the trains frequent whistle blows. It gets very warm in the summer when you can't open your windows. The loudness wakes him up leading to a cranky child lacking sleep. My child would jump right out of a deep sleep because of train whistles. I am not just talking about one whistle...the train engineers blow the horns 4 to 5 times for up to 5 seconds each blow as they approach the crossing. Scientifically, I would be interested in how this could affect ones hearing. To help you to understand, put a loud ringing alarm clock next to your ear this evening before settling for the night and have it set to go off 4 times every ½ hour - then do this for several days, weeks, months. We are presently being forced out of our home due to this very noisy disturbance. The train has a right to be there, however, if I drove my vehicle down the road every day and night sounding my horn continuously, I believe that would be called disturbing the peace.

As per your request, I have logged the times that the train goes by to give you a picture of how frequent it passes. Logically, I am not home 24 hours a day, therefore, I have logged parts of various days (Table 1) then pieced them together to give you a better picture of how frequent the train passes on a 24 hour basis (Table 2). To verify my data, CN could provide you with a train schedule. Pleading for your help and awaiting a positive response.

Yours truly,



Lise Conrad

encl.

Table 1: Time logged from various parts of one day when trains pass through the intersection of Gagnon Street and Monte Rouleau in Azilda. Table 2 will demonstrate an estimated 24 hour train schedule.

Date	Train Schedule
3 August, 2001	11:25 p.m. 11:30 p.m. 11:45 p.m. 12:00 a.m.
4 August, 2001	7:30 a.m. 10:00 a.m. 10:10 a.m. 11:00 a.m. 12:30 p.m. 1:30 p.m. 2:55 p.m. 10:48 p.m.
5 August, 2001	12:00 a.m. 12:20 a.m. 1:50 a.m. 2:00 a.m. 2:10 a.m. 7:00 a.m. 8:00 a.m. 9:00 a.m. 9:15 a.m. 9:50 a.m. 10:30 a.m. 11:35 a.m. 3:00 p.m. 4:50 p.m. 10:00 p.m.
6 August, 2001	12:25 a.m. 1:00 a.m. 1:20 p.m. 3:00 p.m. 3:35 p.m. 4:00 p.m. 4:15 p.m. 9:05 p.m. 10:00 p.m. 11:00 p.m. 11:20 p.m.
7 August, 2001	12:30 a.m. 6:30 a.m. 9:50 a.m. 10:10 a.m.

Table 1, continued

Date	Train Schedule
10 August, 2001	10:00 a.m. 10:30 a.m. 11:00 a.m. 11:45 a.m. 12:30 p.m. 12:45 p.m. 4:30 p.m. 4:45 p.m. 5:45 p.m. 9:00 p.m.
20 August, 2001	11:30 a.m. 1:15 p.m. 1:50 p.m. 2:10 p.m. 2:30 p.m. 3:15 p.m. 11:15 p.m. 11:45 p.m.
21 August, 2001	9:45 a.m. 10:08 a.m. 10:40 a.m. 12:00 p.m. 4:00 p.m. 5:45 p.m.
22 August, 2001	12:10 a.m. 2:00 a.m. 10:10 a.m. 10:30 a.m. 11:00 a.m. 12:50 p.m. 5:00 p.m. 7:45 p.m. 7:50 p.m. 10:00 p.m.
23 August, 2001	12:00 a.m. 2:00 a.m. 7:30 a.m. 8:00 a.m. 9:00 a.m. 10:10 a.m. 10:15 a.m. 12:00 p.m. 6:00 p.m. 10:10 p.m. 11:45 p.m.

Table 2: Estimated train schedule on a 24 hour basis.

A.M.	P.M.
12:00	12:00
12:10	12:30
12:20	12:45
12:25	1:15
12:30	1:20
1:00	1:30
1:50	1:50
2:00	2:10
2:10	2:30
6:30	2:55
7:00	3:00
7:30	3:15
8:00	3:35
9:00	4:00
9:15	4:15
9:50	4:30
10:00	4:45
10:15	4:50
10:30	5:00
10:40	5:45
11:00	6:00
11:35	7:45
11:45	7:50
	9:00
	9:05
	10:00
	10:10
	10:48
	11:00
	11:20

To Ron Swiddle
in Doug Craig
673 1651

City of Greater Sudbury

Mike McGinn

40 Walter Street, Box 131
Coniston, Ontario
P0M 1M0

SEP 14 2001

03 SEP 01

Legal Services

Mr. Doug Craig,
Member of Council,
City of Greater Sudbury,

Dear Mr. Craig,

I am writing to you on behalf of a large number of the citizens of Coniston, to ask for your assistance in solving a long standing problem in this community.

Over the years, railway traffic has increased on the line running through our community. When crossing Edward Street, the scream of their whistles has reached the point where it is adversely affecting the quality of life in our otherwise quiet neighborhood.

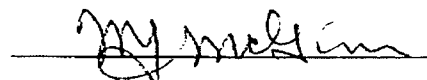
The rumble of an approaching train is no problem, and we accept this as a necessary part of living near the tracks, however the sudden piercing scream of the train whistle, sometimes two, three or four times a night causes interrupted sleep with its associated problems. We have a golf course near the crossing, and I have seen golfers cover their ears to protect their hearing, and have done so myself when in my back yard.

Prior to amalgamation, a petition was circulated and signed by an overwhelming number of residents, in an effort to stop the blowing of train whistles in Coniston. I am attaching a letter from Mr. John Fantin, a member of that group, which is self explanatory.

Now that we are a part of the City of Greater Sudbury, could we not have the whistle ban extended to the new City limits?

I know that you are very busy fulfilling your duties on council, and this may seem to be unimportant compared to the many other problems you deal with every day, but believe me when I say that it is something we have to put up with day and night, and it is important to us.

Yours truly;



M.J. McGinn

MY PHONE 694 3465
MR FANTIN 6944260

r. Mike McGinn
0 Walter Street
.O. Box 131
oniston, ON POM 1M0

001 08 30

o Whom It May Concern:

~~~~~  
In 1999 I was part of a group that decided to take up a petition to present to the Council of Nickel Centre regarding the blowing of train whistles by both the CNR and CPR as they go through Coniston. Mike Solski was the head of this group and very few people in Coniston failed to sign this petition. This petition was presented to Council and also to our Federal MP. The Town of Nickel Centre replied shortly after the petition was presented stating that they would take no action as amalgamation was a fact at year-end and that we should make a presentation to the Region of Greater Sudbury. Their reasoning was that since the Sudbury Council was already carrying insurance and was also aware of the legal requirements, that it would be easier for them to deal with this matter. Meanwhile Mike Solski passed away and nothing was done to follow up on this request. However, the whistle blowing has not abated--in fact it is probably worse and people are asking the group to get another petition. Since the petition is on record in the Town of Nickel Centre minutes, we decided to make a direct approach to the Region of Greater Sudbury.

The Region now has a "no whistle blowing policy" on all crossings as far as Romford. We are one crossing away on the CPR. On the CNR there are two crossings-- one crossing Hwy. 17, and the other at Government Road in Coniston. We sincerely hope that action will be taken on this petition.

Respectfully yours

*John Fantin*

John Fantin  
Member of the '99 Committee.

# Request for Decision City Council



## Type of Decision

|                    |                                     |     |                          |    |             |                                     |      |                          |        |
|--------------------|-------------------------------------|-----|--------------------------|----|-------------|-------------------------------------|------|--------------------------|--------|
| Meeting Date       | August 22nd, 2002                   |     |                          |    | Report Date | August 7, 2002                      |      |                          |        |
| Decision Requested | <input checked="" type="checkbox"/> | Yes | <input type="checkbox"/> | No | Priority    | <input checked="" type="checkbox"/> | High | <input type="checkbox"/> | Low    |
|                    | Direction Only                      |     |                          |    | Type of     | <input checked="" type="checkbox"/> | Open | <input type="checkbox"/> | Closed |

## Report Title

**ONTARIANS WITH DISABILITIES ACT**

### Policy Implication + Budget Impact

☒ This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified.

No budget impact at this time. In accordance with Council's procedural rules, this amending By-Law is on the agenda for two readings only to provide notice and will be brought back to Council for final reading at its next regular meeting, at which time the formal appointments will also be made.

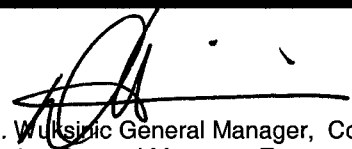
☒ Background Attached

### Recommendation

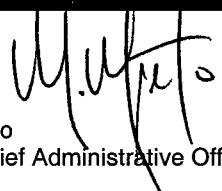
That the Procedure By-Law be amended to provide for the establishment of an Accessibility Advisory Committee, and that the current members of the Transportation for the Physically Disabled Advisory Panel be appointed to the new Committee in order to assist Council with its responsibilities under the *Ontarians with Disabilities Act 2001*, and that the Transportation for the Physically Disabled Advisory Panel be dissolved and its terms of reference incorporated into the terms of reference of the Accessibility Advisory Committee.

Recommendation Continued

### Recommended by the General Manager

  
D. Wukosinic General Manager, Corporate Services and Acting General Manager, Emergency Services

### Recommended by the C.A.O.

  
Mark Mieto  
Acting Chief Administrative Officer

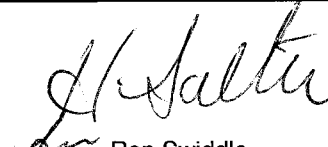
95

**Report Prepared By**



Ron Swiddle  
Director of Legal Services/City Solicitor

**Division Review**



Ron Swiddle  
Director of Legal Services/City Solicitor

The *Ontarians with Disabilities Act, 2001* was passed last year by the Ontario Government, and large sections of the *Act* come into effect on September 30th, 2002. There are two distinct sets of responsibilities for the City under the *Act*, those articulated under the duties of Municipalities sections and those articulated under the Public Transportation Organizations sections. The obligations under these sections are as set out below.

Accessibility Advisory Committee:

Under the *Act*, the City must establish an Accessibility Advisory Committee, and the majority of members must be persons with disabilities. The Committee shall advise the Council in each year about the preparation, implementation and effectiveness of its accessibility plan. The Council shall also seek advice from the Committee on the accessibility for persons with disabilities to a building, structure or premises or parts of a building, structure or premises that Council purchases, constructs or significantly renovates, for which Council enters into a new lease, or that is provided as Municipal Capital Facility.

The Committee shall also review site plans and drawings set out in the *Planning Act* that the Committee selects and such plans shall be made available by Council.

At this time, the Council has in place the Advisory Panel dealing with Transportation for the Physically Disabled. Council is required to have its Accessibility Advisory Committee in place by September 30th, 2002. Rather than proceed with two bodies having related functions, it is recommended that the Procedure By-Law be amended to provide for an Accessibility Advisory Committee, and that the existing members of the Advisory Panel be asked to serve on the new body, replacing the Transportation for the Physically Disabled Advisory Panel.

The new Accessibility Advisory Panel would continue to provide advice to the City of Greater Sudbury on issues related to the Handi-Transit Service and Transportation for the Physically Disabled.

Such appointments would remain in place for the term of Council, and be advertised thereafter.

Other Municipal Duties:

Council must consider accessibility for persons with disabilities to goods and services when deciding to purchase goods and services through its procurement process.

Council must prepare an accessibility plan and seek advice from the Accessibility Advisory Committee. The accessibility plan must address the identification, removal and prevention of barriers to persons with disabilities in the City's By-laws and in its policies, programs, practices and services. The plan should include:

- a report on the measures the City has taken to identify, remove and prevent barriers to persons with disabilities;
- the measures in place to ensure that the City assesses its proposals for by-laws, policies, programs, practices and services to determine their effect on accessibility;
- a list of the by-laws, policies, programs, practices and services that the City will review in the coming years in order to identify barriers to persons with disabilities;
- the measures that the City intends to take in the coming year to identify, remove and prevent barriers to persons with disabilities; and
- all other information that the regulations prescribe for the purpose of the plan.

The City must make its plan available to the public.

As a public transportation organization, the City must prepare an accessibility plan in consultation with persons with disabilities, and it is recommended that the Accessibility Advisory Committee serve this function as well. This transportation accessibility plan shall address the identification, removal and prevention of barriers to persons with disabilities in the practices and services of the City as a transportation organization, including both public transportation and roadways, sidewalks, etc.

The Ontario Government will specify guidelines for the preparation of accessibility plans and policies under this *Act*. Regulations will also be presented.

It is recommended that the City work with its Advisory Committee to achieve the barrier-free goals of the *Act*.

# Request for Decision City Council

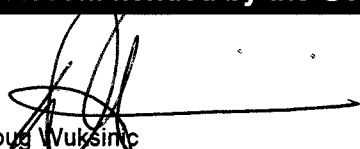


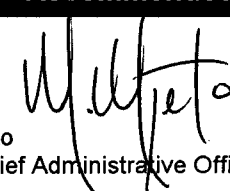
| Type of Decision   |                                     |     |  |    |             |                                     |      |  |        |
|--------------------|-------------------------------------|-----|--|----|-------------|-------------------------------------|------|--|--------|
| Meeting Date       | August 22 <sup>nd</sup> , 2002      |     |  |    | Report Date | July 19 <sup>th</sup> , 2002        |      |  |        |
| Decision Requested | <input checked="" type="checkbox"/> | Yes |  | No | Priority    | <input checked="" type="checkbox"/> | High |  | Low    |
|                    | Direction Only                      |     |  |    | Type of     | <input checked="" type="checkbox"/> | Open |  | Closed |

| Report Title                                          |
|-------------------------------------------------------|
| Amendment to By-Law - Radisson Sewer/Water Works Rate |

| Policy Implication + Budget Impact  |                                                                                                                          |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/>            | This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified. |
| N/A                                 |                                                                                                                          |
| <input checked="" type="checkbox"/> | Background Attached                                                                                                      |

| Recommendation                                                                                                                                                                                                                                                                                                                     |                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| <p>THAT Schedule "A" of By-Law 98-208 of the former Regional Municipality of Sudbury be amended to provide for the sub-division of the remainder of Parcel 5571 in the Radisson Industrial Park, and the imposition of a hectare charge on the newly created lots effective in 2002, as outlined on the attached Schedule "A".</p> |                          |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                           | Recommendation Continued |

| Recommended by the General Manager                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <br>Doug Wuksinic<br>General Manager of Corporate Services, and<br>Acting General Manager of Emergency Services |

| Recommended by the C.A.O.                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------|
| <br>Mark Mieto<br>Acting Chief Administrative Officer |

**Report Prepared By**



Cheryl Mahaffy  
Manager of Financial Planning and Policy/  
Deputy Treasurer

**Division Review**



Cheryl Mahaffy  
Acting Director of Finance/City Treasurer

**Summary:**

By-law 98-208 established the water and sewer works hectarage rate on the owners or occupants of certain lands in the Radisson Industrial Park. Each participant had the option of paying in full or paying an annual rate for 10 years, commencing in 2000. If any of the properties affected by the By-law are severed before the end of the 10-year period, and if the full and final payment has not been made for the property in question, any newly created lot(s) is to be presented to Council for the imposition of a hectarage charge for the remainder of the 10-year period. The total charges remain unchanged.

**Background:**

Water and wastewater services were extended to the Radisson Industrial Park in 1998, and a per hectarage charge was imposed on all benefitting lands. Each owner had the option of paying this charge in full, or paying ten annual instalments commencing in 2000. The By-law establishing the annual per hectare charge for these services also provided for amending the annual charges if any of the existing parcels of land were sub-divided.

The remainder of Parcel 5571 in this sub-division has now been sub-divided into thirteen (13) smaller lots, and the by-law must be amended to establish the annual charges for these new lots, and eliminate the annual charge for the original area. The new annual charges are outlined on Schedule "A", attached. There is no change in the total annual charges collected.

**Schedule "A" to By-law 2002-\_\_\_\_\_**  
**amending Schedule "A" to By-law 98-208**  
**of the former Regional Municipality of Sudbury**

| <b>Property</b>                                | <b>Registered Owner</b>        | <b>Hectares</b> | <b>Annual Payment<br/>(Sewer and Water)<br/>\$</b> | <b>Commuted Amount<br/>2000<br/>\$</b> | <b>Commuted Amount<br/>2002<br/>\$</b> |
|------------------------------------------------|--------------------------------|-----------------|----------------------------------------------------|----------------------------------------|----------------------------------------|
| Delete:                                        |                                |                 |                                                    |                                        |                                        |
| Rem. Parcel 5571<br>(excluding Road Allowance) |                                |                 |                                                    |                                        |                                        |
| Roll 160-020-285-11-0000                       | Pijo Investments Ltd.          | 4.98000         | 23,672.07                                          | 174,228.00                             | N/A                                    |
| Add:                                           |                                |                 |                                                    |                                        |                                        |
| Roll 160-020-285-11-0000                       | Pijo Investments Ltd.          | 0.54418         | 2,586.88                                           | N/A                                    | 16,063.99                              |
| Roll 160-020-285-10-0000                       | Pijo Investments Ltd.          | 0.32000         | 1,521.19                                           | N/A                                    | 9,446.28                               |
| Roll 160-020-285-07-to -09-0000                | Steel 2000 Inc. (for Lots 3-5) | 1.18358         | 5,626.41                                           | N/A                                    | 34,938.84                              |
| Roll 160-020-285-06-0000                       | Pijo Investments Ltd.          | 0.29264         | 1,391.13                                           | N/A                                    | 8,638.62                               |
| Roll 160-020-285-05-0000                       | Pijo Investments Ltd.          | 0.29264         | 1,391.13                                           | N/A                                    | 8,638.62                               |
| Roll 160-020-285-04-0000                       | Pijo Investments Ltd.          | 0.29245         | 1,390.23                                           | N/A                                    | 8,633.01                               |
| Roll 160-020-285-03-0000                       | Pijo Investments Ltd.          | 0.75510         | 3,589.54                                           | N/A                                    | 22,290.27                              |
| Roll 160-020-285-02-0000                       | Pijo Investments Ltd.          | 0.31570         | 1,500.75                                           | N/A                                    | 9,319.35                               |
| Roll 160-020-285-01-0000                       | Pijo Investments Ltd.          | 0.31570         | 1,500.75                                           | N/A                                    | 9,319.35                               |
| Roll 160-020-285-00-0000                       | Pijo Investments Ltd.          | 0.49370         | 2,346.91                                           | N/A                                    | 14,573.84                              |
| Roll 160-020-278-00-0000                       | Provencher, Marcel             | 0.17400         | 827.15                                             | N/A                                    | 5,136.41                               |
|                                                |                                | <b>4.97969</b>  | <b>23,672.07</b>                                   |                                        | <b>146,998.58</b>                      |

# Request for Decision City Council



| Type of Decision   |                                     |     |  |    |             |                                     |      |  |        |
|--------------------|-------------------------------------|-----|--|----|-------------|-------------------------------------|------|--|--------|
| Meeting Date       | August 22 <sup>nd</sup> , 2002      |     |  |    | Report Date | August 16 <sup>th</sup> , 2002      |      |  |        |
| Decision Requested | <input checked="" type="checkbox"/> | Yes |  | No | Priority    | <input checked="" type="checkbox"/> | High |  | Low    |
|                    | Direction Only                      |     |  |    | Type of     | <input checked="" type="checkbox"/> | Open |  | Closed |

| Report Title                                                                                               |
|------------------------------------------------------------------------------------------------------------|
| Emergency Medical Services Division<br>Replacement Ambulance/Emergency Response Units - Ordering Year 2003 |

| Policy Implication + Budget Impact                      |                                                                                                                          |
|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/>                     | This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified. |
| Funding source identified - no impact on Current Budget |                                                                                                                          |
| <input checked="" type="checkbox"/>                     | Background Attached                                                                                                      |

| Recommendation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>WHEREAS the City of Greater Sudbury, EMS Division is required by the Ministry of Health and Long Term Care to place their First Round Year 2003 Ambulance/Emergency Vehicle Orders by the end of August 2002; and</p> <p>WHEREAS the City of Greater Sudbury, EMS Division has identified for the First Round of ordering the requirement for two (2) Emergency Response Units, one (1) Emergency Support Unit, and one (1) Ambulance Unit to ensure adequate coverage of service;</p> <p>IT IS RECOMMENDED THAT the Order be authorized, and that funding in the approximate amount of \$289,000 be approved from the Reserve Fund for Emergency Services - Land Ambulance.</p> |
| Recommendation Continued                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

| Recommended by the General Manager                                                                               |
|------------------------------------------------------------------------------------------------------------------|
| <br>Doug Wukosinic<br>General Manager of Corporate Services, and<br>Acting General Manager of Emergency Services |

| Recommended by the C.A.O.                             |
|-------------------------------------------------------|
| <br>Mark Mieto<br>Acting Chief Administrative Officer |

**Report Prepared By**

Tim P. Beadman  
Director of Emergency Medical Services

**Division Review**

**BACKGROUND**

The Emergency Medical Services Division (Land Ambulance) of the Emergency Services Department has a fleet of twenty-eight (28) Vehicles:

- 19 Operational Ambulance Units
- 6 Emergency Response Units
- 1 Emergency Support Unit
- 2 Administrative Units

This 24/7 Emergency Medical Service (EMS) handles a volume of 32,000 calls annually and has an ongoing requirement to replace ambulance/emergency vehicles and medical equipment to ensure service delivery in a safe and efficient manner.

The Director has identified for the First Round of ordering (August 2002), the requirement for the replacement of two (2) Emergency Response Units, one (1) Emergency Support Unit, and one (1) Ambulance Unit. The new replacement units will cost approximately \$260,000 plus applicable taxes and are to be delivered between November 2002 and June 2003.

We currently have approximately \$1.48 million available for land ambulance needs and we recommend that the purchase of these units be funded from the Reserve Fund for Emergency Services - Land Ambulance.

Upper Tier municipalities have access to the Provincial Distribution Centre (Judson Store) located in Toronto for the purchase of ambulances, Emergency Response Units and medical equipment. This facility has the advantage of bulk purchasing through a cost effective, multi-year contract. There are recognized cost advantages offered by the Judson Store which benefit both levels of government. These cost savings range from 15 - 40% compared to retail pricing.

The City has two opportunities to order ambulances for the calendar year 2003 (August or November 2002) both of which require a six (6) month lead time for delivery of these units.

As this is the City's second experience with the purchasing of emergency vehicles, I have outlined below the ambulance ordering prices for Model Year 2003 for your information.

### Ambulance Ordering Process Model Year 2003

The Ministry of Health and Long Term Emergency Health Services Branch has developed an ambulance ordering guide to assist upper tier municipalities and delivery agents in the acquisition of new and remounted ambulance through the Ministry.

All Ambulance/Emergency Response Units are in compliance with the current version of the "Ontario Provincial Level Ambulance and Emergency Response Vehicle Standards". Pricing for the new ambulances and Emergency Response Vehicles, conversion and remounting of existing patient compartment modules were obtained through competitive responses to Request for Proposals issued by the Ministry's Supply and Financial Service Branch.

### Chassis Model Year

The Chassis Model year is a non-conventional year that runs from August/September of that year to the next April/May for light truck chassis acquisitions.

It is usually August or September before pricing is available from the original equipment manufacturers or OEMS.

Orders once placed, and depending on standard or special options may take from three to four months to be produced. Later in the model year, this lead-time may increase if there are backlogs in scheduled production. The OEMS may stop accepting orders anywhere from March to May.

Even if an order is initially accepted and there is a shortage of keys, parts or the build out date is reached, previously accepted orders can be cancelled by the OEM. **This is the reason that order rounds have been established so far in advance of the calendar year of requirement.**

### Order Rounds

For model year 2002 ambulances there are two order rounds planned. Customers may order their total requirements in either round or use the first round for their primary order and the second round for subsequently identified requirements.

It is anticipated that ambulances ordered in the first round will be completed for delivery during the period January to June 2003. Second round orders will immediately follow on.

Two factors impact on delivery of the completed vehicles. The primary influence is production scheduling by the vehicle manufacturer, which MOHLTC has very little control over. This process may be further affected by requests for added chassis options.

The conversion of the vehicle is directly affected by delivery of the raw chassis, production capacity of vendor and other orders vendor has previously accepted. MOHLTC will take all possible action to meet clients' requirements. Notice of actual delivery time frames will be provided to clients as soon as finalized with conversion vendor. Please forward completed orders to reach Fleet & Equipment Services Section by:

**First Round - Orders to be received by August , 2002**

**Second Round - Orders to be received by November 30, 2002**

**NOTE:** FIRST ROUND ORDERS WILL BE ENTERED INTO THE CONVERSION MANUFACTURING SCHEDULE BASED ON THE DATE OF COMPLETED ORDER RECEIPT AT JUDSON STREET. SHOULD THE VOLUME OF ORDERS RECEIVED FOR DELIVERY DURING THE PERIOD JANUARY TO MARCH 2003 EXCEED THE VENDORS PRODUCTION CAPACITY LATER ORDERS MAY HAVE TO BE RESCHEDULED TO SECOND QUARTER OF NEXT YEAR. CLIENTS WILL BE ADVISED IF THIS OCCURS ALONG WITH EARLIEST POSSIBLE DELIVERY DATES.

**Chassis - Ford Products**

Pricing for new model year chassis is not usually available from the vehicle manufacturers until August or September. Because of the need to place these orders as early as possible, arrangements have been made with the manufacturers to provide "not to exceed prices" for model year 2002 vehicles and listed options. These prices have been used in this Guide to provide municipalities with budget pricing for new and remounted ambulances. The actual final chassis pricing will be used in processing charges.

**New Conversions**

Pricing for the conversion portion of the vehicle is taken from the current ambulance conversion contract based on the February 2000 *Supply Specification*. Cost for listed options are as provided in the vendors' responses to the Requests for Proposal.

**Remounts**

Pricing for remounts may vary widely dependant upon the repairs and refurbishing required on an individual ambulance. The projected range of cost for a new 158" Wb chassis and remounting is from \$60,000 to \$66,000 (Demers box) & \$65,000 to \$75,000 (Crestline box) depending on the year of the modular box and repairs required. For each remount, an estimate is completed for required and recommended repairs and refurbishing before any work is started. Clients may indicate their own "not to exceed" price on orders being placed. You will be contacted for further approval if the vendors' estimate is above the indicated not to exceed price range.

**Discounts**

Both conversion vendors for new ambulances have offered a series of discounts based on the number of ambulances ordered. Volume discounts, where applicable, will be factored into pricing for conversions and added options, when, and if, specified quantities are reached. Depending on the vendor's submission discounts may be based on quantities in any single purchase order placed and/or total annual volume by conversion type. As the total value of the discount may not be known until the completion of the model year 2002 production, credits may not be issued until that time.

### Taxes

With the exception of the \$100.00 air conditioning fee, all other applicable taxes are extra.

### Trade-Ins

New vehicle conversion vendors have stated that they are prepared to accept trade-ins of current Ontario ambulances. Prices offered traditionally vary directly with age and mileage of units as well as demand for used ambulances at time of negotiations. Clients should contact the conversion vendor directly to obtain pricing and arrange for trade-in. Where possible, Fleet Services will assist clients in scheduling return of these vehicles to vendors.

# Request for Decision City Council



## Type of Decision

|                    |                                     |     |                          |    |             |                                     |      |                          |        |
|--------------------|-------------------------------------|-----|--------------------------|----|-------------|-------------------------------------|------|--------------------------|--------|
| Meeting Date       | August 22, 2002                     |     |                          |    | Report Date | August 8, 2002                      |      |                          |        |
| Decision Requested | <input checked="" type="checkbox"/> | Yes | <input type="checkbox"/> | No | Priority    | <input checked="" type="checkbox"/> | High | <input type="checkbox"/> | Low    |
|                    | Direction Only                      |     |                          |    | Type of     | <input checked="" type="checkbox"/> | Open | <input type="checkbox"/> | Closed |

## Report Title

Property Tax Proposal  
Roll # 090.020.009.00.0000

## Policy Implication + Budget Impact

This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified.

N/A

☒ Background Attached

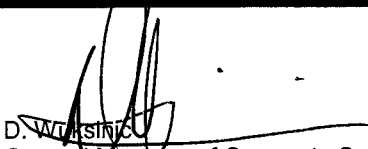
## Recommendation

That By-law 2002-37F, as approved by Council on February 14, 2002, be amended to allow additional tax arrears for 5238 Highway 69 South in the amount of \$4,400.00 and interest charges in the amount of \$5,898.22 to be written off; and further

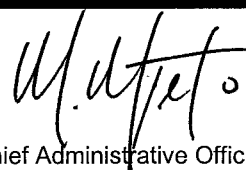
That the reduction is conditional upon receiving the amount of \$37,000.00 from the proceeds of the sale of this property and the purchaser accepting liability for applicable 2002 taxes prorated from the date of sale.

Recommendation Continued

## Recommended by the General Manager

  
D. W. Smith  
General Manager of Corporate Services, and  
Acting General Manager of Emergency Services

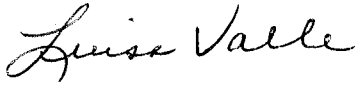
## Recommended by the C.A.O.

  
M. Mieto  
Acting Chief Administrative Officer

Title: Property Tax Proposal  
Roll # 090.020.009.00.0000  
Date: August 8, 2002

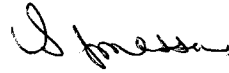
Page 2

**Report Prepared By**



For: T. Derro  
Supervisor of Tax / Chief Tax Collector

**Division Review**



S. Jonasson  
Director of Finance / City Treasurer

This report deals with the reduction of realty taxes on a property known municipally as 5238 Highway 69, South.

On February 14, 2002, City Council passed By-law 2002-37F authorizing the write-off of realty tax arrears accumulated prior to 2002 for the property known municipally as 5238 Highway 69 South. By-law 2002-37F authorized a total write-off of \$117,062.47 comprised of taxes of \$74,471.26 and penalty and interest charges of \$2,091.21. This action was conditional upon receiving the amount of \$40,500.00 from the proceeds of an anticipated sale of the property and was authorized under Section 441 of the Municipal Act. It was proposed that the \$40,500 would be applied to interest charges and that the balance of the interest charges would be written off as uncollectible. The purchaser was to accept liability for the 2002 taxes. At the time, an early transaction closing date was anticipated.

We have been advised by the principals of the company that the real estate transaction took longer than originally anticipated to close. It took several months for other financial institutions and government agencies to remove their various liens thereby relinquishing their respective financial claims against the property. As well, the owners have advised that they underestimated the net proceeds and a shortfall exists in the amount that was earmarked for the City towards the taxes. They now propose paying only \$37,000.00 not the \$40,500.00 previously approved. The transaction is further compromised in that the purchaser is unwilling to assume the total tax liability for 2002, since he will not obtain possession of the property until this month at the earliest. The purchaser has taken the position that the 2002 taxes and penalty should be prorated to the date of closing. As well, additional penalty and interest charges have accrued because the sale did not close in February. In order to finalize this issue, a further write-off of \$13,798.22 is required consisting of \$4,400.00 in taxes and \$9,398.22 in penalty and interest charges.

The realty taxes and penalty / interest charges remain outstanding as follows:

| <i><b>Year</b></i>                             | <i><b>Tax<br/>Outstanding</b></i> | <i><b>Penalty/Interest<br/>Outstanding</b></i> | <i><b>Balance</b></i> |
|------------------------------------------------|-----------------------------------|------------------------------------------------|-----------------------|
| 2002 (8 months)                                | \$4,400.00                        | \$312.88                                       | \$4,712.88            |
| 2001                                           | 7,818.67                          | 1,310.01                                       | 9,128.68              |
| 2000                                           | 7,445.38                          | 2,396.77                                       | 9,842.15              |
| 1999                                           | 7,217.37                          | 3,326.26                                       | 10,543.63             |
| 1998                                           | 7,509.52                          | 5,455.66                                       | 12,965.18             |
| 1997 +                                         | 44,480.32                         | 35,687.85                                      | 80,168.17             |
| Total                                          | \$78,871.26                       | \$48,489.43                                    | \$127,360.69          |
| Less: Write-off approved<br>by By-law 2002-37F | (\$74,471.26)                     | (\$2,091.21)                                   | (\$76,562.47)         |
| Balance outstanding                            | \$4,400.00                        | \$46,398.22                                    | \$50,798.22           |
| Proceeds applied against<br>interest           |                                   | (37,000.00)                                    | (37,000.00)           |
| Balance to be written off                      | \$4,400.00                        | \$9,398.22                                     | \$13,798.22           |

As stated in the earlier staff report to Council, this property remains a serious environmental concern and all parties involved are anxious to see this property transferred and bring this matter to a close.

It is recommended that the additional tax arrears for 5238 Highway 69 South in the amount of \$4,400.00 and interest charges in the amount of \$5,898.22 be written off; and further, that the reduction is conditional upon receiving proceeds from the referenced sale of \$37,000.00 and the purchaser accepting liability for applicable 2002 taxes prorated from the date of sale.

# Request for Decision City Council

## Type of Decision

|                    |                                     |     |                          |    |             |                                     |      |                          |        |  |
|--------------------|-------------------------------------|-----|--------------------------|----|-------------|-------------------------------------|------|--------------------------|--------|--|
| Meeting Date       | August 22, 2002                     |     |                          |    | Report Date | August 14, 2002                     |      |                          |        |  |
| Decision Requested | <input checked="" type="checkbox"/> | Yes | <input type="checkbox"/> | No | Priority    | <input checked="" type="checkbox"/> | High | <input type="checkbox"/> | Low    |  |
|                    | Direction Only                      |     | <input type="checkbox"/> |    | Type of     | <input checked="" type="checkbox"/> | Open | <input type="checkbox"/> | Closed |  |

## Report Title

**Partial Street Closure of Durham Street**

## Policy Implication + Budget Impact

This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified.

☒ Background Attached

## Recommendation

**That the City of Greater Sudbury allow the temporary closure of sections of Durham Street by the Metro Centre to carry out a promotional event tentatively titled "WELCOME BACK".**

**That the City of Greater Sudbury Council pass By-law 2002-233T attached as part of this agenda, a By-law:**

**For the temporary closures of Durham Street between Elgin Street and Larch Street and between Larch Street and Cedar Street from Saturday, September the 7<sup>th</sup>, 6:00 a.m. to Sunday September the 8<sup>th</sup>, 1:30 a.m.**

Recommendation Continued

## Recommended by the General Manager



Don Bélisle  
General Manager of Public Works

## Recommended by the C.A.O.



Mark Mieto  
Acting Chief Administrative Officer

# Request for Decision City Council

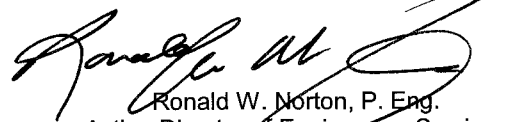
|  |                                        |          |                   |
|--|----------------------------------------|----------|-------------------|
|  | <b>Recommendation <i>continued</i></b> | <b>x</b> | <b>Background</b> |
|--|----------------------------------------|----------|-------------------|

Please indicate if the information below is a continuation of the Recommendation or Background

## Report Prepared By

  
Ray Horness  
Co-ordinator, Traffic & Transportation

## Division Review

  
Ronald W. Norton, P. Eng.  
Acting Director of Engineering Services

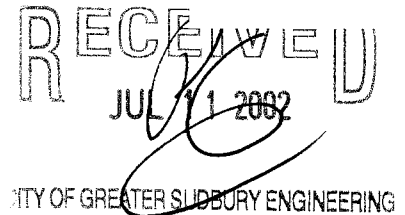
The City of Greater Sudbury Traffic and Transportation Section received a request from the Sudbury Metro Centre for the closure of a section of Durham Street to carry out a promotional event tentatively titled "WELCOME BACK" (see Exhibit 'A').

The Sudbury Metro Centre carries out various promotional activities within the old City of Sudbury's central business district. They have on many occasions requested and received Council's approval for similar requests. The closures are carried out with input from the Traffic and Transportation Section as to required barricading and signing. These promotional events have occurred safely and without incident.

Based on past experiences with Metro Centre we would have no technical objections to the granting of this request.

Attachment

kb/bb



July 10, 2002

Mr. Ray Hortness  
Coordinator  
Traffic & Transportation Section  
City of Greater Sudbury  
200 Brady Street  
Sudbury, Ontario P3A 5P3

Dear Mr. <sup>Ray</sup>~~Hortness~~:

**RE: PARTIAL STREET CLOSURE OF DURHAM STREET**

Downtown Sudbury in partnership with local post secondary schools, Downtown businesses and the media is looking at hosting a brand new event on **Saturday September 7<sup>th</sup>, 2002**. The current working title of the project is, **WELCOME BACK**.

**WELCOME BACK**, would feature live music, food, contests and displays geared to the students of Sudbury.

In order to facilitate the hosting of these activities, we're hoping to utilize a portion of Durham Street and request approval to close Durham Street, between Elgin & Cedar Streets) between the hours of 7:00 am and 11:00 pm. Vehicular traffic through the laneways would be maintained.

Should you require clarification or more information, please call myself or Brian Kuczma at 674-5115.

Regards

Maureen M. Luoma  
Executive Director

# Request for Decision City Council



## Type of Decision

|                    |                                     |     |  |    |             |                                     |      |  |        |
|--------------------|-------------------------------------|-----|--|----|-------------|-------------------------------------|------|--|--------|
| Meeting Date       | August 22 <sup>nd</sup> , 2002      |     |  |    | Report Date | July 29 <sup>th</sup> , 2002        |      |  |        |
| Decision Requested | <input checked="" type="checkbox"/> | Yes |  | No | Priority    | <input checked="" type="checkbox"/> | High |  | Low    |
|                    | Direction Only                      |     |  |    | Type of     | <input checked="" type="checkbox"/> | Open |  | Closed |

## Report Title

Telephone Poll July 29<sup>th</sup>, 2002 - Issuance of a Taxi Driver's Licence

### Policy Implication + Budget Impact

This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified.

#### Policy Implications:

That this telephone/electronic mail poll was done in accordance with Article 31 of Procedure By-law 2002-202.

#### Budget Implications:

None.

☒ Background Attached

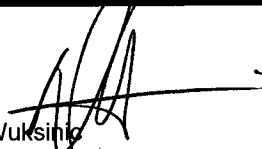
### Recommendation

That the Planning Committee recommends that Norman Joseph Lister be issued a Taxi Driver's Licence; and

Further that, pending adoption of these minutes by Council, the Clerk conduct a telephone and/or electronic mail poll to obtain the approval of Council in order that the Taxi Driver's Licence can be issued as soon as possible.

Recommendation Continued

### Recommended by the General Manager

  
Doug Wuksinic  
General Manager of Corporate Services, and Acting  
General Manager of Emergency Services

### Recommended by the C.A.O.

  
Mark Mieto  
Acting Chief Administrative Officer

**Report Prepared By**

**Division Review**

**Background:**

On July 29<sup>th</sup>, 2002, the Planning Committee met to hear an application for a Taxi-Cab Driver's Licence. The poll was conducted by Members of Council on July 29<sup>th</sup>, 2002. The results of that poll were as follows:

A total of nine Councillors were contacted, eight Councillors voted in favour and one was opposed.

Accordingly, the resolution contained in this report appears on the Agenda for formal ratification by Council in accordance with the Rules of Procedure By-law 2002-202 indicating that resolutions must be included at the next regular meeting of Council, together with a report of the Clerk stating the results of the poll of Council.

# Request for Decision City Council



## Type of Decision

|                    |                                     |     |                          |    |             |                                     |      |                          |        |
|--------------------|-------------------------------------|-----|--------------------------|----|-------------|-------------------------------------|------|--------------------------|--------|
| Meeting Date       | August 22 <sup>nd</sup> , 2002      |     |                          |    | Report Date | July 29 <sup>th</sup> , 2002        |      |                          |        |
| Decision Requested | <input checked="" type="checkbox"/> | Yes | <input type="checkbox"/> | No | Priority    | <input checked="" type="checkbox"/> | High | <input type="checkbox"/> | Low    |
|                    | Direction Only                      |     |                          |    | Type of     | <input checked="" type="checkbox"/> | Open | <input type="checkbox"/> | Closed |

## Report Title

Telephone Poll July 29<sup>th</sup>, 2002 - Issuance of a Hawker/Pedlar Assistant's Licence

## Policy Implication + Budget Impact

This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified.

### Policy Implications:

That this telephone/electronic mail poll was done in accordance with Article 31 of Procedure By-law 2002-202.

### Budget Implications:

None.

☒ Background Attached

## Recommendation

That the Planning Committee recommends that Kenneth Albert Lee be issued a Hawker/Pedlar Assistant's Licence; and

Further that, pending adoption of these minutes by Council, the Clerk conduct a telephone and/or electronic mail poll to obtain the approval of Council in order that a Hawker/Pedlar Licence can be issued as soon as possible.

Recommendation Continued

## Recommended by the General Manager

  
Doug Wukosch  
General Manager of Corporate Services, and Acting  
General Manager of Emergency Services

## Recommended by the C.A.O.

  
Mark Mieto  
Acting Chief Administrative Officer

| Report Prepared By | Division Review |
|--------------------|-----------------|
|                    |                 |

**Background:**

On July 29<sup>th</sup>, 2002, the Planning Committee met to hear an application for a Hawker/Pedlar Assistant's Licence.

The poll was conducted by Members of Council on July 29<sup>th</sup>, 2002. The results of that poll were as follows:

A total of nine Councillors were contacted, eight Councillors voted in favour and one was opposed.

Accordingly, the resolution contained in this report appears on the Agenda for formal ratification by Council in accordance with the Rules of Procedure By-law 2002-202 indicating that resolutions must be included at the next regular meeting of Council, together with a report of the Clerk stating the results of the poll of Council.

# Request for Decision City Council



## Type of Decision

|                    |                                     |     |  |    |             |                                     |      |  |        |
|--------------------|-------------------------------------|-----|--|----|-------------|-------------------------------------|------|--|--------|
| Meeting Date       | August 22 <sup>nd</sup> , 2002      |     |  |    | Report Date | August 8 <sup>th</sup> , 2002       |      |  |        |
| Decision Requested | <input checked="" type="checkbox"/> | Yes |  | No | Priority    | <input checked="" type="checkbox"/> | High |  | Low    |
|                    | Direction Only                      |     |  |    | Type of     | <input checked="" type="checkbox"/> | Open |  | Closed |

## Report Title

Telephone Poll August 9<sup>th</sup>, 2002 - Request for Noise By-law Exemption

### Policy Implication + Budget Impact

This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified.

#### Policy Implications:

That this telephone/electronic mail poll was done in accordance with Article 31 of Procedure By-law 2002-202.

#### Budget Implications:

None.

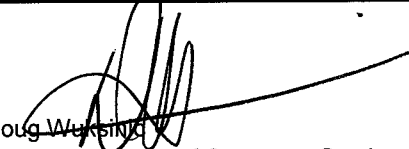
☒ Background Attached

### Recommendation

THAT the Council of the City of Greater Sudbury has no objection to the granting of an exemption to former City of Valley East By-law 85-11 (BEING A BY-LAW TO PROHIBIT AND REGULATE NOISES IN THE TOWN OF VALLEY EAST), to Moncion's Independent Grocer, 5200 Hwy 69 North, Hanmer, from 6:00 p.m. to 12:00 o'clock midnight, from Friday, August 9, 2002 to and including Friday, August 30, 2002, as required, to complete the construction and paving of an expansion to the existing grocery store.

Recommendation Continued

### Recommended by the General Manager

  
Doug Worsinger  
General Manager of Corporate Services, and Acting  
General Manager of Emergency Services

### Recommended by the C.A.O.

  
Mark Mieto  
Acting Chief Administrative Officer

**Report Prepared By**

**Division Review**

**Background:**

This poll was authorized by the Acting CAO, Mr. Don Belisle. The poll was conducted of Members of Council on August 8<sup>th</sup>, 2002. The results of that poll were as follows:

A total of eight Members of Council responded and all were in favour.

Accordingly, the resolution contained in this report appears on the Agenda for formal ratification by Council in accordance with the Rules of Procedure By-law 2002-202 indicating that resolutions must be included at the next regular meeting of Council, together with a report of the Clerk stating the results of the poll of Council.



# independent®

YOUR INDEPENDENT GROCER

Moncion's Independent Grocer  
5200 Hwy 69 North Unit 1  
Hanmer, Ontario  
P3P 1Z3  
705-969-4474  
705-969-5523 (fax)

Re: Renovations at Moncion's Independent Grocer

To: Thom Mowry

From: Marcel Moncion

August 8, 2002

Mr. Mowry, we are just a month away from finishing all the outside work at Moncion's Independent Grocer in Hanmer. However, due to the nature of the work left to do, we need to work after 6:00 pm. I am requesting an exemption to the bylaw that would allow us to work until 11:30pm. This is not a request for every single night but for as needed until 11:30pm exception, until the said completion. Some of the work left to do cannot be performed while our store is open it's regular business hours, for reason's such as, customer safety and employee safety.

Looking forward to your response .

Sincerely,

Marcel Moncion

# Request for Decision City Council

## Type of Decision

|                    |                                     |     |                          |    |             |                                     |      |                          |        |
|--------------------|-------------------------------------|-----|--------------------------|----|-------------|-------------------------------------|------|--------------------------|--------|
| Meeting Date       | August 22 <sup>nd</sup> , 2002      |     |                          |    | Report Date | August 14 <sup>th</sup> , 2002      |      |                          |        |
| Decision Requested | <input checked="" type="checkbox"/> | Yes | <input type="checkbox"/> | No | Priority    | <input checked="" type="checkbox"/> | High | <input type="checkbox"/> | Low    |
|                    | Direction Only                      |     |                          |    | Type of     | <input checked="" type="checkbox"/> | Open | <input type="checkbox"/> | Closed |

## Report Title

Telephone Poll July 12<sup>th</sup>, 2002 - Collective Agreement (C.U.P.E.)

## Policy Implication + Budget Impact

This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified.

### Policy Implications:

That this telephone/electronic mail poll was done in accordance with Article 31 of Procedure By-law 2002-202.

Background Attached

## Recommendation

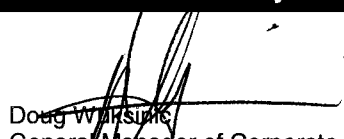
THAT the Terms of Settlement for the collective Bargaining Agreements between the City of Greater Sudbury and the Canadian Union of Public Employees Local #4705 Inside Unit (Office, Clerical, Technical, Leisure Programming, Transit Operations, Library, Heritage and Paramedical) and Outside Unit (Service and Maintenance) as contained in the Memorandum of Settlement signed by the Parties on July 2<sup>nd</sup>, 2002 be and is hereby ratified;

AND THAT payment of the General Wage Increase (GWI) of three (3%) percent retroactive to April 1<sup>st</sup>, 2002, be implemented immediately, and that the same be payable to Employees who have resigned or retired since that date.

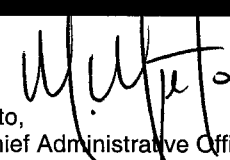
AND THAT the appropriate by-laws be prepared;

☒ Recommendation Continued

## Recommended by the General Manager

  
Doug Winkler  
General Manager of Corporate Services and  
Acting General Manager of Emergency Services

## Recommended by the C.A.O.

  
Mark Mieto,  
Acting Chief Administrative Officer

# Request for Decision City Council

|                                                                                                                                                                                                                                                                                                                                                     |                                        |                        |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------|-------------------|
|                                                                                                                                                                                                                                                                                                                                                     | <b>Recommendation <i>continued</i></b> |                        | <b>Background</b> |
| Please indicate if the information below is a continuation of the Recommendation or Background                                                                                                                                                                                                                                                      |                                        |                        |                   |
| <b>Report Prepared By</b>                                                                                                                                                                                                                                                                                                                           |                                        | <b>Division Review</b> |                   |
|                                                                                                                                                                                                                                                                                                                                                     |                                        |                        |                   |
| <b>RESOLUTION (Continued)</b>                                                                                                                                                                                                                                                                                                                       |                                        |                        |                   |
| <p>AND FURTHER THAT approval be and is hereby given for the adjustment of the Management Non Union Group (exclusive of the Executive Group who are under separate Employment Contracts) and Members of Council in the same manner as set out in the Memorandum of Settlement.</p>                                                                   |                                        |                        |                   |
| <b>BACKGROUND:</b>                                                                                                                                                                                                                                                                                                                                  |                                        |                        |                   |
| <p>This poll was authorized by the Acting Chief Administrative Officer. The poll was conducted of Members of Council on July 12<sup>th</sup>, 2002. The results of that poll were as follows:</p>                                                                                                                                                   |                                        |                        |                   |
| <p>A total of thirteen (13) Members of Council responded and all were in favour.</p>                                                                                                                                                                                                                                                                |                                        |                        |                   |
| <p>Accordingly, the resolution contained in this report appears on the Agenda for formal ratification by Council in accordance with the Rules of Procedure By-law 2002-202 indicating that resolutions must be included at the next regular meeting of Council, together with a report of the Clerk stating the results of the poll of Council.</p> |                                        |                        |                   |
|                                                                                                                                                                                                                                                                                                                                                     |                                        |                        | 120               |

# Request for Decision City Council



## Type of Decision

|                    |                                     |     |                          |    |             |                                     |      |                          |        |
|--------------------|-------------------------------------|-----|--------------------------|----|-------------|-------------------------------------|------|--------------------------|--------|
| Meeting Date       | August 22 <sup>nd</sup> , 2002      |     |                          |    | Report Date | August 14 <sup>th</sup> , 2002      |      |                          |        |
| Decision Requested | <input checked="" type="checkbox"/> | Yes | <input type="checkbox"/> | No | Priority    | <input checked="" type="checkbox"/> | High | <input type="checkbox"/> | Low    |
|                    | Direction Only                      |     |                          |    | Type of     | <input checked="" type="checkbox"/> | Open | <input type="checkbox"/> | Closed |

## Report Title

Telephone Poll, July 12<sup>th</sup>, 2002 - Association des Scouts du district de Sudbury  
Annual World Wild of Wheels - Special Occasion Permit

## Policy Implication + Budget Impact

This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified.

### Policy Implications:

That this telephone/electronic mail poll was done in accordance with Article 31 of Procedure By-law 2002-202.

Standard Conditions.

Background Attached

## Recommendation

This Council has no objection to the issuance of a special occasion permit and no objection to the granting of a noise exemption to the Association des Scouts du Canada, to include a hospitality tent being operated at the Vermillion Lake Campground situated at 1950 Vermillion Lake Road, Chelmsford. The request is made to facilitate their annual *World Wild of Wheels* on Sunday, August 11<sup>th</sup>, 2002.

And further that this Council confirms the nature of this event as a Community Festival and that it is of municipal significance to our Community;

☒ Recommendation Continued

## Recommended by the General Manager

Doug Wuxsini  
General Manager of Corporate Services and  
Acting General Manager of Emergency Services

## Recommended by the C.A.O.

Mark Miato,  
Acting Chief Administrative Officer

# Request for Decision City Council

|  |                                        |  |                   |
|--|----------------------------------------|--|-------------------|
|  | <b>Recommendation <i>continued</i></b> |  | <b>Background</b> |
|--|----------------------------------------|--|-------------------|

Please indicate if the information below is a continuation of the Recommendation or Background

|                           |                        |
|---------------------------|------------------------|
| <b>Report Prepared By</b> | <b>Division Review</b> |
|                           |                        |

And that the foregoing approval be subject to the following conditions:

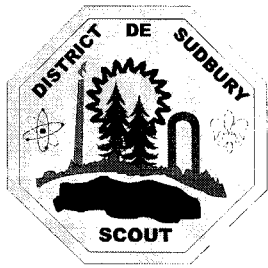
1. That the tent be erected in accordance with the provisions of the Ontario Building Code;
2. That the event representative ensure emergency vehicles have access to the event area;
3. That all Ontario Fire Code regulations must be adhered to, in particular, with respect to Section 2.8 that indicates a Fire Safety Plan is required for this event;
4. That no bonfires of any kind, barbecues or similar types of cooking devises shall be operated on the site without the consent of the Fire Chief, and that an approved fire extinguisher be provided for each of the foregoing;
5. That when outdoor amplified sound equipment is in use, all speakers and speaker stacks shall be positioned to tilt downward into the audience or crowd versus projecting straight over the crowd or adjoining properties;
6. That the event representative or his designate must be present on the site during the entire duration of the event.
7. That the event representatives ensure the provision of adequate clean-up of the site and those properties adjacent to the event no later than twelve o'clock noon, July 28<sup>th</sup>, 2002.

## **BACKGROUND:**

This poll was authorized by the Acting Chief Administrative Officer. The poll was conducted of Members of Council on July 12<sup>th</sup>, 2002. The results of that poll were as follows:

A total of thirteen (13) Members of Council responded and all were in favour.

Accordingly, the resolution contained in this report appears on the Agenda for formal ratification by Council in accordance with the Rules of Procedure By-law 2002-202 indicating that resolutions must be included at the next regular meeting of Council, together with a report of the Clerk stating the results of the poll of Council.



Association des Scouts du Canada  
Fédération de l'Ontario  
District de Sudbury

RECEIVED

JUL 10 2002

CLERKS - DEPT.

July 8, 2002

Mr. Thom Mowry  
Municipal Clerk  
P.O. Box 2000, Station A  
200 Brady Street  
Sudbury, Ontario  
P3A 5P3

Dear Mr. Mowry,

Vermillion Lake Park will be holding their annual *World Wild of Wheels* on Sunday, August 11, 2002 at the Vermillion Lake Campground, situated at 1950 Vermillion Lake Road, Chelmsford.

The adult leaders of "Association des Scouts du district de Sudbury" will be in charge of selling refreshments from a 20X20 tent during this community event and will see that all liquor laws are observed. Two of our volunteers working during this event have their "Smart Serve" course. Other volunteers will also help supervise the area and keep it clean during this event.

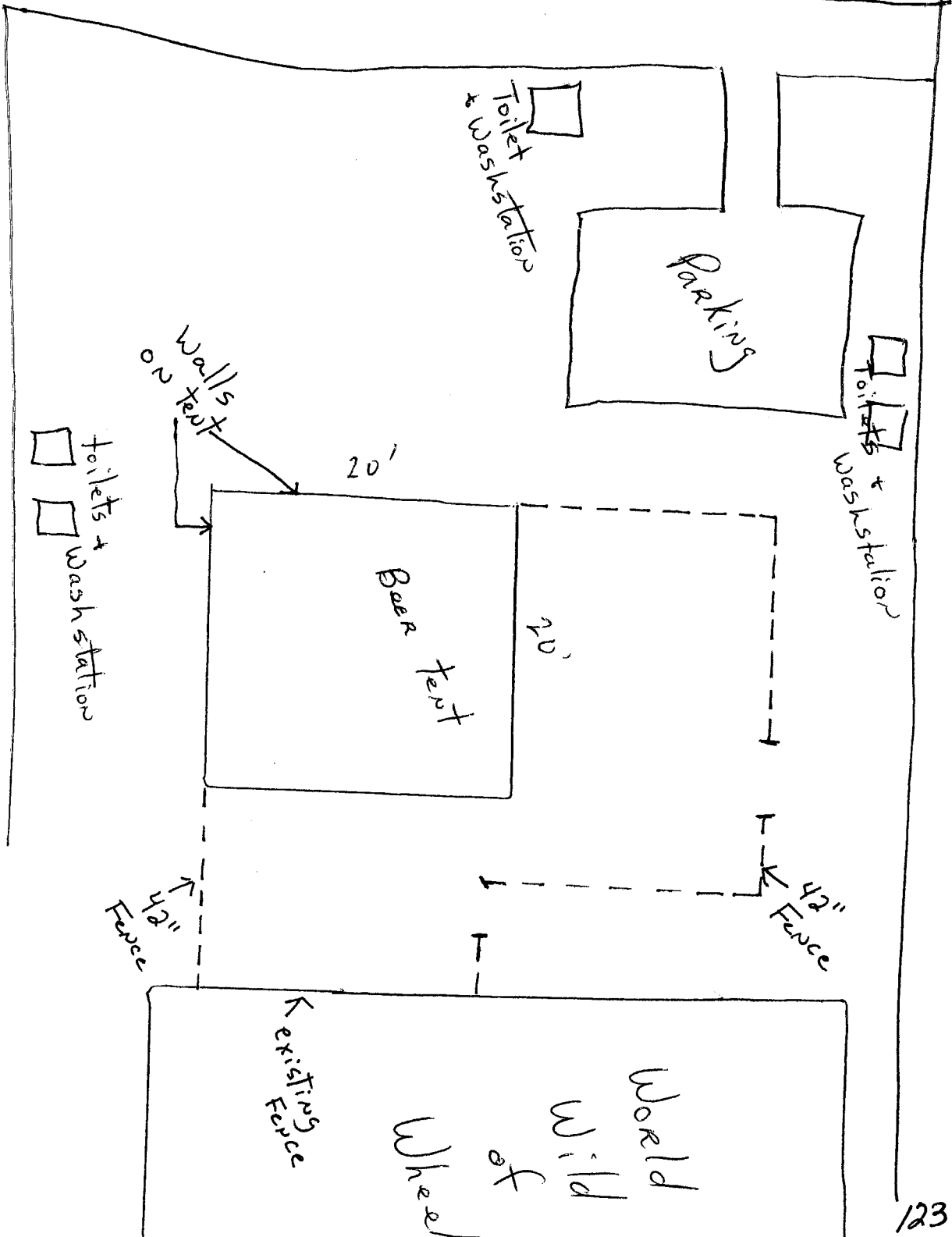
Proceeds from this event will be used by "Association des Scouts du district de Sudbury" for a volunteer appreciation day as well as to buy well-needed equipment by members of the organization.

We are requesting from the Liquor Control Board of Ontario a Special Occasion Permit to sell liquor as required by provincial law.

I thank you for your time and consideration.

Denise Leclair, Volunteer appreciation committee  
Association des Scouts du district de Sudbury  
3311 Glendale Court  
Val Caron, Ontario  
P3N 1A6  
(705) 897-5100

Existing  
Restaurant  
Flush toilets  
Wash basin  
Fridge / Freezer  
Potable Water



## SPECIFICATIONS OF ORDER

Determine flame resistance on a sample of vinyl fabric in accordance with the CAN/ULC-S109 Large Flame Test, as per your letter dated October 13, 1993.

## IDENTIFICATION (ORTECH sample identification number 93-J51-T0823-2)

Polyester-reinforced vinyl fabric identified as Architent 16 oz. HD.

## TEST RESULTS

### CAN/ULC-S109 Large Flame Test

Tested "as-received" and in single sheet configuration.

|            | <u>Damaged<br/>Length (mm)</u> | <u>Flaming<br/>Dripping (s)</u> | <u>Afterflame<br/>Time (s)</u> |
|------------|--------------------------------|---------------------------------|--------------------------------|
| Machine 1: | 35                             | 0.0                             | 0.0                            |
| 2:         | 15                             | 0.0                             | 0.0                            |
| 3:         | 0                              | 0.0                             | 0.0                            |
| 4:         | 0                              | 0.0                             | 0.0                            |
| 5:         | 10                             | 0.0                             | 0.0                            |
| Cross :    | 0                              | 0.0                             | 0.0                            |
| 7:         | 15                             | 0.0                             | 0.0                            |
| 8:         | 5                              | 0.0                             | 0.0                            |
| 9:         | 0                              | 0.0                             | 0.0                            |
| 10:        | <u>25</u>                      | 0.0                             | 0.0                            |
| Average:   | 11                             |                                 |                                |

Specified by ULC-S109

|                   |      |      |   |              |
|-------------------|------|------|---|--------------|
| Large Flame Test: | ≤250 | ≤2.0 | - | (individual) |
|-------------------|------|------|---|--------------|

## CONCLUSIONS

When tested in the as-received condition, the vinyl fabric identified in this report meets the flammability requirements of the Large Flame Test of CAN/ULC-S109.

*B. Ferguson*  
B. Ferguson,  
Fire & Flammability,  
Materials Validation.

983-2032  
*H.J. Campbell*  
H.J. Campbell Ph.D.,  
Manager,  
Fire & Flammability.

# Request for Decision City Council



## Type of Decision

|                    |                                     |     |                          |    |             |                                     |      |                          |        |
|--------------------|-------------------------------------|-----|--------------------------|----|-------------|-------------------------------------|------|--------------------------|--------|
| Meeting Date       | August 22 <sup>nd</sup> , 2002      |     |                          |    | Report Date | August 14 <sup>th</sup> , 2002      |      |                          |        |
| Decision Requested | <input checked="" type="checkbox"/> | Yes | <input type="checkbox"/> | No | Priority    | <input checked="" type="checkbox"/> | High | <input type="checkbox"/> | Low    |
|                    | Direction Only                      |     |                          |    | Type of     | <input checked="" type="checkbox"/> | Open | <input type="checkbox"/> | Closed |

## Report Title

Telephone Poll, July 12<sup>th</sup>, 2002 - Association des Scouts du district de Sudbury  
Annual Fish Derby - Special Occasion Permit

## Policy Implication + Budget Impact

This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified.

### Policy Implications:

That this telephone/electronic mail poll was done in accordance with Article 31 of Procedure By-law 2002-202.

Standard Conditions.

Background Attached

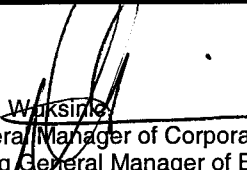
## Recommendation

This Council has no objection to the issuance of a special occasion permit and no objection to the granting of a noise exemption to the Association des Scouts du Canada, to include a hospitality tent being operated at the Vermillion Lake Campground situated at 1950 Vermillion Lake Road, Chelmsford. The request is made to facilitate their annual *Fish Derby* on Saturday, July 27<sup>th</sup>, 2002;.

And further that this Council confirms the nature of this event as a Community Festival and that it is of municipal significance to our Community

☒ Recommendation Continued

## Recommended by the General Manager

  
Doug Worsinger  
General Manager of Corporate Services and  
Acting General Manager of Emergency Services

## Recommended by the C.A.O.

  
Mark Mieto,  
Acting Chief Administrative Officer

125

# Request for Decision City Council

|  |                                        |  |                   |
|--|----------------------------------------|--|-------------------|
|  | <b>Recommendation <i>continued</i></b> |  | <b>Background</b> |
|--|----------------------------------------|--|-------------------|

Please indicate if the information below is a continuation of the Recommendation or Background

|                           |                        |
|---------------------------|------------------------|
| <b>Report Prepared By</b> | <b>Division Review</b> |
|                           |                        |

And that the foregoing approval be subject to the following conditions:

1. That the tent be erected in accordance with the provisions of the Ontario Building Code;
2. That the event representative ensure emergency vehicles have access to the event area;
3. That all Ontario Fire Code regulations must be adhered to, in particular, with respect to Section 2.8 that indicates a Fire Safety Plan is required for this event;
4. That no bonfires of any kind, barbecues or similar types of cooking devises shall be operated on the site without the consent of the Fire Chief, and that an approved fire extinguisher be provided for each of the foregoing;
5. That when outdoor amplified sound equipment is in use, all speakers and speaker stacks shall be positioned to tilt downward into the audience or crowd versus projecting straight over the crowd or adjoining properties;
6. That the event representative or his designate must be present on the site during the entire duration of the event.
7. That the event representatives ensure the provision of adequate clean-up of the site and those properties adjacent to the event no later than twelve o'clock noon, July 28<sup>th</sup>, 2002.

## **BACKGROUND:**

This poll was authorized by the Acting Chief Administrative Officer. The poll was conducted of Members of Council on July 12<sup>th</sup>, 2002. The results of that poll were as follows:

A total of thirteen (13) Members of Council responded and all were in favour.

Accordingly, the resolution contained in this report appears on the Agenda for formal ratification by Council in accordance with the Rules of Procedure By-law 2002-202 indicating that resolutions must be included at the next regular meeting of Council, together with a report of the Clerk stating the results of the poll of Council.



Association des Scouts du Canada  
Fédération de l'Ontario  
District de Sudbury

RECEIVED  
JUL 11 2002  
CLERKS - DEPT.

July 8, 2002

Mr. Thom Mowry  
Municipal Clerk  
P.O. Box 2000, Station A  
200 Brady Street  
Sudbury, Ontario  
P3A 5P3

Dear Mr. Mowry,

INCO will be holding their annual fish derby on Saturday, July 27, 2002 at the Vermillion Lake Campground, situated at 1950 Vermillion Lake Road, Chelmsford.

The adult leaders of "Association des Scouts du district de Sudbury" will be in charge of selling refreshments outdoors from a pre-existing pavilion during this community event and will see that all liquor laws are observed. Two of our volunteers working during this event have their "Smart Serve" course. Other volunteers will also help supervise the area and keep it clean during this event.

Proceeds from this event will be used by "Association des Scouts du district de Sudbury" for a volunteer appreciation day as well as to buy well-needed equipment by members of the organization.

We are requesting from the Liquor Control Board of Ontario a Special Occasion Permit to sell liquor as required by provincial law.

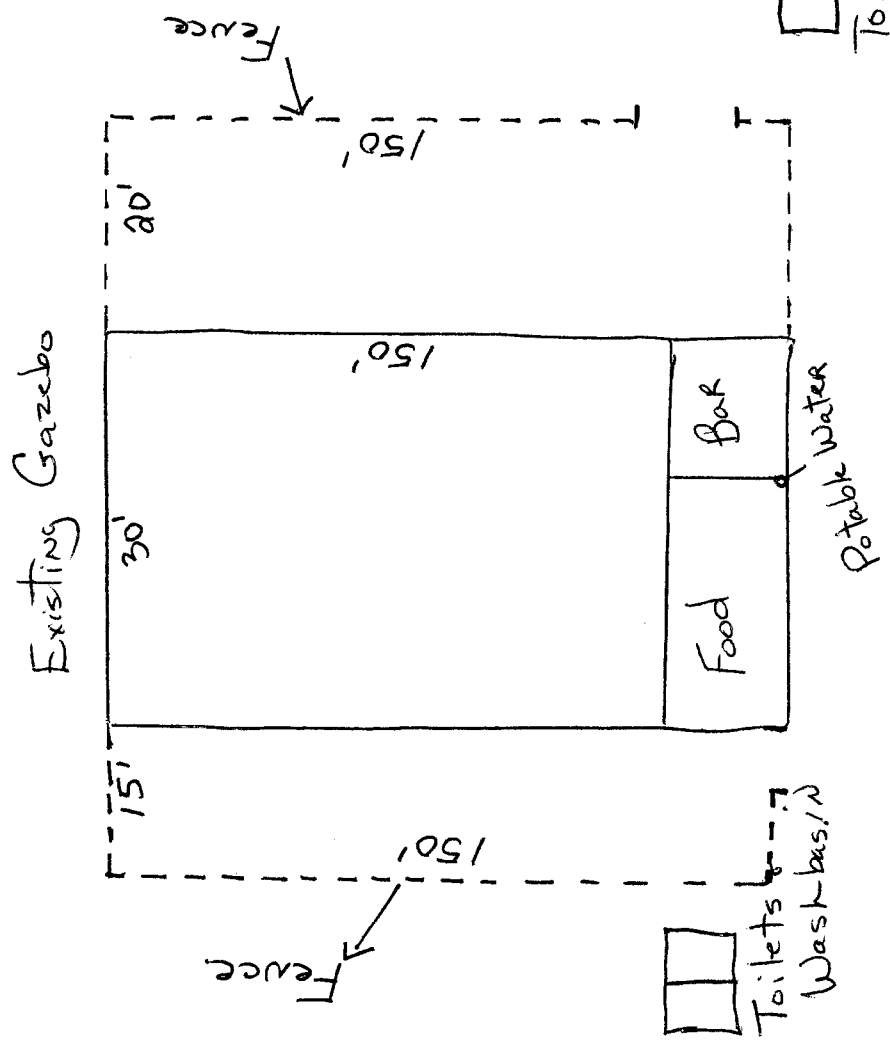
I thank you for your time and consideration.

Denise Leclair, Volunteer appreciation committee  
Association des Scouts du district de Sudbury  
3311 Glendale Court  
Val Caron, Ontario  
P3N 1A6  
(705) 897-5100


 Toilet + Washbasin


 Toilet + Washbasin


 Toilet + Washbasin



JUL 10 2002  
 07/10/02

# Request for Decision City Council

## Type of Decision

|                    |                                     |     |                          |    |             |                                     |      |                          |        |
|--------------------|-------------------------------------|-----|--------------------------|----|-------------|-------------------------------------|------|--------------------------|--------|
| Meeting Date       | August 22 <sup>nd</sup> , 2002      |     |                          |    | Report Date | August 14 <sup>th</sup> , 2002      |      |                          |        |
| Decision Requested | <input checked="" type="checkbox"/> | Yes | <input type="checkbox"/> | No | Priority    | <input checked="" type="checkbox"/> | High | <input type="checkbox"/> | Low    |
|                    | Direction Only                      |     | <input type="checkbox"/> |    | Type of     | <input checked="" type="checkbox"/> | Open | <input type="checkbox"/> | Closed |

## Report Title

Telephone Poll, July 12<sup>th</sup>, 2002 - Kukagami Lake Campers' Association  
Special Occasion Permit - Kukagami Lake Volunteer Fire Department

## Policy Implication + Budget Impact

This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified.

### Policy Implications:

That this telephone/electronic mail poll was done in accordance with Article 31 of Procedure By-law 2002-202.

Standard Conditions.

Background Attached

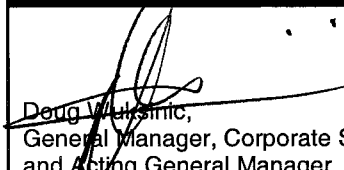
## Recommendation

This Council has no objection to the issuance of a special occasion permit and no objection to the granting of a noise exemption to the Kukagami Lake Campers' Association, to include a hospitality tent being operated at the Kukagami Campers' Association Picnic Grounds on Kukagami Road. The event will take place on Saturday, August 3<sup>rd</sup>, 2002. The hours of operation for the hospitality tent are from 11:00 a.m. to 5:00 p.m. The request is made to facilitate their fund raiser to purchase and maintain fire equipment of the Kukagami Lake volunteer Fire Department.

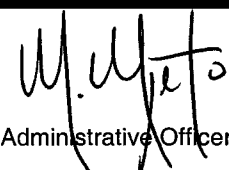
And further that this Council confirms the nature of this event as a Community Festival and that it is of municipal significance to our Community;

☒ Recommendation Continued

## Recommended by the General Manager

  
Doug Wukosinic,  
General Manager, Corporate Services  
and Acting General Manager, Emergency Services

## Recommended by the C.A.O.

  
Mark Mieto,  
Acting Chief Administrative Officer

# Request for Decision City Council

**Recommendation** *continued*

**Background**

Please indicate if the information below is a continuation of the Recommendation or Background

**Report Prepared By**

**Division Review**

And that the foregoing approval be subject to the following conditions:

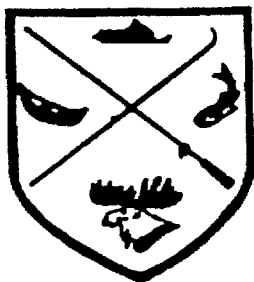
1. That the tent be erected in accordance with the provisions of the Ontario Building Code;
2. That the event representative ensure emergency vehicles have access to the event area;
3. That all Ontario Fire Code regulations must be adhered to, in particular, with respect to Section 2.8 that indicates a Fire Safety Plan is required for this event;
4. That no bonfires of any kind, barbecues or similar types of cooking devises shall be operated on the site without the consent of the Fire Chief, and that an approved fire extinguisher be provided for each of the foregoing;
5. That when outdoor amplified sound equipment is in use, all speakers and speaker stacks shall be positioned to tilt downward into the audience or crowd versus projecting straight over the crowd or adjoining properties;
6. That the event representative or his designate must be present on the site during the entire duration of the event.
7. That the event representatives ensure the provision of adequate clean-up of the site and those properties adjacent to the event no later than twelve o'clock noon, August 4<sup>th</sup>, 2002.

## **BACKGROUND:**

This poll was authorized by the Acting Chief Administrative Officer. The poll was conducted of Members of Council on July 12<sup>th</sup>, 2002. The results of that poll were as follows:

A total of thirteen (13) Members of Council responded and all were in favour.

Accordingly, the resolution contained in this report appears on the Agenda for formal ratification by Council in accordance with the Rules of Procedure By-law 2002-202 indicating that resolutions must be included at the next regular meeting of Council, together with a report of the Clerk stating the results of the poll of Council.



# Kukagami Lake Campers' Association

RECEIVED

JUL 10 2002

CLERKS - DEPT.

496 Fox Road  
Wahnapitae, ON POM 3CO

July 6, 2002

Municipal Clerk Department  
Greater City of Sudbury  
P.O. Box 3700, Station A  
Sudbury, Ontario P3A 5W5

**RE: Special Occasion Permit**

This is to inform you that the Kukagami Lake Campers' Association will be hosting a one-day picnic on August 3, 2002 to raise funds for the Kukagami Lake Volunteer Fire Department.

This event will take place on the Kukagami Campers' Association Picnic grounds on Kukagami Road. Funds raised at this event will be used to purchase and maintain fire equipment of the Kukagami Lake Volunteer Fire Department. The equipment consists of fire pumps, hoses, clothing, shovels, etc. for the volunteers.

There will be liquor sold at this event from 11:00 a.m. to 5:00 p.m.

Hoping this will satisfy the requirement for the liquor permit.

Thank you for your consideration.

*L. Spyrka, Secretary*

*for* Ivan Thurlow  
President  
Kukagami Lake Campers' Association

IT's

cc LCBO

# Request for Decision City Council



## Type of Decision

|                    |                                     |     |                          |    |             |                                     |      |                                     |        |
|--------------------|-------------------------------------|-----|--------------------------|----|-------------|-------------------------------------|------|-------------------------------------|--------|
| Meeting Date       | August 22, 2002                     |     |                          |    | Report Date | July 17, 2002                       |      |                                     |        |
| Decision Requested | <input checked="" type="checkbox"/> | Yes | <input type="checkbox"/> | No | Priority    | <input type="checkbox"/>            | High | <input checked="" type="checkbox"/> | Low    |
|                    | Direction Only                      |     |                          |    | Type of     | <input checked="" type="checkbox"/> | Open | <input type="checkbox"/>            | Closed |

## Report Title

REPEALING BY-LAW

## Policy Implication + Budget Impact

This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified.

Nil

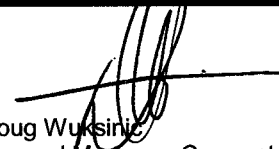
Background Attached

## Recommendation

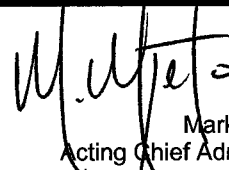
That By-law 2002-225 be passed authorizing the repeal of various By-laws no longer required.

Recommendation Continued

## Recommended by the General Manager

  
Doug Wuksinic  
General Manager, Corporate Services and  
Acting General Manager, Emergency Services

## Recommended by the C.A.O.

  
Mark Mieto  
Acting Chief Administrative Officer

**Report Prepared By**



Ronald Swiddle  
Director of Legal Services/City Solicitor

**Division Review**



Ronald Swiddle  
Director of Legal Services/City Solicitor

**Recent By-laws**

The City of Greater Sudbury and its former municipalities passed a large number of By-laws to authorize various agreements, projects or other actions. From time to time, the applicants involved in these actions decide they do not wish to proceed with the project for one reason or another. Sometimes the owner decides not to construct the building in question and ends up selling the property to someone else who has different plans. Sometimes the rezoning application is abandoned for other reasons. In these circumstances the By-laws remain on the books but should be repealed.

Every few years or so, this Division prepares a Repealing By-law that repeals a large number of these items that are no longer required.

The following is a list of the By-laws recommended for repeal along with the reason that the item did not proceed.

1. By-law 89-150 of the former Regional Municipality of Sudbury authorized the Chair and Clerk to execute an Agreement between The Regional Municipality of Sudbury and the Ministry of Transportation of Ontario for the use of Regional weigh scales by the Ministry. This matter did not proceed and the Agreement was not required.
2. By-law 91-14 of the former Town of Valley East authorized the sale and signing of documents of Parts 23 and 24 on Plan 53R-9397 in the Valley East Industrial Park to Valcom for the sum of \$20,000. The sale transaction was never completed and the deposit was refunded to Valcom.
3. By-law 91-348 of the former Regional Municipality of Sudbury adopted Amendment Number 103 of the Official Plan for the Sudbury Planning Area. An Appeal was launched with the Ontario Municipal Board and subsequently withdrawn by the applicant at which time the OMB ordered that Official Plan Amendment Number 103 not be approved. (Denis Gratton Transport - Highway 144, Rayside-Balfour)
4. By-law 99-146A of the former Regional Municipality of Sudbury authorized an Agreement with Dr. Katta for the provision of psychiatric services at Pioneer Manor. This matter did not proceed and the Agreement was cancelled.
5. By-law 2000-33A of the former Regional Municipality of Sudbury authorized an Agreement with the Ministry of Community and Social Services for Interactive Voice Response for Ontario Works recipients to access information about their accounts over the phone. The Ministry later advised that an Agreement was not required as this would be covered by the existing service contract.

6. By-law 2000-210A of the former Regional Municipality of Sudbury authorized a Service Agreement with the Ministry of Transportation of Ontario for Ontario Works Sudbury. The Ministry later advised that a provincial agreement had been struck and it was not necessary for the Region to enter into a separate agreement.
7. The City has now established Cemetery fees and the old by-laws establishing Cemetery fees should be repealed.

Nickel Centre

89-33 - Schedule "A"

92-36

92-37

99-60

Rayside-Balfour

91-16

Walden

84-245

Valley East

94-18 - Schedule "A"

95-46

96-20

99-59

City of Sudbury

83-13

86-242

87-204

88-29

88-30

88-113

91-175

92-124

92-125

92-126

92-127

### **By-laws of former municipalities**

An ongoing project with the Legal Services Division is the clean-up and repeal of unnecessary By-laws that are still on the books. These matters come forward when new By-laws are drafted, and in this way over 1,000 By-laws were repealed by City Council in 2001.

The Division is also reviewing all of the By-laws of the former municipalities with an eye to repeal inconsistent or unnecessary By-laws, and three former municipalities, Capreol, Nickel Centre, and Onaping Falls have now been completed. Accordingly the By-laws detailed below are recommended for repeal.

From time to time further reports of this nature will be brought forward to Council for the repeal of similar By-laws from other former municipalities.

### **By-laws to be repealed from the former Town of Capreol 1973 to 2000**

|       |                                                                                                                                                                                                                    |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 73-23 | To implement a system of water level readings for danger of flooding in the Town                                                                                                                                   |
| 73-34 | To amend By-law # 42, defining fire limits and for the prevention of fires in the Town                                                                                                                             |
| 74-16 | To establish and regulate a Fire Department in the Town of Capreol                                                                                                                                                 |
| 74-18 | To amend By-law # 666 to provide for participation in the District Mutual Aid System in the Town of Capreol                                                                                                        |
| 74-23 | To establish a plan for sick leave credit gratuities in the Town                                                                                                                                                   |
| 76-11 | To establish and maintain a system for the collection, removal and disposal of garbage and other refuse in the Town of Capreol                                                                                     |
| 76-13 | To amend By-law 75-28 to provide for the remuneration of the Mayor and Members of Council                                                                                                                          |
| 76-22 | To provide real property tax assistance to certain elderly residents of the Town of Capreol                                                                                                                        |
| 81-3  | To provide property tax assistance to certain elderly residents of the Town                                                                                                                                        |
| 83-22 | To establish a policy concerning payment of accounts by the Treasurer as they become due in the Town                                                                                                               |
| 84-5  | To establish a policy regarding funding of ice rental fees for various recreational groups                                                                                                                         |
| 86-3  | Implement the Libraries Act, 1984 and to establish the Capreol Library Board                                                                                                                                       |
| 86-23 | To establish a plan for sick leave credit for municipal employees in the Town                                                                                                                                      |
| 87-5  | To declare Part 2 of the Provincial Offences Act R.S.O. 1980, chapter 400, as amended to be applicable for parking infractions under the Uniform Traffic and Parking By-law 84-184 in the Town                     |
| 87-6  | To provide property tax assistance to certain elderly residents of the Town                                                                                                                                        |
| 87-15 | To implement the Basic Accounting Package known as BAC PAC for the Town                                                                                                                                            |
| 89-4  | To prohibit the parking or leaving of motor vehicles on private property without the consent of the owner or occupant of the property, and on property owned or occupied by the Corporation of the Town of Capreol |
| 89-5  | To establish the Capreol Public Library Board, pursuant to the Public Libraries Act 1984                                                                                                                           |
| 89-7  | To authorize the creation of a committee to carry on a community development program                                                                                                                               |
| 89-16 | To provide for interim financing by Bank loans as required                                                                                                                                                         |
| 89-19 | To appoint Gerald Cummings as Municipal Superintendent of the Town                                                                                                                                                 |
| 89-20 | To appoint Gerald Cummings as Municipal Law Enforcement Officer of the Town                                                                                                                                        |
| 89-25 | To provide for interim financing by Bank loans as required                                                                                                                                                         |
| 90-12 | To deal with Lottery Licensing in the Town                                                                                                                                                                         |
| 94-9  | To regulate smoking in public buildings                                                                                                                                                                            |
| 95-7  | To establish a fire department                                                                                                                                                                                     |

- 95-8 To establish procedures for the sale of real property owned by the municipality
- 98-36 To appoint a Fire Chief for the Town - Gerald Cummings
- 99-35 To provide authorization of purchasing, tendering, and disposing of assets
- 2000-38 To designate part of the property municipally known as Capreol Con. 6, Lot 10, Parcel 32447 Sudbury East Section, SR-1116, Part 2, 26 Bloor Street in the Town of Capreol as being of historical and architectural value

**By-laws to be repealed from the former Town of Nickel Centre 1973 to 2000**

- 73-7 To appoint a Works Superintendent - Walter Kolonsky
- 73-9 To appoint a Building Inspector - Arthur Sloan
- 73-16 To establish a Petty Cash Fund
- 73-21 To authorize membership and participation in Municipal Associations
- 73-28 To establish & maintain a system for the collection, removal and disposal of garbage
- 73-30 To establish a Tax Arrears procedure
- 73-31 To appoint an Auditor - Brunton, Browning, Day & Partners
- 76-3 To establish a Committee of Whole of Council
- 81-15 To appoint a Fire Chief and Deputy Fire Chief - Othello (Gus) Della Vedova & Ken Glibbery
- 82-11 To amend Procedural By-Law 73-1
- 86-12 To authorize a charge for the issuance of tax arrears certificates
- 89-31 To provide for maintaining land in a clean and clear condition (Waste Materials By-Law)
- 91-3 To appoint a Lottery Licensing Officer - Sandra Olsen
- 93-21 To appoint a Project Superintendent - James Sartor
- 93-22 To appoint an Area Foreman - Richard Jalbert
- 94-02 To establish and regulate a Fire Department
- 94-04 To regulate smoking in certain buildings
- 94-30 To appoint Members to the Nickel Centre Library Board
- 96-8 To appoint Members to the Nickel Centre Public Library Board
- 96-23 To appoint a member to the Nickel Centre Public Library Board - Gail Scott
- 97-03 To authorize sick leave credit gratuities for the employees of the Town of Nickel Centre
- 97-13 To appoint members to the Nickel Centre Public Library Board (Eleanor J. Clarke)
- 98-01 To appoint a Deputy Mayor (Russ Thompson)
- 98-14 To appoint members to the Nickel Centre Public Library Board (Loralei Dittburner, Wayne Spencer, Bob Sawchak, Sean Brierley, Elsie Pigott, Valerie A. Bigelow, Paul Halushenski)
- 98-16 To amend By-Law 98-14 and to appoint members to the Nickel Centre Public Library Board
- 99-06 To amend By-Law 98-14 and to appoint Members to the Nickel Centre Public Library Board
- 99-47 To regulate off street parking for disabled persons
- 99-54 To authorize the Mayor and Clerk to appoint individuals as Municipal By-Law enforcement officers (Special Constable/Provincial Offences Officers) for the Town of Nickel Centre appointed for the purpose of enforcing the Town's Motorized Snow Vehicle By-Law 93-01
- 2000-08 To authorize the Mayor and Clerk to appoint an individual as Municipal Law Enforcement Officer (Parking Control Officer) for the Town of Nickel Centre appointed for the purposes of enforcing the Town's Parking on Private Property and Parking on Fire Routes By-Laws - D.A. Duhaime

**By-laws to be repealed from the former Town of Onaping Falls 1973 to 2000**

|         |                                                                                                                                             |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------|
| 73-9    | To provide membership in Municipal Associations                                                                                             |
| 73-15   | To authorize participation in the Ontario Municipal Employees Retirement System                                                             |
| 73-26   | To regulate the proceedings of the Council of the Town of Onaping Falls                                                                     |
| 73-31   | To implement a system of water level readings                                                                                               |
| 73-32   | To provide for the participation of the Town of Onaping Falls Fire Department in the Sudbury District Mutual Fire Aid System                |
| 74-11   | To amend By-Law 73-26 to regulate the proceedings of Council                                                                                |
| 79-24   | To increase the rate of penalty and interest for non-payment of taxes                                                                       |
| 80-16   | To establish authorized "Words and Expressions" and also to establish "Set Fines" with respect to certain municipal by-laws                 |
| 82-8    | To institute a Municipal Evaluation Program for salaried employees                                                                          |
| 83-29   | To define and determine the duties and responsibilities of the chief administrative officer                                                 |
| 86-17   | To amend By-Law 73-26 to regulate the proceedings of council                                                                                |
| 86-24   | To establish a public library board                                                                                                         |
| 88-2    | To amend By-Law 73-26 to regulate the proceeding of council                                                                                 |
| 88-4    | To appoint Municipal Law Enforcement Officers for the Town of Onaping Falls                                                                 |
| 89-2    | To amend By-Law 73-26 to regulate the proceeding of Council                                                                                 |
| 89-5    | To authorize execution of certain agreements for the purchase of natural gas                                                                |
| 90-2    | To amend By-Law 73-26 to regulate the proceeding of Council                                                                                 |
| 90-6    | To confirm the adoption of a municipal training and development policy                                                                      |
| 90-29   | To amend By-Law 86-24 to establish a public library board                                                                                   |
| 91-2    | To amend By-Law 73-26 to regulate the proceeding of council                                                                                 |
| 91-29   | To provide for the use of the French language notices in the conduct of any election carried out pursuant to the Municipal Act              |
| 92-7    | To establish a fire department                                                                                                              |
| 92-17   | To amend By-Law 88-4, appointing municipal law enforcement officers for the Town of Onaping Falls                                           |
| 93-1    | To regulate, govern, and prohibit motorized snow vehicles in the Town of Onaping Falls                                                      |
| 94-3    | To authorize supplementary downsizing benefits under the Ontario Municipal Employees Retirement System                                      |
| 98-04   | To appoint a Director of Operations/Commissioner - Manuel Novoa                                                                             |
| 98-16   | To amend By-Law 91-16 to regulate smoking in municipally owned buildings                                                                    |
| 99-13   | To amend By-Law 93-01 to regulate, govern and prohibit motorized snow vehicles in the Town                                                  |
| 99-25   | To appoint an auditor - KPMG Chartered Accountants                                                                                          |
| 99-32   | To authorize the Mayor and Clerk to appoint Municipal Law Enforcement Officers for enforcing the town's motorized snow vehicle By-Law 93-01 |
| 2000-04 | To appoint an acting Head of Council known as "Deputy Mayor" for the Corporation of the Town of Onaping Falls                               |

# Request for Decision City Council



| Type of Decision   |                                     |     |  |    |             |                                     |      |  |        |
|--------------------|-------------------------------------|-----|--|----|-------------|-------------------------------------|------|--|--------|
| Meeting Date       | August 22, 2002                     |     |  |    | Report Date | August 8, 2002                      |      |  |        |
| Decision Requested | <input checked="" type="checkbox"/> | Yes |  | No | Priority    | <input checked="" type="checkbox"/> | High |  | Low    |
|                    | Direction Only                      |     |  |    | Type of     | <input checked="" type="checkbox"/> | Open |  | Closed |

| Report Title                                                                     |
|----------------------------------------------------------------------------------|
| TAX EXTENSION AGREEMENT - Roll # 210.012.151.00.0000<br>Robert and Shirley Lehto |

| Policy Implication + Budget Impact  |                                                                                                                          |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified. |
| N/A                                 |                                                                                                                          |
| <input checked="" type="checkbox"/> | Background Attached                                                                                                      |

| Recommendation                    |
|-----------------------------------|
| That By-law 2002-237F be enacted. |
| Recommendation Continued          |

| Recommended by the General Manager                                                                            |
|---------------------------------------------------------------------------------------------------------------|
| <br>D. Wuksinic<br>General Manager of Corporate Services, and<br>Acting General Manager of Emergency Services |

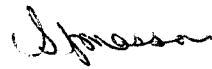
| Recommended by the C.A.O.                           |
|-----------------------------------------------------|
| <br>M. Mieto<br>Acting Chief Administrative Officer |

**Report Prepared By**



T. Derro  
Supervisor of Tax / Chief Tax Collector

**Division Review**



S. Jonasson  
Director of Finance / City Treasurer

Robert and Shirley Lehto have requested a Tax Extension Agreement with respect to the property located at 179 Old Skead Road, in the City of Greater Sudbury. A Tax Extension Agreement is a standard Agreement. This Agreement provides that if the owner fails to honour the provisions of the agreement, the agreement shall become null and void and the owner shall be placed in the position that he / she was in prior to the entering into of the agreement, which may include the sale of the property by public tender.

A tax certificate was registered against these lands on July 18, 2002 and the owners have one year from that date to redeem the property by paying all outstanding taxes, penalty, interest charges and costs in full in one lump sum.

However, Section 8 of the *Municipal Tax Sales Act*, R.S.O., Chapter M.60, allows a municipality to enter into a Tax Extension Agreement with the owners of the property which simply provides an extension of time for payment of the arrears by way of a down payment and monthly payments.

The owners are agreeable to making payment of the arrears on the following Schedule. It is recommended that a standard form Extension Agreement be authorized.

**CALCULATION OF PAYMENTS REQUIRED UNDER EXTENSION AGREEMENT**

| TS FILE NO 02-137                                 |                                                                                     | AMOUNT          |
|---------------------------------------------------|-------------------------------------------------------------------------------------|-----------------|
|                                                   |                                                                                     | \$              |
| (1)                                               | Outstanding taxes, penalty and interest charges on TAX ARREARS CERTIFICATE          | 4,389.17        |
| (2)                                               | Additional taxes levied subsequent to tax sale proceedings 2003                     | 1,160.00        |
| (3)                                               | Estimated additional penalty and interest charge subsequent to tax sale proceedings | 143.23          |
| (4)                                               | Administration Charges - Estimated                                                  | <u>1,650.00</u> |
| TOTAL AMOUNT TO BE PAID UNDER EXTENSION AGREEMENT |                                                                                     | <u>7,342.40</u> |

**TO BE PAID AS FOLLOWS:**

|     |                                                          |                 |
|-----|----------------------------------------------------------|-----------------|
| (1) | Down payment on signing                                  | 5,000.00        |
| (2) | 18 Payments of \$125.00 each, starting September 1, 2002 | 2,250.00        |
| (3) | 1 Final Payment of \$92.40 on March 1, 2004              | <u>92.40</u>    |
|     |                                                          | <u>7,342.40</u> |

# Request for Decision City Council



## Type of Decision

|                    |                 |     |                                     |    |             |                                     |      |  |        |
|--------------------|-----------------|-----|-------------------------------------|----|-------------|-------------------------------------|------|--|--------|
| Meeting Date       | August 22, 2002 |     |                                     |    | Report Date | August 7, 2002                      |      |  |        |
| Decision Requested |                 | Yes | <input checked="" type="checkbox"/> | No | Priority    | <input checked="" type="checkbox"/> | High |  | Low    |
|                    | Direction Only  |     |                                     |    | Type of     | <input checked="" type="checkbox"/> | Open |  | Closed |

## Report Title

June 2002 Variance Report

### Policy Implication + Budget Impact

This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified.

N/A

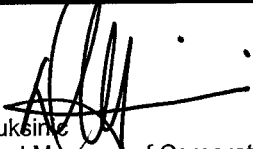
☒ Background Attached

### Recommendation

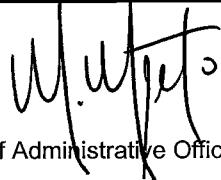
N/A

Recommendation Continued

### Recommended by the General Manager

  
D. Wuksinic  
General Manager of Corporate Services, and  
Acting General Manager of Emergency Services

### Recommended by the C.A.O.

  
M. Mieto  
Acting Chief Administrative Officer

1/20

**Report Prepared By**

  
for  
E. Stankiewicz  
Co-Ordinator of Current Budget

**Division Review**

  
S. Jonasson  
Director of Finance / City Treasurer

The June 2002 variance report is the second variance report for this year. Departments have reviewed their cost centres comparing actual expenditures to budget allocations. Only major variances have been identified and in these areas a preliminary year-end projection has been made. In areas where there is a negative variance, and departments have the ability to offset this variance, it is identified in the explanation.

The next variance report for the period ending July 31, 2002 will be the first in-depth analysis that departments undertake. They will be required to provide an accurate year-end projection for each and every account based on the first seven months of revenues and expenditures in 2002. These departmental forecasts will form the basis of our first corporate year-end projection in 2002. This report will be presented to Council in September.

Attached are tables summarizing the cost centre report which reflect annual budgets and year-to-date transactions.

For this report, which covers the first half of 2002 (period ending June 30, 2002), potential year-end variances greater than \$100,000 have been identified and are detailed in the following explanations:

1. ***OMERS Holiday***

As mentioned previously OMERS contributions were budgeted to recommence in July 2002; however, OMERS has moved the date for contributions to continue, back to January 2003. The extension of the holiday translates into a \$900,000 surplus to the corporation for 2002 as premiums were budgeted to cover one-half the year.

2. ***Payment-in-Lieu of Taxation***

This revenue source is expected to be higher by approximately \$320,000 primarily as a result of increased tax rates for 2002.

3. ***Chief Administrator's Office***

It was previously reported that this section would be in a deficit position of \$200,000, however, as a result of delays in hirings in other sections within this division, this shortfall will be reduced to approximately \$120,000.

4. ***Human Resources***

The cost of benefits paid out on behalf of the pensioners is expected to exceed the budget by approximately \$250,000. In addition, legal expenses are expected to be over budget by approximately \$100,000, leaving this division with a potential year-end shortfall position of \$350,000.

5. ***Building Services***

During the budget process, in anticipation of increased building activity and increased rates, Council increased the revenue budget in this section by \$115,000. Over and above this increase in the budget, preliminary estimates project revenues to exceed the budget by approximately \$100,000 as a result of increased activity in the residential and institutional sectors.

6. ***Ontario Works***

It was previously reported that Ontario Works caseloads were down by approximately 450, however the latest figures reflect that this number is only down by approximately 150. Health and Social Services Staff are investigating the reason for the recent surge in caseloads and will comment in the next variance report. Since the majority of the reductions are in the sole support area, which is tied to the Community Reinvestment Fund (CRF), there will be no major savings as a result of reduced caseloads.

In addition, the Ontario Works Employment Assistance Service Levels funding may result in approximately \$400,000 to \$700,000 of additional revenue based on performance earnings for 2001 and 2002. A report on this issue will be prepared for Council prior to year-end.

Also, a Community Placement bonus of \$660,000 was received from the Province related to 2001. As previously mentioned, a policy report regarding the utilization of this additional Community Placement funding will be presented to Committee prior to year-end.

7. ***Citizens Services***

A surplus of \$100,000 is still expected in this area as a result of additional grants related to the Libraries, coupled with difficulties in filling vacancies at the Citizen Services Centres.

8. ***Leisure Services***

It was previously reported that as a result of the loss of the summer career grant, flood damage at Centennial Park, and the operation of the St. Jean School, this division would experience a deficit of approximately \$160,000. Updated information now reflects higher energy costs, specifically natural gas at the arenas, pools and community centres, along with loss of revenue as there is an inability to remarket ice time. These are the primary reasons for an additional estimated deficit in this area of \$160,000 for a total of \$320,000. Every attempt is being made to minimize the impact of this deficit by reducing spending in other areas in this division.

9. ***Roads***

It was previously reported that as a result of extraordinary winter conditions in the first part of the year, a \$2 million year-end overexpenditure in winter control may be experienced. In addition, the July 31, 2002 storm has resulted in a \$150,000 cleanup bill raising the deficit to \$2.15 million.

A report to Council identified reductions of \$1.4 million in summer roads maintenance to assist in offsetting some of this deficit. Council directed that the surface and gravel patching activities worth \$550,000 be continued, thus reducing the savings to \$850,000 in summer roads. This would reduce the overexpenditure in roads to \$1.3 million.

Should Northern Ontario Heritage funding for Municipal Road 35 be provided, \$900,000 of capital funding would be available for roads. Council may choose to apply this \$900,000 against the anticipated road deficit, which would bring the shortfall in this section down to \$400,000.

10. ***Fire Services***

The outstanding arbitration issue regarding the firefighters contract and overexpenditures in overtime may result this area to be in a deficit at year-end of approximately \$100,000.

11. ***Land Ambulance***

As previously reported, the issue of cross-border service is being reviewed by the Province. If this initiative is fully implemented and taking our per call cost differential into account, the impact to the service could be as high as \$650,000. For 2002, this potential overexpenditure can be offset by lower salary costs as a result of vacancies throughout the year. At this time, it is not known how this will impact on Community Reinvestment funding.

12. ***Police Services***

The Service will realize only one-half of the revenue budgeted under the Firearm's Act or about \$75,000. Retirees fringe benefits will also exceed the amount budgeted. There are still concerns with overtime and arbitration and legal fees accounts which are continuously monitored due to the high level of activities in these areas.

***Summary***

In summary, a number of major variances both positive and negative have been identified. From this June review, it is too early to provide a year-end projection. For the July variance report, which will include departmental projections for each and every account, a year-end projection for the corporation will be provided.

# COST CENTRE REPORT

## PERIOD ENDING JUNE 30, 2002

(000)

### SUMMARY

|                                  | ANNUAL<br>BUDGET | Y-T-D<br>ACTUAL | %           |
|----------------------------------|------------------|-----------------|-------------|
| <b>GENERAL REVENUES</b>          | <b>-183,795</b>  | <b>-104,937</b> | <b>57.1</b> |
| CORPORATE SERVICES               | 16,782           | <b>6,555</b>    | 39.1        |
| ECONOMIC DEV & PLANNING SERVICES | 20,200           | <b>7,889</b>    | 39.1        |
| HEALTH & SOCIAL SERVICES         | 26,740           | <b>8,320</b>    | 31.1        |
| CITIZEN & LEISURE SERVICES       | 22,625           | <b>9,842</b>    | 43.5        |
| PUBLIC WORKS                     | 46,864           | <b>12,463</b>   | 26.6        |
| EMERGENCY SERVICES               | 17,519           | <b>6,641</b>    | 37.9        |
| OUTSIDE BOARDS                   | 33,065           | <b>15,920</b>   | 48.1        |
| <b>EXPENDITURES</b>              | <b>183,795</b>   | <b>67,630</b>   | <b>36.8</b> |
| <b>NET BUDGET</b>                | <b>0</b>         | <b>-37,307</b>  |             |

# COST CENTRE REPORT

## PERIOD ENDING JUNE 30, 2002

| GENERAL REVENUES          |                  |                 |             |
|---------------------------|------------------|-----------------|-------------|
|                           | ANNUAL<br>BUDGET | Y-T-D<br>ACTUAL | %           |
| TAXATION LEVY             | -124,041         | -75,095         |             |
| GRANTS & SUBSIDIES        | -53,226          | -25,510         |             |
| CORPORATE REVENUE/CAPITAL | -6,528           | -4,332          |             |
| <b>GENERAL REVENUES</b>   | <b>-183,795</b>  | <b>-104,937</b> | <b>57.1</b> |

# COST CENTRE REPORT

## PERIOD ENDING JUNE 30, 2002

| EXECUTIVE, ADMINISTRATIVE & CORPORATE SERVICES   |                  |                 |             |
|--------------------------------------------------|------------------|-----------------|-------------|
|                                                  | ANNUAL<br>BUDGET | Y-T-D<br>ACTUAL | %           |
| EXECUTIVE AND ADMINISTRATIVE                     | 1,016            | 474             |             |
| OFFICE OF THE CAO                                | 1,247            | 521             |             |
| CORPORATE SERVICES                               | 14,519           | 5,560           |             |
| <b>EXECUTIVE, ADMIN &amp; CORPORATE SERVICES</b> | <b>16,782</b>    | <b>6,555</b>    | <b>39.1</b> |

# COST CENTRE REPORT

## PERIOD ENDING JUNE 30, 2002

| <b>ECONOMIC DEVELOPMENT &amp; PLANNING SERVICES</b> |                          |                         |             |
|-----------------------------------------------------|--------------------------|-------------------------|-------------|
|                                                     | <b>ANNUAL<br/>BUDGET</b> | <b>Y-T-D<br/>ACTUAL</b> | <b>%</b>    |
| GENERAL MANAGER'S OFFICE                            | 444                      | 98                      |             |
| ECONOMIC DEVELOPMENT                                | 1,588                    | 1,093                   |             |
| PLANNING AND DEVELOPMENT SERVICES                   | 2,165                    | 759                     |             |
| SOCIAL HOUSING                                      | 16,003                   | 5,939                   |             |
| <b>ECONOMIC DEVEL &amp; PLANNING SERVICES</b>       | <b>20,200</b>            | <b>7,889</b>            | <b>39.1</b> |

# COST CENTRE REPORT

## PERIOD ENDING JUNE 30, 2002

| HEALTH AND SOCIAL SERVICES        |                  |                 |             |
|-----------------------------------|------------------|-----------------|-------------|
|                                   | ANNUAL<br>BUDGET | Y-T-D<br>ACTUAL | %           |
| GENERAL MANAGER'S OFFICE          | 1,106            | 186             |             |
| CHILDREN SERVICES                 | 2,940            | 2,334           |             |
| LONG TERM CARE & SENIORS          | 382              | 833             |             |
| ONTARIO WORKS                     | 22,312           | 4,967           |             |
| <b>HEALTH AND SOCIAL SERVICES</b> | <b>26,740</b>    | <b>8,320</b>    | <b>31.1</b> |

# COST CENTRE REPORT

## PERIOD ENDING JUNE 30, 2002

| CITIZEN & LEISURE SERVICES            |                  |                 |             |
|---------------------------------------|------------------|-----------------|-------------|
|                                       | ANNUAL<br>BUDGET | Y-T-D<br>ACTUAL | %           |
| GENERAL MANAGER'S OFFICE              | 1,181            | 53              |             |
| CEMETERY SERVICES                     | 24               | -101            |             |
| PUBLIC LIBRARIES/CITIZENS SERVICES    | 5,330            | 2,745           |             |
| LEISURE & RECREATION SERVICES         | 9,297            | 4,372           |             |
| TRANSPORTATION SERVICES               | 6,793            | 2,773           |             |
| <b>CITIZEN &amp; LEISURE SERVICES</b> | <b>22,625</b>    | <b>9,842</b>    | <b>43.5</b> |

# COST CENTRE REPORT

## PERIOD ENDING JUNE 30, 2002

| PUBLIC WORKS            |                  |                 |             |
|-------------------------|------------------|-----------------|-------------|
|                         | ANNUAL<br>BUDGET | Y-T-D<br>ACTUAL | %           |
| ADMINISTRATION          | 301              | 13              |             |
| ENGINEERING SERVICES    | 140              | -41             |             |
| BUILDINGS & FACILITIES  | 3,893            | 1,047           |             |
| WATER MAINTENANCE       | 2,374            | -2,650          |             |
| WASTE WATER MAINTENANCE | 0                | -2,847          |             |
| ROADS MAINTENANCE       | 29,046           | 15,090          |             |
| FLEET                   | -95              | -1,101          |             |
| WASTE MANAGEMENT        | 9,966            | 2,672           |             |
| OTHER PUBLIC WORKS      | 1,239            | 280             |             |
| <b>PUBLIC WORKS</b>     | <b>46,864</b>    | <b>12,463</b>   | <b>26.6</b> |

# COST CENTRE REPORT

## PERIOD ENDING JUNE 30, 2002

| EMERGENCY SERVICES         |                  |                 |             |
|----------------------------|------------------|-----------------|-------------|
|                            | ANNUAL<br>BUDGET | Y-T-D<br>ACTUAL | %           |
| GENERAL MANAGER'S OFFICE   | 286              | 52              |             |
| EMERGENCY PREPAREDNESS     | 31               | 14              |             |
| FIRE SERVICES              | 11,942           | 4,803           |             |
| EMERGENCY MEDICAL SERVICES | 5,260            | 1,772           |             |
| <b>EMERGENCY SERVICES</b>  | <b>17,519</b>    | <b>6,641</b>    | <b>37.9</b> |

# COST CENTRE REPORT

## PERIOD ENDING JUNE 30, 2002

| OUTSIDE BOARDS              |                  |                 |             |
|-----------------------------|------------------|-----------------|-------------|
|                             | ANNUAL<br>BUDGET | Y-T-D<br>ACTUAL | %           |
| SUDBURY AIRPORT OPERATIONS  | 0                | 0               |             |
| N.D.C.A.                    | 225              | 113             |             |
| PUBLIC HEALTH (HEALTH UNIT) | 5,537            | 2,768           |             |
| POLICE SERVICES             | 27,303           | 13,039          |             |
| <b>OUTSIDE BOARDS</b>       | <b>33,065</b>    | <b>15,920</b>   | <b>48.1</b> |

# Request for Decision City Council



| Type of Decision   |                 |     |                                     |    |                 |                                     |      |  |        |
|--------------------|-----------------|-----|-------------------------------------|----|-----------------|-------------------------------------|------|--|--------|
| Meeting Date       | August 22, 2002 |     |                                     |    | Report Date     | August 9, 2002                      |      |  |        |
| Decision Requested |                 | Yes | <input checked="" type="checkbox"/> | No | Priority        | <input checked="" type="checkbox"/> | High |  | Low    |
|                    | Direction Only  |     |                                     |    | Type of Meeting |                                     | Open |  | Closed |

| Report Title                                                |
|-------------------------------------------------------------|
| Summer Surface Treatment/Gravel Patching, Various Locations |

| Policy Implication + Budget Impact  |                                                                                                                          |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified. |
|                                     |                                                                                                                          |
| <input checked="" type="checkbox"/> | Background Attached                                                                                                      |

| Recommendation           |
|--------------------------|
|                          |
| Recommendation Continued |

| Recommended by the General Manager                |
|---------------------------------------------------|
| <br>D. Bélisle<br>General Manager of Public Works |

| Recommended by the C.A.O.                           |
|-----------------------------------------------------|
| <br>M. Mieto<br>Acting Chief Administrative Officer |

# Request for Decision City Council



|                                                                                                                                                                 |                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| <input type="checkbox"/> Recommendation <i>continued</i>                                                                                                        | <input checked="" type="checkbox"/> Background |
| Please indicate if the information below is a continuation of the Recommendation or Background                                                                  |                                                |
| <b>Report Prepared By</b><br><br>D. Bélisle<br>General Manager of Public Works | <b>Division Review</b>                         |

Council will recall having directed the General Manager of Public Works to proceed with summer road work on less travelled rural roads, at an estimated cost of \$550,000. Council also passed Resolution #2002-446, authorizing the General Manager of Public Works to award quotations in excess of \$100,000.

"That the General Manager of Public Works be authorized to solicit quotations through electronic advertising and direct communication with known service providers, for the provision of summer roads works and that the General Manager be authorized to award quotations in excess of \$100,000, notwithstanding the requirements of Schedule "C" to By-law 2001-2."

Work is proceeding well on the roads shown in the following table, with completion expected by mid to late September. Work is being performed by Public Works staff and private contractors. One major contract in the amount of \$170,558 has been awarded to Miller Paving for the required surface treatment work. Miller Paving was the sole bidder on this contract at an initial cost of \$217,670.00, whereas the estimate was \$175,000. In consultation with the City Solicitor and Manager of Supplies and Services, it was decided that it would be appropriate to negotiate a lower price with this sole bidder. We did so, and through a combination of the bidder lowering his unit costs, and the City supplying granulars and grading with its own forces, the price was lowered to \$170,558.

Council will note as well that some projects were increased in scope with the applications of Capital funds approved in the 2001 and 2002 Capital Budget for secondary roads. In total, \$625,000 will have been spent this summer on secondary roads.

| Road Section             | Length  | Work                       | Budget      |           |
|--------------------------|---------|----------------------------|-------------|-----------|
|                          |         |                            | Maintenance | Capital   |
| West Bay Road            | 3.5 km  | gravel & surface treatment | \$140,000   |           |
| Errington S & Lavallee   | 1.0 km  | gravel & surface treatment | 60,000      |           |
| Bradley/Joanette/Morgan  | patches | gravel & surface treatment | 30,000      |           |
| Bodson/Kalmo/Main        | 1.8 km  | gravel & surface treatment | 110,000     |           |
| Frenchman Lake Road      | 0.5 km  | gravel & surface treatment | 35,000      |           |
| Fairbank Lake Road E.    | patches | gravel & surface treatment | 40,000      |           |
| Ronka/Boundary           | patches | gravel                     | 50,000      | \$ 30,000 |
| Matagamasi Lake Road     | patches | gravel                     | 50,000      |           |
| Makynen/Cross            | patches | gravel                     |             | 15,000    |
| Red Deer Lake Road N & S | patches | gravel                     | 35,000      |           |
| Moonlight Avenue         | 0.5 km  | gravel & surface treatment |             | 30,000    |
| TOTAL                    |         |                            | \$550,000   | \$75,000  |

# Request for Decision City Council

## Type of Decision

|                    |                                |     |                                     |    |             |                                     |      |  |        |
|--------------------|--------------------------------|-----|-------------------------------------|----|-------------|-------------------------------------|------|--|--------|
| Meeting Date       | August 22 <sup>nd</sup> , 2002 |     |                                     |    | Report Date | August 14 <sup>th</sup> , 2002      |      |  |        |
| Decision Requested |                                | Yes | <input checked="" type="checkbox"/> | No | Priority    | <input checked="" type="checkbox"/> | High |  | Low    |
|                    | Direction Only                 |     |                                     |    | Type of     | <input checked="" type="checkbox"/> | Open |  | Closed |

## Report Title

**New Cobden Road Municipal Drain**

### Policy Implication + Budget Impact

N/A

This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified.

☒

Background Attached

### Recommendation

**For Information**

Recommendation Continued

### Recommended by the General Manager



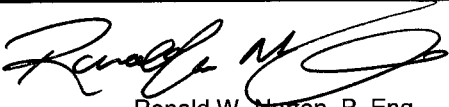
Don Bélisle  
General Manager of Public Works

### Recommended by the C.A.O.



Mark Mieto  
Acting Chief Administrative Officer

# Request for Decision City Council

| <b>Recommendation</b> <i>continued</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>x</b>                                                                                                                                                                                                                                                                                                                                                                        | <b>Background</b> |  |                   |                                         |               |                           |               |  |                   |                   |  |                                                     |             |                                         |             |                         |  |                                                     |             |                                         |             |                                   |  |                                         |             |                                                     |             |                         |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--|-------------------|-----------------------------------------|---------------|---------------------------|---------------|--|-------------------|-------------------|--|-----------------------------------------------------|-------------|-----------------------------------------|-------------|-------------------------|--|-----------------------------------------------------|-------------|-----------------------------------------|-------------|-----------------------------------|--|-----------------------------------------|-------------|-----------------------------------------------------|-------------|-------------------------|-------------|
| Please indicate if the information below is a continuation of the Recommendation or Background                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                 |                   |  |                   |                                         |               |                           |               |  |                   |                   |  |                                                     |             |                                         |             |                         |  |                                                     |             |                                         |             |                                   |  |                                         |             |                                                     |             |                         |             |
| <div style="background-color: black; color: white; text-align: center; padding: 5px; margin-bottom: 10px;"><b>Report Prepared By</b></div> <div style="text-align: center;"> <br/>             Ronald W. Norton, P. Eng.<br/>             Acting Director of Engineering Services         </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <div style="background-color: black; color: white; text-align: center; padding: 5px; margin-bottom: 10px;"><b>Division Review</b></div> <div style="text-align: center;"> <br/>             Ronald W. Norton, P. Eng.<br/>             Acting Director of Engineering Services         </div> |                   |  |                   |                                         |               |                           |               |  |                   |                   |  |                                                     |             |                                         |             |                         |  |                                                     |             |                                         |             |                                   |  |                                         |             |                                                     |             |                         |             |
| <p>Council has previously approved the construction of the New Cobden Road Municipal Drain set out on Exhibit 1. Tenders for the Cobden Road Municipal Drain closed on July 9, 2002.</p> <p>The following two tenders were received:</p> <table style="width: 100%; margin-top: 20px;"> <thead> <tr> <th style="width: 60%;"></th> <th style="text-align: right; width: 40%;">Construction Cost</th> </tr> </thead> <tbody> <tr> <td>Lacroix Construction Co. (Sudbury) Ltd.</td> <td style="text-align: right;">\$ 236,952.75</td> </tr> <tr> <td>Pioneer Construction Inc.</td> <td style="text-align: right;">\$ 240,818.91</td> </tr> </tbody> </table> <p>The drainage engineers construction cost estimate was \$ 111,850.00. The submitted tenders were substantially over the engineers estimate and both tenders were rejected due to cost.</p> <p>Under the provisions in section 59 (1) of the Drainage Act RSO 1980, the municipality cannot award any tender over more than 33% of the drainage engineer's estimate without the agreement of the property owners who signed the drainage petition. As a result of the initial two drainage meetings, the drainage engineer and City staff were aware that the property owners within the drainage area were very sensitive to the cost of the project and would not accept the project costs as tendered.</p> <p>In consultation with the appointed drainage engineer, K. Smart Associates Ltd., staff decided to divide the work into three smaller projects to promote economy of the overall project.</p> <p>In order to expedite the project to take advantage of seasonal construction conditions, quotations for the three smaller projects were invited from qualified drainage contractors.</p> <p>The following quotations were received on Monday, August 12, 2002:</p> <table style="width: 100%; margin-top: 20px;"> <thead> <tr> <th style="width: 60%;"></th> <th style="text-align: right; width: 40%;">Construction Cost</th> </tr> </thead> <tbody> <tr> <td><b>1. Drain A</b></td> <td></td> </tr> <tr> <td>763535 Ontario Inc. o/a Labelle Brothers Excavating</td> <td style="text-align: right;">\$34,932.00</td> </tr> <tr> <td>Lacroix Construction Co. (Sudbury) Ltd.</td> <td style="text-align: right;">\$49,021.75</td> </tr> <tr> <td><b>2. Drains B to E</b></td> <td></td> </tr> <tr> <td>763535 Ontario Inc. o/a Labelle Brothers Excavating</td> <td style="text-align: right;">\$41,191.50</td> </tr> <tr> <td>Lacroix Construction Co. (Sudbury) Ltd.</td> <td style="text-align: right;">\$88,118.35</td> </tr> <tr> <td><b>3. Work on New Cobden Road</b></td> <td></td> </tr> <tr> <td>Lacroix Construction Co. (Sudbury) Ltd.</td> <td style="text-align: right;">\$28,328.90</td> </tr> <tr> <td>763535 Ontario Inc. o/a Labelle Brothers Excavating</td> <td style="text-align: right;">\$30,200.00</td> </tr> <tr> <td>Ray Vachon Construction</td> <td style="text-align: right;">\$35,880.00</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                 |                   |  | Construction Cost | Lacroix Construction Co. (Sudbury) Ltd. | \$ 236,952.75 | Pioneer Construction Inc. | \$ 240,818.91 |  | Construction Cost | <b>1. Drain A</b> |  | 763535 Ontario Inc. o/a Labelle Brothers Excavating | \$34,932.00 | Lacroix Construction Co. (Sudbury) Ltd. | \$49,021.75 | <b>2. Drains B to E</b> |  | 763535 Ontario Inc. o/a Labelle Brothers Excavating | \$41,191.50 | Lacroix Construction Co. (Sudbury) Ltd. | \$88,118.35 | <b>3. Work on New Cobden Road</b> |  | Lacroix Construction Co. (Sudbury) Ltd. | \$28,328.90 | 763535 Ontario Inc. o/a Labelle Brothers Excavating | \$30,200.00 | Ray Vachon Construction | \$35,880.00 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Construction Cost                                                                                                                                                                                                                                                                                                                                                               |                   |  |                   |                                         |               |                           |               |  |                   |                   |  |                                                     |             |                                         |             |                         |  |                                                     |             |                                         |             |                                   |  |                                         |             |                                                     |             |                         |             |
| Lacroix Construction Co. (Sudbury) Ltd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$ 236,952.75                                                                                                                                                                                                                                                                                                                                                                   |                   |  |                   |                                         |               |                           |               |  |                   |                   |  |                                                     |             |                                         |             |                         |  |                                                     |             |                                         |             |                                   |  |                                         |             |                                                     |             |                         |             |
| Pioneer Construction Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$ 240,818.91                                                                                                                                                                                                                                                                                                                                                                   |                   |  |                   |                                         |               |                           |               |  |                   |                   |  |                                                     |             |                                         |             |                         |  |                                                     |             |                                         |             |                                   |  |                                         |             |                                                     |             |                         |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Construction Cost                                                                                                                                                                                                                                                                                                                                                               |                   |  |                   |                                         |               |                           |               |  |                   |                   |  |                                                     |             |                                         |             |                         |  |                                                     |             |                                         |             |                                   |  |                                         |             |                                                     |             |                         |             |
| <b>1. Drain A</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                 |                   |  |                   |                                         |               |                           |               |  |                   |                   |  |                                                     |             |                                         |             |                         |  |                                                     |             |                                         |             |                                   |  |                                         |             |                                                     |             |                         |             |
| 763535 Ontario Inc. o/a Labelle Brothers Excavating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$34,932.00                                                                                                                                                                                                                                                                                                                                                                     |                   |  |                   |                                         |               |                           |               |  |                   |                   |  |                                                     |             |                                         |             |                         |  |                                                     |             |                                         |             |                                   |  |                                         |             |                                                     |             |                         |             |
| Lacroix Construction Co. (Sudbury) Ltd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$49,021.75                                                                                                                                                                                                                                                                                                                                                                     |                   |  |                   |                                         |               |                           |               |  |                   |                   |  |                                                     |             |                                         |             |                         |  |                                                     |             |                                         |             |                                   |  |                                         |             |                                                     |             |                         |             |
| <b>2. Drains B to E</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                 |                   |  |                   |                                         |               |                           |               |  |                   |                   |  |                                                     |             |                                         |             |                         |  |                                                     |             |                                         |             |                                   |  |                                         |             |                                                     |             |                         |             |
| 763535 Ontario Inc. o/a Labelle Brothers Excavating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$41,191.50                                                                                                                                                                                                                                                                                                                                                                     |                   |  |                   |                                         |               |                           |               |  |                   |                   |  |                                                     |             |                                         |             |                         |  |                                                     |             |                                         |             |                                   |  |                                         |             |                                                     |             |                         |             |
| Lacroix Construction Co. (Sudbury) Ltd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$88,118.35                                                                                                                                                                                                                                                                                                                                                                     |                   |  |                   |                                         |               |                           |               |  |                   |                   |  |                                                     |             |                                         |             |                         |  |                                                     |             |                                         |             |                                   |  |                                         |             |                                                     |             |                         |             |
| <b>3. Work on New Cobden Road</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                 |                   |  |                   |                                         |               |                           |               |  |                   |                   |  |                                                     |             |                                         |             |                         |  |                                                     |             |                                         |             |                                   |  |                                         |             |                                                     |             |                         |             |
| Lacroix Construction Co. (Sudbury) Ltd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$28,328.90                                                                                                                                                                                                                                                                                                                                                                     |                   |  |                   |                                         |               |                           |               |  |                   |                   |  |                                                     |             |                                         |             |                         |  |                                                     |             |                                         |             |                                   |  |                                         |             |                                                     |             |                         |             |
| 763535 Ontario Inc. o/a Labelle Brothers Excavating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$30,200.00                                                                                                                                                                                                                                                                                                                                                                     |                   |  |                   |                                         |               |                           |               |  |                   |                   |  |                                                     |             |                                         |             |                         |  |                                                     |             |                                         |             |                                   |  |                                         |             |                                                     |             |                         |             |
| Ray Vachon Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$35,880.00                                                                                                                                                                                                                                                                                                                                                                     |                   |  |                   |                                         |               |                           |               |  |                   |                   |  |                                                     |             |                                         |             |                         |  |                                                     |             |                                         |             |                                   |  |                                         |             |                                                     |             |                         |             |

# Request for Decision City Council

| Recommendation <i>continued</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Background                         |                |                          |                                                     |             |                     |  |                                                     |             |                                |  |                                         |                    |                                                      |                     |                |                                    |                                                     |             |                     |  |                                                     |             |                                |  |                                         |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------|--------------------------|-----------------------------------------------------|-------------|---------------------|--|-----------------------------------------------------|-------------|--------------------------------|--|-----------------------------------------|--------------------|------------------------------------------------------|---------------------|----------------|------------------------------------|-----------------------------------------------------|-------------|---------------------|--|-----------------------------------------------------|-------------|--------------------------------|--|-----------------------------------------|-------------|
| Please indicate if the information below is a continuation of the Recommendation or Background                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                    |                |                          |                                                     |             |                     |  |                                                     |             |                                |  |                                         |                    |                                                      |                     |                |                                    |                                                     |             |                     |  |                                                     |             |                                |  |                                         |             |
| <p>Staff are prepared to accept the low bidders for each of the projects. The construction cost of the three projects are set out below:</p> <table style="width: 100%; margin-top: 10px;"> <tr> <td style="width: 60%;"><b>Drain A</b></td> <td style="width: 40%; text-align: right;"><b>Construction Cost</b></td> </tr> <tr> <td>763535 Ontario Inc. o/a Labelle Brothers Excavating</td> <td style="text-align: right;">\$34,932.00</td> </tr> <tr> <td><b>Drain B to E</b></td> <td></td> </tr> <tr> <td>763535 Ontario Inc. o/a Labelle Brothers Excavating</td> <td style="text-align: right;">\$41,191.50</td> </tr> <tr> <td><b>Work on New Cobden Road</b></td> <td></td> </tr> <tr> <td>Lacroix Construction Co. (Sudbury) Ltd.</td> <td style="text-align: right;"><u>\$28,328.90</u></td> </tr> <tr> <td><b>Total Construction Cost Of All Three Projects</b></td> <td style="text-align: right;"><b>\$104,452.40</b></td> </tr> </table> <p>It is noted that the total project construction cost is now under the drainage engineer's estimate of \$111,850.00.</p> <p>The following project awards have been made:</p> <table style="width: 100%; margin-top: 10px;"> <tr> <td style="width: 60%;"><b>Drain A</b></td> <td style="width: 40%; text-align: right;"><b>Total Cost Including G.S.T.</b></td> </tr> <tr> <td>763535 Ontario Inc. o/a Labelle Brothers Excavating</td> <td style="text-align: right;">\$37,377.24</td> </tr> <tr> <td><b>Drain B to E</b></td> <td></td> </tr> <tr> <td>763535 Ontario Inc. o/a Labelle Brothers Excavating</td> <td style="text-align: right;">\$44,074.90</td> </tr> <tr> <td><b>Work on New Cobden Road</b></td> <td></td> </tr> <tr> <td>Lacroix Construction Co. (Sudbury) Ltd.</td> <td style="text-align: right;">\$30,311.92</td> </tr> </table> |                                    | <b>Drain A</b> | <b>Construction Cost</b> | 763535 Ontario Inc. o/a Labelle Brothers Excavating | \$34,932.00 | <b>Drain B to E</b> |  | 763535 Ontario Inc. o/a Labelle Brothers Excavating | \$41,191.50 | <b>Work on New Cobden Road</b> |  | Lacroix Construction Co. (Sudbury) Ltd. | <u>\$28,328.90</u> | <b>Total Construction Cost Of All Three Projects</b> | <b>\$104,452.40</b> | <b>Drain A</b> | <b>Total Cost Including G.S.T.</b> | 763535 Ontario Inc. o/a Labelle Brothers Excavating | \$37,377.24 | <b>Drain B to E</b> |  | 763535 Ontario Inc. o/a Labelle Brothers Excavating | \$44,074.90 | <b>Work on New Cobden Road</b> |  | Lacroix Construction Co. (Sudbury) Ltd. | \$30,311.92 |
| <b>Drain A</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Construction Cost</b>           |                |                          |                                                     |             |                     |  |                                                     |             |                                |  |                                         |                    |                                                      |                     |                |                                    |                                                     |             |                     |  |                                                     |             |                                |  |                                         |             |
| 763535 Ontario Inc. o/a Labelle Brothers Excavating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$34,932.00                        |                |                          |                                                     |             |                     |  |                                                     |             |                                |  |                                         |                    |                                                      |                     |                |                                    |                                                     |             |                     |  |                                                     |             |                                |  |                                         |             |
| <b>Drain B to E</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                    |                |                          |                                                     |             |                     |  |                                                     |             |                                |  |                                         |                    |                                                      |                     |                |                                    |                                                     |             |                     |  |                                                     |             |                                |  |                                         |             |
| 763535 Ontario Inc. o/a Labelle Brothers Excavating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$41,191.50                        |                |                          |                                                     |             |                     |  |                                                     |             |                                |  |                                         |                    |                                                      |                     |                |                                    |                                                     |             |                     |  |                                                     |             |                                |  |                                         |             |
| <b>Work on New Cobden Road</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                    |                |                          |                                                     |             |                     |  |                                                     |             |                                |  |                                         |                    |                                                      |                     |                |                                    |                                                     |             |                     |  |                                                     |             |                                |  |                                         |             |
| Lacroix Construction Co. (Sudbury) Ltd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>\$28,328.90</u>                 |                |                          |                                                     |             |                     |  |                                                     |             |                                |  |                                         |                    |                                                      |                     |                |                                    |                                                     |             |                     |  |                                                     |             |                                |  |                                         |             |
| <b>Total Construction Cost Of All Three Projects</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>\$104,452.40</b>                |                |                          |                                                     |             |                     |  |                                                     |             |                                |  |                                         |                    |                                                      |                     |                |                                    |                                                     |             |                     |  |                                                     |             |                                |  |                                         |             |
| <b>Drain A</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Total Cost Including G.S.T.</b> |                |                          |                                                     |             |                     |  |                                                     |             |                                |  |                                         |                    |                                                      |                     |                |                                    |                                                     |             |                     |  |                                                     |             |                                |  |                                         |             |
| 763535 Ontario Inc. o/a Labelle Brothers Excavating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$37,377.24                        |                |                          |                                                     |             |                     |  |                                                     |             |                                |  |                                         |                    |                                                      |                     |                |                                    |                                                     |             |                     |  |                                                     |             |                                |  |                                         |             |
| <b>Drain B to E</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                    |                |                          |                                                     |             |                     |  |                                                     |             |                                |  |                                         |                    |                                                      |                     |                |                                    |                                                     |             |                     |  |                                                     |             |                                |  |                                         |             |
| 763535 Ontario Inc. o/a Labelle Brothers Excavating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$44,074.90                        |                |                          |                                                     |             |                     |  |                                                     |             |                                |  |                                         |                    |                                                      |                     |                |                                    |                                                     |             |                     |  |                                                     |             |                                |  |                                         |             |
| <b>Work on New Cobden Road</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                    |                |                          |                                                     |             |                     |  |                                                     |             |                                |  |                                         |                    |                                                      |                     |                |                                    |                                                     |             |                     |  |                                                     |             |                                |  |                                         |             |
| Lacroix Construction Co. (Sudbury) Ltd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$30,311.92                        |                |                          |                                                     |             |                     |  |                                                     |             |                                |  |                                         |                    |                                                      |                     |                |                                    |                                                     |             |                     |  |                                                     |             |                                |  |                                         |             |
| attachment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | /kb                                |                |                          |                                                     |             |                     |  |                                                     |             |                                |  |                                         |                    |                                                      |                     |                |                                    |                                                     |             |                     |  |                                                     |             |                                |  |                                         |             |

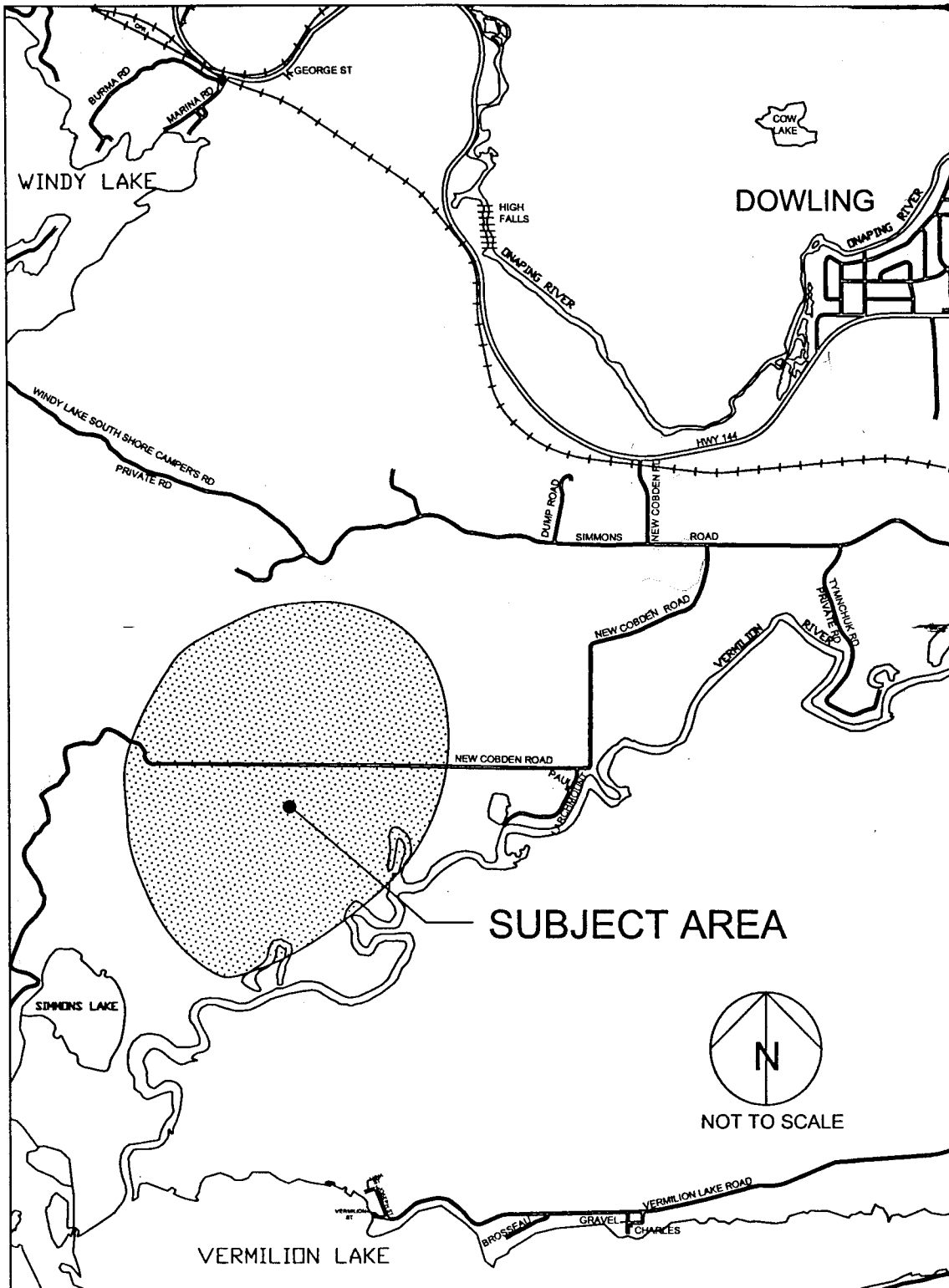


**EXHIBIT I  
PROPOSED  
NEW COBDEN ROAD  
MUNICIPAL / AGRICULTURAL  
DRAIN**

|                     |              |
|---------------------|--------------|
| DRAWN BY W.A.T.     | REV No       |
| DATE APRIL 18, 2001 | REV DATE     |
| SCALE NOT TO SCALE  | CAD/FILE No. |
| APP'D               | SHEET        |

# Request for Decision City Council



## Type of Decision

|                    |                                |     |                                     |    |             |                                     |      |  |        |
|--------------------|--------------------------------|-----|-------------------------------------|----|-------------|-------------------------------------|------|--|--------|
| Meeting Date       | August 22 <sup>nd</sup> , 2002 |     |                                     |    | Report Date | August 16 <sup>th</sup> , 2002      |      |  |        |
| Decision Requested |                                | Yes | <input checked="" type="checkbox"/> | No | Priority    | <input checked="" type="checkbox"/> | High |  | Low    |
|                    | Direction Only                 |     |                                     |    | Type of     | <input checked="" type="checkbox"/> | Open |  | Closed |

## Report Title

Update: Long-term Financial Plan

### Policy Implication + Budget Impact

This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified.

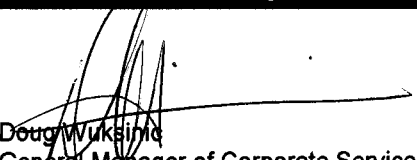
☒ Background Attached

### Recommendation

FOR INFORMATION ONLY

Recommendation Continued

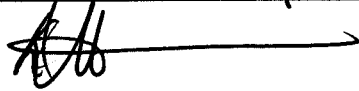
### Recommended by the General Manager

  
Doug Wuksinic  
General Manager of Corporate Services, and  
Acting General Manager of Emergency Services

### Recommended by the C.A.O.

  
Mark Mieto  
Acting Chief Administrative Officer

**Report Prepared By**



Doug Wuksinic  
General Manager of Corporate Services, and  
Acting General Manager of Emergency Services

**Division Review**

**Background:**

The Long-term Financial Plan commissioned by the City of Greater Sudbury was divided into four unique phases, with deliverables scheduled to occur throughout the Summer and Fall of 2002; and the Final Financial Plan was to be presented to the Priorities Committee at its Meeting scheduled for Wednesday, October 23<sup>rd</sup>, 2002.

Having said this, we have come to the realization that the original timeframe was optimistic because of many factors; eg. the unavailability of key members and contributors due to unforeseen and unscheduled circumstances, as well as additional time needed to provide the best information available. Consequently, the timeframe must be adjusted by three weeks, and the Revised Schedule is as follows:

- Phase One: Identification of Issues, Initial Stakeholder Input and Report to Council was completed with Hemson Consulting Ltd. Presentation to Council on Tuesday, July 9<sup>th</sup>, 2002
- Phase Two: Development of Scenarios and Report to Council now scheduled for Presentation at the Priorities Committee Meeting of Wednesday, September 11<sup>th</sup>, 2002
- Phase Three: Establishment of Financial Plan Principles and Stakeholder Input with Report to Council now scheduled for the Priorities Committee Meeting of Wednesday, October 9<sup>th</sup>, 2002
- Phase Four: Completion of the Draft Financial Plan, Financial Advisor and Stakeholder Reviews by October 31<sup>st</sup>, 2002; with Presentation of the Final Financial Plan to Council at the Priorities Committee Meeting of Wednesday, November 13<sup>th</sup>, 2002.

# Request for Decision City Council



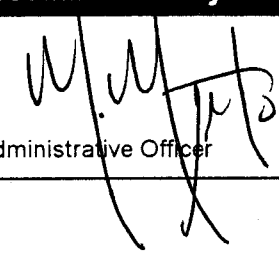
| Type of Decision   |  |                 |     |                                     |                 |             |                                     |                                     |        |
|--------------------|--|-----------------|-----|-------------------------------------|-----------------|-------------|-------------------------------------|-------------------------------------|--------|
| Meeting Date       |  | August 22, 2002 |     |                                     |                 | Report Date |                                     | August 15, 2002                     |        |
| Decision Requested |  |                 | Yes | <input checked="" type="checkbox"/> | No              | Priority    |                                     | <input checked="" type="checkbox"/> | High   |
|                    |  | Direction Only  |     |                                     | Type of Meeting |             | <input checked="" type="checkbox"/> | Open                                | Closed |

| Report Title                                     |
|--------------------------------------------------|
| \$2 Billion Canada Strategic Infrastructure Fund |

| Policy Implication + Budget Impact  |                                                                                                                          |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| n/a                                 | This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified. |
|                                     |                                                                                                                          |
| <input checked="" type="checkbox"/> | Background Attached                                                                                                      |

| Recommendation           |
|--------------------------|
|                          |
| Recommendation Continued |

| Recommended by the General Manager                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------|
| <br>D. Bélisle<br>General Manager of Public Works |

| Recommended by the C.A.O.                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------|
| <br>M. Mieto<br>Acting Chief Administrative Officer |

# Request for Decision City Council



|                                                                                                                                                                 |                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| <input type="checkbox"/> Recommendation <i>continued</i>                                                                                                        | <input checked="" type="checkbox"/> Background |
| Please indicate if the information below is a continuation of the Recommendation or Background                                                                  |                                                |
| <b>Report Prepared By</b><br><br>D. Bélisle<br>General Manager of Public Works | <b>Division Review</b>                         |

On August 9, 2002, Allan Rock, Minister of Industry and Minister Responsible for Infrastructure, released the eligibility criteria for the \$2 Billion Canada Strategic Infrastructure Fund previously announced in the 2001 Federal Budget.

The attached news release sets out an unprecedented \$75 million threshold formula per project, essentially eliminating all Canadian municipalities except but the few largest urban centres and Provinces. The only local project that readily satisfies the social and economic objectives of this new Federal initiative, as well as the \$75 million threshold formula, is the four-laning of Provincial Highway 69 South, from Sudbury to Parry Sound. In fact, just the first phase of this project, four-laning from Sudbury to Burwash, meets the \$75 million formula, and the required Preliminary Design and Environmental Assessment for this portion of the project was completed in 1999. A recent minor amendment to the completed Environmental Assessment, dealing with the northerly 8.8 kms from Sudbury to Highway 537, was launched in May of this year, in preparation for detailed design and tendering. That process nears completion, ideally positioning this project for eligibility under the recent Federal announcement.

For Council's information, the Provincial four-laning of Highway 69 South has undergone a number of delays, interruptions, and modifications over the past decade, but remains well positioned to qualify under the recent Federal criteria.

- Early 1990's: Provincial Planning Study, four-laning Highway 69 South, 60 kms, Sudbury to French River.
- 1996: Planning Study suspended.
- 1998: Planning Study resumed, 20 kms, Sudbury to Burwash.
- 1999: Planning Study and Environmental Assessment Study completed, 20 kms Sudbury to Burwash.
- 2002: Proposed amendment to 1999 Environmental Assessment Study, 8.8 kms, Sudbury to Highway 537, in preparation for detail design and tendering.

To assist Council's appreciation of the scope and cost of this project, "rule of thumb" estimates for the four-laning of Highway 69S have been \$4 million per km.

On August 22, 2002, Council will hear a presentation on the four-laning of Highway 69 South from Mr. Rick Bartolucci, MPP for Sudbury. At that time, Council may wish to formulate resolutions addressed to the appropriate Provincial and Federal Ministries in order to move this project ahead, supported by the \$2 Billion Canada Strategic Infrastructure Fund.

Attachment



Industry Industrie  
Canada Canada

Canada

*[Handwritten signature]*

|                            |                            |                      |                        |                             |
|----------------------------|----------------------------|----------------------|------------------------|-----------------------------|
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CANADA'S BUSINESS AND CONSUMER SITE

## Allan Rock Releases Parameters for New Infrastructure Programs

**August 09, 2002 (OTTAWA)** -- Allan Rock, Minister of Industry and Minister responsible for Infrastructure, today released the parameters for the \$2 billion Canada Strategic Infrastructure Fund and the \$600 million Border Infrastructure Fund announced in Budget 2001.

"The new Canada Strategic Infrastructure Fund had been structured to be more flexible for all regions of the country and better respond to the needs of Canadians and their communities -- whether rural or urban," said Minister Rock. "The Government of Canada will now seek partnerships across Canada to manage major infrastructure projects in five key categories."

Similarly, the Border Infrastructure Fund has been designed to support the initiatives in the Smart Border Action Plan by reducing border congestion, improving the flow of goods and services and expanding infrastructure capacity over the medium term.

"Seventy percent of Canada-U.S. truck traffic goes through just six crossing points," said Minister Rock. "As a result, the majority of the Border Infrastructure Fund will be invested in Windsor, Sarnia, Niagara Falls and Fort Erie in Ontario; Douglas, British Columbia; and Lacolle, Quebec. These projects will amplify the benefits of Government investments in border security made earlier this year."

Deputy Prime Minister and Finance Minister John Manley consulted widely on both the Strategic Infrastructure Fund and the Border Infrastructure Fund. The program parameters released today are a result of Minister Manley's work. With his ongoing responsibility for Border Security, Minister Manley will continue to play a key role in the Border Infrastructure Fund.

"I welcome the opportunity to move this program forward as quickly as possible," said Minister Rock.

Government officials have been mandated to formalize discussions with potential partners with a view to identifying large-scale infrastructure projects quickly.

A detailed backgrounder is attached.

Contact:

Selena Beattie  
Press Secretary  
Office of Allan Rock  
(613) 995-9001

Ghyslaine Charron

Director of Communications  
Office of Infrastructure Canada  
(613) 948-1148

## **CANADA STRATEGIC INFRASTRUCTURE FUND AND THE BORDER INFRASTRUCTURE FUND**

A high quality of life is one of the hallmarks of Canadian society. Investments in public infrastructure are key contributors to sustaining and increasing our quality of life and ensuring that cities and communities remain strong engines of economic growth. Modern and efficient infrastructure will also support Canada's goal of becoming one of the most innovative countries in the world.

It would be impossible to enjoy a high quality of life without ensuring that core public infrastructure such as water and sewage plants, highways, local roads and public transit systems were adequate to the role that they must play in our economy and in our daily lives -- whether we live in urban or rural parts of the country. Our cultural and recreational infrastructure must also be able to meet the needs of Canadians.

The Canada Strategic Infrastructure Fund and the Border Infrastructure Fund will be flexible enough to target funding to strategic needs in all regions of the country. The economic and social benefits of such investments will accrue well beyond the location in which the investments will take place.

Investments in public infrastructure are fundamental to our quality of life and our prospects for continued economic growth and we look forward to continued strong partnerships with provinces, municipalities and the private sector in building a Canada that is well equipped to succeed in the 21st century.

### **Canada Strategic Infrastructure Fund**

While previous infrastructure programs have been successful, it has become apparent that some large-scale infrastructure projects across the country are beyond the scope and capacity of existing programs. The \$2 Billion Canada Strategic Infrastructure Fund, announced in Budget 2001, responds to these needs.

The new Strategic Infrastructure Fund complements Canada's other infrastructure programs but differs in its orientation. It emphasizes partnerships with any combination of municipal, provincial, territorial governments, as well as the private sector, and each partnership will be governed by specifically tailored arrangements. Investments will be directed to projects of major national and regional significance, and will be made in areas that are vital to sustaining economic growth and supporting an enhanced quality of life for Canadians.

### **New Flexibility**

In recognition of the unique needs and capacity that exist across the country, the new Strategic Infrastructure Fund has been structured to better respond to existing and emerging needs of Canadians. Under the existing infrastructure programs, funding allocations are generally based on a per capita formula and costs are generally shared between the three levels of government.

Under the new Strategic Infrastructure Fund, we are increasing the

contribution of the Government of Canada to a maximum of 50 per cent of total eligible costs and embracing a broader range of partnerships to fulfil regional priorities. As there are vast differences in the populations of Canada's provinces and territories, we have established a threshold formula for defining "large-scale" projects.

In Prince Edward Island, Newfoundland, Nunavut, Yukon and the Northwest Territories where populations are under 750,000, total eligible project costs must be at least \$10 million. In Nova Scotia, New Brunswick, Saskatchewan and Manitoba where populations range between 750,000 and 1.5 million, the threshold will be at least \$25 million, and in Quebec, Ontario, Alberta and British Columbia where populations are over 1.5 million, the threshold will be at least \$75 million of total costs. This will ensure that funded projects are large-scale and strategic within the context of the province or territory in which they are housed.

The Government is looking forward to working with provinces, territories, municipalities and the private sector to begin implementation of the new Strategic Infrastructure Fund as soon as possible. To that end, federal officials have been mandated to formalise their discussions with their provincial and territorial counterparts as soon as possible.

### **Investment Categories**

The new program may invest in five categories of infrastructure that are vital to advancing Canada's social and economic objectives:

#### **1. Highway and Railway Infrastructure**

Investments may be made in large-scale projects that facilitate the movement of goods and people on Canada's National Highway System, or highways that connect to the National Highway System and mainline rail network for the purposes of increasing the productivity, economic efficiency, and safety of Canada's surface transportation system.

#### **2. Local Transportation Infrastructure**

Investments may be made in large-scale projects that facilitate the safe and efficient movement of goods and people, ease congestion, or reduce the emission of greenhouse gases and airborne pollutants. This will help address priorities such as climate change. Major investments in public transportation in Canada's major urban centres will help our communities work better and be healthier places to live.

#### **3. Tourism or Urban Development Infrastructure**

Investments may be made in large-scale projects that promote Canada as a leading destination for tourists or which promote urban development. This will ensure that tourism continues to contribute to the economic well being of Canadians and to serve as a bridge between Canada and the world.

#### **4. Water or Sewage Infrastructure**

Investments may be made in large-scale projects that provide for safe, clean, and reliable drinking water, or which provide for the environmentally responsible and sustainable treatment of wastewater. Investments in improved water and wastewater facilities are important because they not only directly benefit quality of life and the health of Canadians, but they also help protect aquatic habitat and promote economic growth.

#### **5. Broadband**

Investments may be made in large-scale projects that expand broadband networks in Canada. This will ensure that Canadians who live and work in rural and remote communities have access to services such as distance learning and tele-health and can seize more business opportunities. Such investments will also help Canada maintain its international leadership.

### **The Border Infrastructure Fund**

Border infrastructure is critical to our growing economic and trade relationship with the United States. The \$600-million Border Infrastructure Fund (BIF) will support the initiatives in the Smart Borders Action Plan by reducing border congestion and expanding infrastructure capacity over the medium term.

The Plan is based on four pillars: (i) the secure flow of people, (ii) the secure flow of goods, (iii) secure infrastructure, and (iv) information-sharing and co-ordination in the enforcement of these objectives.

The recently announced Free and Secure Trade (FAST) program will revolutionise the way commercial shipments move across the Canada-U.S. border and will result in a streamlined clearance process and greater efficiency in the shipment of goods.

Similarly, the Canada-US border-wide "fast-lane" program called NEXUS aims at speeding the flow of pre-screened low-risk travellers.

The \$600 million Border Infrastructure Fund will ensure that the necessary investments are made to support and amplify the benefits of NEXUS and FAST.

As some 70 per cent of Canada-U.S. cross-border truck traffic goes through just six crossing points, Canada needs to improve the efficiency at these border points. Hence, most of the funding available through the Border Infrastructure Fund will be invested in Windsor, Sarnia, Niagara Falls and Fort Erie, in Ontario; in Douglas, British Columbia; and in Lacolle, Quebec. Funding will also be available to address capacity and congestion problems at other crossings.

The Border Infrastructure Fund will employ a comprehensive approach towards sustaining and increasing the long-term efficiency of the Canada-U.S. border. Eligible projects for the new program fall into three distinct categories:

#### **1. Physical Infrastructure**

Projects for the improvement of physical infrastructure at or around border crossings include dedicated lanes, local access roads and other transportation infrastructure leading to and from a crossing; additional lanes and approaches; and Canadian highways that provide direct access to a border. These improvements to infrastructure will better facilitate the free flow of people and goods across the border.

#### **2. Intelligent Transportation System Infrastructure**

Projects such as smart card and transponder technology, traffic management systems as well as projects moving clearance centres away from the border, through initiatives such as inland inspection will help to monitor and improve the flow at our border crossings.

#### **3. Improved Analytical Capacity**

Traffic modelling and research of border flows are fundamental to continued economic growth and security as well as the establishment of sound public policy. This category will facilitate planning and policy development by showing the impact of potential changes in parameters such as physical infrastructure, security, staffing levels, and customs and immigration policies.

Data collection and management will also enable Canada to support the free flow of people and goods in a safe and secure environment. Eligible recipients include the provinces, municipalities, private sector firms, public and private transportation authorities and agencies.

#### **Funding and Investment Criteria**

The Border Infrastructure Fund will be implemented in co-operation with provincial, territorial and municipal governments, and with other partners from the public and private sectors on both sides of the Canada-U.S. border. The Government of Canada will make a maximum contribution of 50 per cent towards the total eligible costs of projects that will be selected based on the following investment criteria:

- Reduces congestion;
- Enhances capacity;
- Co-ordination with adjacent U.S. border facility and road access network;
- Supports implementation of the Smart Borders Action Plan;
- Enhances safety and security at border crossings; and
- Financial participation of other public and private sector partners.



Government  
of Canada

Gouvernement  
du Canada

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Date Modified: 2002-08-12



[Important Notices](#)

# Request for Decision City Council

## Type of Decision

|                    |                                     |     |                          |    |                 |                                     |      |                          |        |
|--------------------|-------------------------------------|-----|--------------------------|----|-----------------|-------------------------------------|------|--------------------------|--------|
| Meeting Date       | August 22 <sup>nd</sup> , 2002      |     |                          |    | Report Date     | July 3 <sup>rd</sup> , 2002         |      |                          |        |
| Decision Requested | <input checked="" type="checkbox"/> | Yes | <input type="checkbox"/> | No | Priority        | <input checked="" type="checkbox"/> | High | <input type="checkbox"/> | Low    |
|                    | Direction Only                      |     |                          |    | Type of Meeting | <input checked="" type="checkbox"/> | Open | <input type="checkbox"/> | Closed |

## Report Title

**Hydro One - Herbicide Spraying Application Along Road Rights-of-Way**

## Policy Implication + Budget Impact

|                                     |                                                                                                                          |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| N/A                                 | This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified. |
|                                     |                                                                                                                          |
| <input checked="" type="checkbox"/> | Background Attached                                                                                                      |

## Recommendation

**THAT the City of Greater Sudbury approves Hydro One's request to carry out herbicide spraying under their power lines on City owned properties provided all directives and regulations of Health Canada's Pest Management Regulatory Agency (PMRA) and the Ontario Ministry of the Environment are strictly followed.**

Recommendation Continued

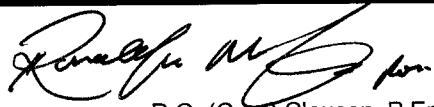
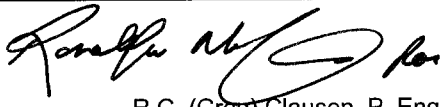
## Recommended by the General Manager

  
Don Bélisle  
General Manager of Public Works

## Recommended by the C.A.O.

  
Mark Mieto  
Acting Chief Administrative Officer

# Request for Decision City Council

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |                                                                                                                                                                                  |
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| <b>Recommendation</b> <i>continued</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>x</b> | <b>Background</b>                                                                                                                                                                |
| Please indicate if the information below is a continuation of the Recommendation or Background                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |                                                                                                                                                                                  |
| <b>Report Prepared By</b><br><br>R.G. (Greg) Clausen, P.Eng.<br>Director of Engineering Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          | <b>Division Review</b><br><br>R.G. (Greg) Clausen, P. Eng.<br>Director of Engineering Services |
| <p>Hydro One - Forestry Services has requested permission to control vegetation growth under their hydro distribution lines on City property.</p> <p>After initial mechanical removal or trimming of trees and brush cutting, Hydro One propose to selectively hand-spray herbicides on all fresh cuts. The herbicide they use is Garlon 4 Herbicide.</p> <p>A copy of Hydro One's letters dated April 11<sup>th</sup> and 16<sup>th</sup>, 2002, MSDS fact sheets on Garlon 4 Herbicide and several other information Fact Sheets on Garlon 4 are attached in <b>Appendix 'A'</b> for Council's information.</p> <p>According to documentation provided, Garlon 4 "has the potential to harm any woody or broadleaf plant that comes in direct contact with the spray solution... Garlon 4 will not harm grasses, like those in your lawn. Garlon 4 does not have an effect on animals or insects".</p> <p>Hydro One technicians hand spray the herbicide on all "fresh cuts" after the tree removal / brushing operation has been completed. Their technicians are all licensed applicators in compliance with Ministry of the Environment regulations.</p> <p>Mr. John Negustanti, Pesticide Specialist for the Sudbury office of the Ministry of the Environment, advises that Garlon 4 is one of the newer generation of herbicides and has not posed any problems when used by licensed applicators and according to written instructions.</p> <p>As discussed in their letters, Hydro One requires the permission of the property owner before they can perform vegetation control. Approximately fifty percent of their distribution lines are located on either private property or public property within the City of Greater Sudbury. Maps of the areas they propose to spray will be available at the Council meeting.</p> <p>To date, only 3 or 4 percent of private land owners have objected to the proposed spraying of herbicides. In these locations, Hydro One will not spray adjacent public property to ensure that the request of the private land owner is not compromised. Hydro One advises that they use this product across the province. Only the Regional Municipality of Muskoka has refused permission to spray on municipal owned property. At the time of writing this report, no one from Muskoka was available to clarify their objection.</p> <p>Neither Sudbury Hydro Plus nor the City of Greater Sudbury, use herbicide sprays for vegetation control. Localized weed control is done by licensed contractors at hydro substations, only when necessary.</p> |          |                                                                                                                                                                                  |

# Request for Decision City Council

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Recommendation <i>continued</i> | x | Background |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---|------------|
| Please indicate if the information below is a continuation of the Recommendation or Background                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |   |            |
| <p>Ms. Carrie Regenstreif, Co-ordinator of the Junction Creek Stewardship Committee (JCSC) has advised that JCSC has no objections to this application provided that all MOE guidelines are strictly followed including no spraying within 15 metres of any water body; and that City and MOE staff monitor the spraying program.</p> <p>Based on review of submitted documentation and discussions with Mr. John Negustanti, staff support the request by Hydro One. However, because of the sensitivity of this subject, especially in-light of the Lake Water Quality initiatives being undertaken in the City, and recent concerns regarding vegetation spraying at a public meeting on a proposed Municipal/Agricultural drain, staff has requested that Hydro One attend the Council meeting.</p> <p>Mr. Al Thompson, Distribution Asset Manager of Hydro One will be available at the Council meeting of August 22<sup>nd</sup>, 2002 to answer any questions of Council.</p> <p><i>Attachment</i> <span style="float: right;"><i>/bb</i></span></p> <div style="text-align: right; border: 1px solid black; padding: 2px; width: 50px; margin: 0 auto;">172</div> |                                 |   |            |



## FORESTRY SERVICES

Trevor Guindon  
Forestry Technician  
947 Falconbridge Road, P.O. Box 2040, STN "A", Sudbury, On P3A 4R8  
Telephone: (705) 566-8955 x3265, Cell: (705) 561-0770, Fax: (705) 566-8975

Tuesday, April 16, 2002

## Letter of Application Re: Herbicide Application City of Greater Sudbury

Greg Clausen  
Director of Engineering Services  
City of Sudbury  
Public Works Dept.,  
P.O. Box 5000, STN A  
200 Brady Street  
Sudbury, On P3A 5P3

Dear Greg:

Thank you for our meeting on Tuesday April /09 regarding the proposed line clearing and brush cutting with herbicide application. As you requested, here is a letter seeking approval from the City of Greater Sudbury for the rights to remove or trim trees, cut brush and apply herbicide in the regular maintenance of our power lines on city property. At Hydro One our top priority is the delivery of power in a safe, reliable and environmentally responsible manner.

As you can appreciate, vegetation management is necessary to ensure that minimum clearances are maintained between vegetation and energized apparatus.

Hydro One uses a variety of Line Clearing techniques on its distribution and transmission corridors. To aid in the control of vegetation, a herbicide; Garlon 4, is applied as a cut stump treatment as well as a low volume basal application. Garlon 4 is a federally approved herbicide applied by licensed applicators in compliance with the Ministry of the Environment. This is a selective application, targeting non-compatible vegetation only. Application equipment consists of backpacks connected to application wands, similar to those found at your local hardware store – no aerial spray equipment will be used. The spot application of Garlon is very selective with the goal of leaving the Right of Way as green as possible. An outlined map detailing the proposed area will be delivered with this letter. Most of the town property requiring treatment consists of land adjacent to roadside; Sudbury owns about half and private landowners own the other half. All private landowners have been notified with only 3-4 % objecting to its use. To date we have talked with over 800 private landowners in the areas outlined. It is our intention, where a private landowner requests us not to apply herbicide; we will not apply herbicide to the adjacent town land either.

We will include a Garlon fax sheet in this package that is also very informative. Also we will make available Hydro One staff to a Committee of a Whole meeting as soon as possible as we would like to begin our work program soon.

Looking forward to working with you on this.

Hydro One  
Trevor Guindon  
Forestry Technician  
Sudbury District

April 11, 2002

City of Greater Sudbury  
P.O. Box 5000, Station 'A'  
200 Brady Street  
Sudbury, ON  
P3A 5P3

Attention: Mr. Ron Norton  
Co-ordinator of Technical Services  
Public Works Department

Dear Sir:

Thank you for meeting with Hydro One the other day concerning the maintenance of Hydro One's lines on the City of Greater Sudbury property.

On the defined Transmission corridors on City property, Hydro One proposes to hand cut the brush and treat the stumps via low pressure back-pack sprayer with Garlon 4 in a mineral oil solution. By using this method, we can selectively leave compatible species and minimize resurgence of the stump.

On the defined Distribution corridors within the City limits, Hydro One will use the same method mentioned above or spot spray the smaller stems with the same product/method. All herbicides used by Hydro One are approved by the Federal Government. It is Hydro One's policy and responsibility to notify all property owners of it's intent to apply herbicide prior to the application. We propose to commence work by May 1<sup>st</sup>. All personnel in charge of this work are licensed by the Ministry of the Environment and Energy of Ontario. All personnel participating in this work must attend a training session specific to this work annually. This 'in-house' training session is recognized by the MOEE.

When we apply herbicides, we are mandated to post signs identifying: "Warning", a "Pictogram" identifying do not enter, "Pesticide Use", "For information, contact a toll free number", "Date sprayed", The trade name of the "Pesticide", the "Registration Number", and what the pesticide is "To Control".

Our history and our current notification process proves we have 3%-4% refusal for a variety of reasons. Where a property owner requests that we not apply herbicides, we respect that decision, and utilize alternate work methods.

Hydro One considers herbicides used responsibly in compliance with the label to be a good tool in maintaining it's power line rights of way. This safe method allows us to minimize rate increases and maintain line security to our customers as well.

Your authorization for this annual maintenance work is appreciated.

Yours truly



Trevor Guindon  
District Forestry Technician  
Sudbury District  
957 Falconbridge Road  
Station 'A', Box 2040  
Sudbury, ON  
P3A 4R8

# **WHAT YOU SHOULD KNOW ABOUT**

## **GARLON\* 4 HERBICIDE**

Vegetation managers use Garlon\* 4 herbicide to control unwanted weeds, brush and trees beneath electrical power lines, along railway beds, roadsides, pipelines and other rights-of-way including range and pasture. Garlon is a trademark of DowElanco Canada Inc. for herbicides containing triclopyr as the active ingredient.

The following information provides specifics on Garlon 4, and explores questions commonly asked by people concerning its use.

### **Why do you need to control vegetation along the right-of-way?**

For most rights-of-way uses, safety remains a major reason for managing vegetation. Trees, brush and weeds along these rights-of-way can create hazards.

For driver and passenger safety, vegetation must not be allowed to block traffic signs or roadside markers. It also must not conceal guardrails or overtake road shoulders. Vegetation must not obstruct driver vision at intersections or block the line-of-site around curves. Excessive vegetation also prevents proper drainage, which can damage roadbeds by creating potholes and other hazards.

Trees growing into power lines can cause electrical power outages and make maintenance difficult and dangerous. In addition, areas around utility substations and land beneath transmission towers require a vegetation-free zone to prevent fire hazards and ensure the transfer of electricity. Railway companies need to control weeds along their rights-of-way to maintain roadbeds. Weeds hold water around railway ties. This causes them to rot, increasing chances for derailment accidents. Sparks from the rails can also ignite weeds and brush growing too close to the roadbed, which can create a fire hazard for neighboring residents. Brush that obstructs motorists' views at railway crossings is especially dangerous. Preventing it from growing, can help avert car/train accidents.

### **Why do you need to use Garlon 4? - Can't you just cut the vegetation?**

Mowing and trimming remain important parts of any right-of-way maintenance program. But mechanical means alone cannot protect the right-of-way adequately. Besides being very labor-intensive, mechanical methods can lead to soil erosion. And, flailing blades and moving parts pose a danger to employees, livestock and wildlife.

Flying debris from mowers can potentially damage your property. Mowing creates multiple resprouts the plant's natural defense to the cutting. This only worsens the vegetation problem.

In some cases, mechanical methods quite simply cannot be used. Steep terrain may limit access by mowers, and in the case of railways and substations, their crushed-stone construction makes mechanical weed control impossible.

Garlon 4 controls unwanted brush and eliminates resprouting. Because of this improved control, crews and heavy machinery visit the right-of-way less frequently, meaning less impact on property near yours.

### **Who will be applying Garlon 4?**

A vegetation manager plans Garlon 4 herbicide treatments and oversees crew activities. Trained, professional applicators apply Garlon 4 in designated areas using approved application techniques. Organizations may use on-staff crews or hire custom applicators. In either case, these applicators follow directions on the product label, which is reviewed by Health Canada, Pest Management Regulatory Agency (PMRA).

### **How do I know these applicators are trained properly?**

It's in the best interest of any organization to hire qualified people to handle applications for the good of the organization itself and its standing in the community. Also, many provinces enforce strict standards requiring applicators

to be certified. An experienced crew foreman oversees the application process to ensure all workers follow the specified vegetation-control plan outlined by the vegetation manager.

## **How will they apply Garlon 4?**

Crews apply Garlon 4 to unwanted vegetation through a variety of application techniques. Options include foliar, basal bark and cut-stump treatments. Foliar applications spray solution on the plant's leaves. Basal bark techniques apply solution to the lower 30 to 50 centimeters of bark at the base of brush. And cut-stump applications spray or brush solution on the stump's surface after tree removal.

The vegetation manager assesses plant variety and size, and environmental conditions at each site before determining the correct application rate and technique for that location. The manager considers many factors, such as season, temperature, weather and terrain.

## **How do these applicators know they are applying the correct amount of Garlon 4?**

Again, the label indicates the rates to be used. Before an application begins, crews test the application equipment and calibrate all spray nozzles to ensure they meet these label directions.

## **Will Garlon 4 harm my ornamentals or garden?**

Garlon 4 has the potential to harm any woody or broadleaf plant that comes in direct contact with the spray solution. Therefore, applicators take care to apply Garlon only on targeted vegetation specified by the vegetation manager. Garlon 4 will not harm grasses, like those in your lawn.

Crews use extra caution to protect your ornamentals or garden by leaving untreated "buffer" zones that add an extra measure of protection. The basal application technique makes damage to ornamentals or gardens highly unlikely. Once crews apply Garlon 4 to the target vegetation's bark, it essentially "locks" into the plant. When making foliar applications, crews monitor wind speed and direction to assure accuracy.

Drift-control agents can be mixed with the spray solution. These agents help the solution form larger, heavier droplets that aid application accuracy and reduce chances for off-target drift.

## **Is Garlon 4 considered toxic?**

Toxicity is a material's ability to cause injury. Like most substances, too much Garlon 4 can be toxic if the amount you're exposed to is high enough. However, if ingested, Garlon 4 has low toxicity when compared to many substances we come in contact with daily. For instance, table salt is about as toxic as Garlon 4; aspirin is three times more toxic than Garlon 4; and caffeine is 15 times more toxic than Garlon 4.

People often confuse toxicity with hazard. To determine hazard, you must consider dose. Dose makes the difference. Many substances that are beneficial in small doses can be harmful in large doses. That's why you reach for only two aspirin when you have a headache that's the prescription. However, you know taking a larger dose could be dangerous.

When you think about Garlon 4, you should think in these same terms. It's unlikely anyone, even an applicator, could receive a dose large enough to be harmed.

## **How do you know the amount of Garlon 4 applied won't hurt animals?**

Garlon 4 affects plants only. The herbicide's active ingredient disrupts the growth process within the plant by affecting enzymes unique to plants. Garlon 4 does not have a similar effect on animals or insects.

However, as indicated earlier, any compound in a high enough concentration can be toxic. To ensure there are no unintended effects to pets, livestock or wildlife, the PMRA requires extensive testing. Researchers determine the highest dose of a product that an animal can be exposed to and still show no negative effect, and call this the No-Observable-Adverse-Effect Level (NOAEL).

Scientists also determine a maximum exposure level - exposure to the highest estimated concentration level that could be expected with normal use. Using these two measurements, they calculate a "safety factor" for effects on

animals. This factor shows a multiple of the maximum exposure level that an animal would have to be exposed to in order to reach the NOAEL.

For instance, a safety factor of 10X means that an animal would have to be exposed to ten times the maximum exposure level expected with a maximum labeled application rate of Garlon 4

As you can see in the Safety Assessment chart, there's a large margin of safety for birds. However, you'll find no additional margin of safety figures for aquatic organisms. This reflects laboratory studies that show Garlon 4 applied directly to water and artificially maintained for 96 hours at a concentration equal to 4.7 litre per hectare, in a 30 cm deep stream or pond, is potentially harmful to aquatic organisms.

But, scientists conducting field trials in a natural aquatic setting find it's impossible to maintain that laboratory concentration for 96 hours due primarily to degradation. These Garlon 4 study results show that the moderately toxic ester formulation quickly converts to the practically non-toxic technical acid within 2 hours. In other words, intentional applications to water in outdoor field trials did not reach toxic levels for the length of time necessary to cause harm.

Although these aquatic studies indicate some margin of safety, applicators do not apply Garlon 4 to water. In addition, they leave buffer zones (land where no herbicide is applied) between the application site and lake, river or stream to add an extra measure of protection.

In addition to the safety factor, you'll also find a relative toxicity designation. Scientists group substances together according to their toxicity level, as you see on the scale above. Each animal group may respond differently to a substance. For instance, a substance might be slightly toxic to birds and at the same time highly toxic to aquatic organisms. Therefore, it is important to consider the toxicity category when evaluating a product for use near certain habitats.

| Toxicity Scale |                      |
|----------------|----------------------|
| Low            | Practically Nontoxic |
|                | Slightly Toxic       |
|                | Moderately Toxic     |
|                | Highly Toxic         |
| High           | Very Highly Toxic    |

| Safety Assessment for Wildlife |                  |               |                   |
|--------------------------------|------------------|---------------|-------------------|
| Animal                         | Type of Exposure | Safety Factor | Toxicity Category |
| Bobwhite                       | Diet             | 17X           | Moderately Toxic  |
| Mallard                        | Diet             | 17X           | Moderately Toxic  |
| Bluegill                       | Freshwater       | **            | Moderately Toxic  |
| Rainbow Trout                  | Freshwater       | **            | Moderately Toxic  |
| Daphnia magna                  | Freshwater       | **            | Moderately Toxic  |
| Eastern Oysters                | Saltwater        | **            | Highly Toxic      |
| Pink Shrimp                    | Saltwater        | **            | Moderately Toxic  |

\*\*There is no safety factor over maximum labeled rate

## How does this relate to my protection?

To avoid exposure from the application, you should stay away from the treated area until leaves, stems and bark have dried. Since the product degrades in a short time and is absorbed into the vegetation, you can control your exposure by using common sense and avoiding the area for those hours. If you were to become exposed, it would happen through either accidental ingestion, like eating treated berries, or skin absorption from touching treated vegetation before it dries. The next two sections will address these two situations.

## **What if I have eaten some treated berries?**

You should not consume berries that have been treated with Garlon 4. However, scientists have studied accidental ingestion. These studies, like the animal studies mentioned above, use the No-Observable-Adverse-Effect Level (NOAEL) as a benchmark. Based on these studies and residue levels likely to be found at the highest labeled use rate, scientists have determined that an average person (68 kg/150 pounds) could accidentally consume 10.4 litres of treated berries each day for the rest of his or her life without experiencing any adverse effects.

## **What if I walk across a treated area?**

Exposure may occur from walking across an area still damp from a foliar treatment. However, the dose you would receive from this type of activity is not likely to cause any harm. Using NOAEL figures and the maximum expected exposure, scientists have determined that an average person (68 kg/150 pounds) has a safety factor of 2,000\*\* times over the exposure received when walking through an area that was sprayed at the maximum labeled rate. Of course, we do not recommend walking through a treated area until the vegetation has dried completely.

## **Do I need to stay indoors during the application?**

No. However, it's a good idea to stay away from the application site during treatment and shortly after. If applicators apply the foliar treatment, avoid the area for several hours until the vegetation dries.

## **What happens to plants after they've been treated?**

The active ingredient, triclopyr, works like a growth regulator found only in plants. It enters treated vegetation through leaves, stems and bark, and uses the plant's own transportation system to move into the roots and leaves. It induces rapid growth, which disrupts food production and causes the plant to die from lack of nutrients.

## **Will Garlon 4 remain in the soil?**

Garlon 4 is broken down by soil microorganisms (fungi and bacteria) and sunlight. Final breakdown products are carbon dioxide, water and other organic materials. The breakdown rate depends on rainfall, soil temperature and how these factors impact soil microorganism activity the main cause of breakdown. The time required to break down 50 percent of the active ingredient ranges from 30 to 45 days.

## **Is it likely that Garlon 4 will seep into groundwater?**

It is not likely that Garlon 4 will seep into groundwater due to environmental factors and the product's chemical properties. Garlon 4 binds tightly to soil organic matter and clay particles, which limits its downward movement in soil. Researchers find most of the active ingredient remains in the upper 30 centimeters — far from the water table.

## **Who may I contact for more information?**



DowElanco Canada Inc.  
201, 1144- 29th Avenue N.E.  
Calgary, Alberta T2E 7P1

Canada-wide: 1-800-667-3852

## Material Safety Data Sheet

## Garlon 4\* Herbicide

\*Trademark of Dow AgroSciences - Dow AgroSciences Canada Inc. is a licensed user

In Case of Emergency Call (519) 339 3711

**1. Product identification:**

**Product name:** Garlon\* 4 Herbicide  
**Product code numbers:** 38322  
**Product GMID numbers:** 4510, 4447, 5652  
**MSDS number:** DASCI-012  
**Effective date:** April 11, 2000  
**Date printed:** November 21, 2001

**Supplier:**  
 Dow AgroSciences Canada Inc.  
 1144 - 29 Avenue N.E.  
 Calgary, Alberta,  
 Canada, T2E 7P1  
[www.dowagro.ca](http://www.dowagro.ca)

This product is regulated under authority of the Pest Control Products Act

**2. Composition:**

| Component                        | CAS number    | %(w/w) |
|----------------------------------|---------------|--------|
| Triclopyr (as butoxyethyl ester) | 064700-56-7   | 61.6   |
| Other ingredients                |               | 38.4   |
| Including:                       |               |        |
| Kerosene                         | 008008-20-6   |        |
| Proprietary surfactants          | not available |        |

**3. Hazard Identification:****Emergency Overview:**

This product is an amber liquid with a kerosene-like odor. Toxic irritating vapors may be produced if involved in a fire. This product is moderately toxic to fish and aquatic invertebrates on an acute basis.

**Potential Health Effects:**

**Eyes:** This product may cause slight temporary (transient) eye irritation.

**Skin contact:** Prolonged or repeated exposure may cause skin irritation.

**Skin absorption:** A single prolonged exposure is not likely to result in this material being absorbed in harmful amounts. Repeated or frequent exposure may result in this product being absorbed in harmful amounts.

**Ingestion:** Small amounts ingested incidental to normal handling are not likely to cause injury. Swallowing amounts larger than that may cause injury. If aspirated (liquid enters the lung), it may cause lung damage or severe toxicity due to chemical pneumonia.

**Inhalation:** Excessive exposure may cause irritation to upper respiratory tract. Symptoms of excessive exposure may be central nervous system effects from kerosene in the formulation.

**4. First - Aid Measures:**

**Eyes:** Flush eyes with plenty of water.

**Skin:** Wash off in flowing water or shower.

**Ingestion:** Do not induce vomiting unless instructed to do so by qualified medical

personnel. Get medical attention and transport to a medical facility at once.

**Inhalation:** Remove individual to fresh air. If breathing is difficult, qualified personnel should administer oxygen. Get medical attention if effects occur.

**Note to physician:**

This product contains a petroleum-based solvent. In case of ingestion, the decision of whether to induce vomiting or not should be made by the attending physician. If lavage is performed, endotracheal and/or esophageal control is suggested. Danger from lung aspiration must be weighed against toxicity when considering emptying the stomach. Employ supportive care. Treatment should be based on the judgment of the physician in response to reactions of the patient.

**5. Fire-fighting Measures:**

**Auto-ignition temperature:** Not available

**Flash point:** 64°C (TCC)

**Flammability limits:** Not determined

**Extinguishing media:** Water fog, foam (AFFF at 3% or 6%), CO<sub>2</sub>, dry chemical.

**Sensitivity to mechanical impact/static discharge:** Not available

**Unusual fire and explosion hazards:** This product is combustible. Toxic irritating vapors may be formed if this product is involved in a fire. Contain fire-fighting water for future disposal.

## Material Safety Data Sheet

## Garlon 4\* Herbicide

\*Trademark of Dow AgroSciences - Dow AgroSciences Canada Inc. is a licensed user

In Case of Emergency Call (519) 339 3711

**Fire-fighting equipment:** Use positive-pressure self-contained breathing apparatus and full turnout gear.

**6. Accidental Release Measures:**

Soak up small spills with absorbent material. Avoid the use of water in cleanup. If water is used for cleanup, it must be contained and disposed of in accordance with Section 13. Disposal Considerations. Triclopyr is an herbicide that acts on many broad-leaved plants including many shrubs and trees. Avoid contaminating soil near desirable vegetation. Do not allow spilled material to contaminate water supplies. For large spills, dike and barricade the affected area, eliminate ignition sources, and contact Dow AgroSciences at 519 339 3711.

**7. Handling and Storage:**

**Handling:** Keep this product out of reach of children or animals. Do not use this product near heat or open flame. This product is harmful if swallowed, inhaled or absorbed through the skin. Avoid contact with eyes, skin and clothing. Users should wash hands and face before eating, drinking, chewing gum, using tobacco or the toilet.

**Storage:** Store this product at temperatures greater than -2°C or agitate before use. Do not ship or store with food, feed, seed, or clothing.

**8. Exposure Controls, Personal Protection and Exposure limits:****Exposure guidelines:**

Triclopyr BEE ester: Dow Industrial Hygiene Guide is 2 mg/m<sup>3</sup>, as acid equivalent, skin.  
Kerosene: Dow Industrial Hygiene Guide is 10 mg/m<sup>3</sup>.

Proprietary surfactants: not available

**Engineering controls:** Provide general and/or local exhaust ventilation to control airborne levels below the exposure guidelines.

**Breathing:** Atmospheric levels should be maintained below the exposure guidelines. When respiratory protection is required for certain operations, use an approved air-purifying respirator.

**Protective Clothing:** For brief contact during manufacture, warehousing and transport, wear clean body-covering clothing. During operations where exposure to the concentrated product may occur, use protective clothing impervious to this product. Selection of specific items such as face-shield, respirator, boots, gloves, apron

or full body suit will depend on the operation being carried out. Applicators and other field handlers, including persons repairing or cleaning application equipment, must wear clean body-covering clothing, impervious gloves and boots. In addition, persons making and/or transferring field dilutions of this product must wear an impervious apron.

**Eyes:** Use safety glasses

**Other protection:** None specified

**9. Physical and Chemical Properties:**

**Boiling point:** 150°C

**Vapor pressure:** 0.1 mm Hg at 37.8°C (as kerosene)

**Vapor density:** >1

**pH:** Not available

**Appearance:** Amber liquid

**Odor:** Kerosene-like

**Coefficient of water/oil distribution:** Not available

**Specific gravity:** 1.08

**Evaporation rate:** Not available

**Solubility in water:** Emulsifies

**Freezing point:** Not available

**Odor threshold:** Not available

**10. Stability and Reactivity:**

**Stability:** This product is combustible. Avoid sources of ignition if temperature is near or above flash point (64°C).

**Incompatibility:** Acid, base and oxidizing materials

**Hazardous decomposition products:**

Hydrogen chloride, nitrogen oxides and phosgene may result under fire conditions.

**Hazardous polymerization:** Will not occur

**11. Toxicological Information:**

**Skin absorption:** LD50 (rabbit) is >2000 mg/kg.

**Ingestion:** LD50 (rat) is 1581mg/kg (male) and 1338 mg/kg (female).

**Inhalation:** Not available

**Sensitization:** Prolonged or frequently repeated skin contact may cause allergic skin reactions in some individuals. No allergic skin reaction is expected with the field-diluted product.

**Chronic effects:** Repeated excessive exposure may cause liver, kidney and blood effects.

**Cancer:** Triclopyr did not cause cancer in long-term animal studies. In a lifetime animal dermal carcinogenicity study, an increased incidence of skin tumors was observed when kerosene was

## Material Safety Data Sheet

## Garlon 4\* Herbicide

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In Case of Emergency Call (519) 339 3711

applied at doses that also produced skin irritation. The response was similar to that produce in skin by other types of chronic chemical/physical irritation. No increase in tumors was observed when non-irritating dilutions of kerosene were applied at equivalent doses, indicating that kerosene is unlikely to cause skin cancer in the absence of long-term continued skin irritation.

**Birth defects:** For triclopyr butoxyethyl ester, birth defects are unlikely. Exposures having no effect on the mother should have no effect on the fetus. Triclopyr did not cause birth defects in animals; other effects were seen in the fetus only at doses, which caused toxic effects to the mother.

**Reproductive effects:** Triclopyr butoxyethyl ester has been shown not to interfere with reproduction in animal studies.

**Mutagenicity:** Results of *in-vitro* and animal mutagenicity studies with triclopyr were negative.

**12. Ecological Information:**

Triclopyr (acid) is considered not toxic to bees. Triclopyr (acid) is moderately toxic to fish and aquatic invertebrates on an acute basis.

Triclopyr (acid) is slightly toxic to birds on an acute basis. For more complete ecotoxicological information contact Dow AgroSciences at 800 667 3852.

**Degradation and Metabolism:**

**In soil:** Fairly rapid degradation of triclopyr occurs by microbial activity, with an average half-life of 46 days, depending on soil and climatic conditions. The major product of degradation is 3,5,6-trichloro-2-pyridinol (which has a half-life in soil of 30 to 90 days) with smaller amounts of 3,5,6-trichloro-2-methoxypyridine.

**In plants:** In plants, the half-life of triclopyr is 3 to 10 days. The main metabolite is 3,5,6-trichloro-2-methoxypyridine.

**In animals:** In mammals, following oral administration, excretion is primarily via the urine as the unchanged compound. For details of minor urinary metabolites, see: C. Timchalk et al. Toxicology 1990, 62, 71.

**13. Disposal Considerations:**

Dispose in secure landfills or by registered use, in compliance with all applicable federal, provincial and municipal laws and regulations. If these wastes cannot be disposed of according to label instructions, contact the Federal or Provincial Departments of Environment for guidance.

**14. Transport Information:**

Transportation of Dangerous Goods Act classification for this product may be obtained by contacting the Dow AgroSciences Solutions Center at 800 667 3852.

**15. Regulatory Information:**

**Pest Control Products Act registration number:** 21053

**For information phone:** 800 667 3852

**Master reference:** 004788

**MSDS status:** Revised Sections:

1. Product Identification
4. First - Aid Measures
9. Physical and Chemical Properties
11. Toxicological Information
15. Regulatory Information

**Replaces MSDS dated:** September 23, 1998

**16. Other Information:**

**National Fire Code classification:** Class 3A

**NFPA ratings:** Health: 2; Flammability: 2; Reactivity: 0.

**Notice:** The information contained in this Material Safety Data Sheet ("MSDS") is current as of the effective date shown in Section 1 of this MSDS and may be subject to amendment by Dow AgroSciences Canada Inc. ("DASCI") at any time. DASCI accepts no liability whatsoever which results in any way from the use of MSDS, which are not published by DASCI, or have been amended without DASCI express written authorization. Users of this MSDS must satisfy themselves that they have the most recent and authorized version of this MSDS and shall bear all responsibility and liability with respect thereto. Any conflict or inconsistencies as to the contents of this MSDS shall be resolved in favor of DASCI by the most recent version of the MSDS published by DASCI.

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## **Garlon\*4** HERBICIDE

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Garlon 4 Herbicide is registered by the federal government for controlling unwanted woody plants and broadleaf weeds under specific conditions and at certain sites. All vegetation is controlled for safety reasons. For example, left unmanaged, trees and brush can interfere with the flow of electricity, hinder maintenance crews or limit driver visibility.

Garlon 4 may be used on noncropland and rights-of-way such as land under or adjacent to electrical powerlines, communication lines and pipelines, and along roadsides and railroads. Garlon 4 may also be used along fencerows, around farm buildings, and on military bases, industrial, manufacturing and storage sites.

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### How Garlon 4 Works

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Garlon 4 is a selective herbicide. This means it controls numerous unwanted plants while allowing desirable vegetation, such as grasses, to flourish. The active ingredient, triclopyr, works like a natural growth regulator found only in plants. It enters treated vegetation through the leaves and stems, and uses the plant's own transportation system to move throughout — into the leaves and roots. Triclopyr makes the plant grow too rapidly, which disrupts food production, and causes the plant to die from lack of nutrients.

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### When Garlon 4 Can Be Used

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The federal and provincial governments have approved the use of Garlon 4, with the appropriate application method, for every season. This means it can be applied on actively growing weeds, and actively growing or dormant brush.

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### What Happens to Garlon 4 in the Environment

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Triclopyr, the active ingredient in Garlon 4, attaches to organic material in surface soil layers. This restricts its movement deeper into the soil, and thus the potential to reach groundwater. Once in the soil, there's very little chance for surface runoff, because triclopyr is degraded rapidly by microorganisms. Although Garlon 4 is not used for controlling weeds in aquatic environments, should it reach a stream, pond or ditch, it will be degraded rapidly by processes that occur in the presence of sunlight and water. In soil or water, triclopyr breaks down into naturally occurring compounds such as carbon dioxide and water.

(Garlon® 4, continued from other side)

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## How Garlon 4 Affects Wildlife

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When Garlon 4 is used according to the label, it poses no risk to wildlife. Eliminating selected weeds and brush with Garlon 4 means less competition for desirable plants. This encourages grasses and other low-growing vegetation to re-establish in the treated areas, making them more aesthetically pleasing, and producing an environment where many wildlife species can thrive.

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## The Weather's Role

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Application crews pay close attention to weather conditions. They monitor wind speed, temperature and humidity. They also assess the probability of rain. Garlon 4 is only applied during proper weather conditions to ensure the herbicide reaches targeted plants.

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## Garlon 4 Application Methods

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Trained and qualified application crews apply Garlon 4 on weeds, and on the leaves, bark and stumps of brush and trees. The product's label specifies directions that help ensure these crews apply the herbicide properly.

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## Where to Call for More Information

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If you have questions about Garlon 4 that haven't been answered here, ask the person who gave you this sheet or call DowElanco directly. We'll put you in touch with a specialist who can answer your questions. Call us toll-free in Ontario and Quebec: \_\_\_\_\_, and in the Atlantic and Western Provinces: 1-800-387-4133.

- Carol Saunders (403-735-8812) for regulatory and licencing issues
- Solution Centre (800-667-3852) for technical issues



DowElanco Canada Inc.  
17705 Leslie Street  
Newmarket, Ontario L3Y 3E2

# Request for Decision City Council

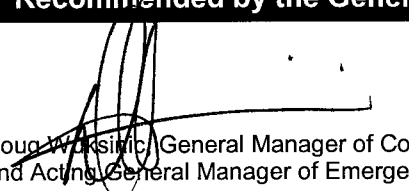


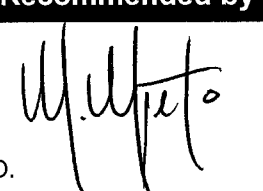
| Type of Decision   |                                     |     |  |    |             |                                     |      |  |        |
|--------------------|-------------------------------------|-----|--|----|-------------|-------------------------------------|------|--|--------|
| Meeting Date       | August 22, 2002                     |     |  |    | Report Date | July 18, 2002                       |      |  |        |
| Decision Requested | <input checked="" type="checkbox"/> | Yes |  | No | Priority    | <input checked="" type="checkbox"/> | High |  | Low    |
|                    | Direction Only                      |     |  |    | Type of     | <input checked="" type="checkbox"/> | Open |  | Closed |

| Report Title        |
|---------------------|
| Licensing Committee |

| Policy Implication + Budget Impact                                                                                                                            |                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/>                                                                                                                           | This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified. |
| <p><b>POLICY IMPACT:</b><br/>This will be a review of the Business License Policy of the former municipalities.</p> <p><b>FINANCIAL IMPACT:</b><br/>None.</p> |                                                                                                                          |
| <input checked="" type="checkbox"/>                                                                                                                           | Background Attached                                                                                                      |

| Recommendation                                                                                                                                                                                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>That Council establish a Licensing Task Force consisting of Councillor _____ and Councillor _____ and to report back to Council no later than the December council meeting and that only one Member constitute a quorum of this Task Force for hearing purposes.</p> |
| Recommendation Continued                                                                                                                                                                                                                                                |

| Recommended by the General Manager                                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <br>Doug Worswick, General Manager of Corporate Services and Acting General Manager of Emergency Services |

| Recommended by the C.A.O.                                                                                           |
|---------------------------------------------------------------------------------------------------------------------|
| <br>Mark Mieto<br>Acting C.A.O. |

**Report Prepared By**



Ron Swiddle, Director of Solicitor and Clerks /  
City Solicitor

**Division Review**



Ron Swiddle, Director of Solicitor and Clerks /  
City Solicitor

Pursuant to the City of Greater Sudbury Act, the licensing by-laws of the former municipalities remain in place within their former boundaries. At this point, the City of Greater Sudbury has not merged these licensing by-laws into an uniform document for the City of Greater Sudbury, and the patchwork quilt of licensing requirements and fees remain in place. No licensing applies in the areas added into the City of Greater Sudbury that were not in former municipalities.

Pursuant to regulations passed under the City of Greater Sudbury Act, these by-laws will expire January 1, 2003, unless replaced earlier by a new by-law. Accordingly, Council must now take action to rationalize these by-laws and review the situation.

An additional opportunity presents itself to Council. The new Municipal Act coming into effect on January 1, 2003 gives the City additional abilities and powers relating to licensing that did not exist in the past. Similarly, new restrictions apply that would have required amendments or changes to the by-laws in any event. Accordingly, it is recommended that Council proceed at this time to develop a new licensing by-law that takes advantage of the new powers, and that this step be performed at this time in order to avoid repeating the work.

It is not mandatory that Council license any trades. There are clearly advantages and disadvantages to licensing.

The new Municipal Act allows registration as opposed to licensing. Council may see fit, for example, to replace licensing of certain trades with a registration system. This could be to the benefit of all parties concerned, provided that the public can be adequately protected. This is something that Council will have to consider on a case-by-case basis.

In order to develop a new licensing by-law, public hearings will be required. Some of these public hearings could be lengthy, and it is to be expected that more than one such hearing will be required over the next few months.

The City of Greater Sudbury Community Development Corporation at its July meeting established an Ad-Hoc Committee of three Members to review the business licensing by-laws and to make recommendations. This committee consists of Steve Irwin, Shirley Plexman, and Councillor Ron Dupuis. It is recommended that these Members of the Committee be invited to work together with the Task Force.

Accordingly, it is recommended that Council establish a two person sub-committee to work with staff on developing a new licensing by-law and that this Committee proceed to hold the necessary public hearings required under the Act. The matters would be returned to Council with reports from the sub-committee before the by-law is passed.

A second option would be for staff to draft the reports directly to Council, Council to provide a direction on drafting the by-law, and for the full Council to hold the necessary public hearings. Council may feel that this item is of sufficient importance to call for this commitment of time from the entire Council.

# Request for Decision City Council

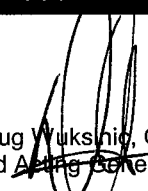


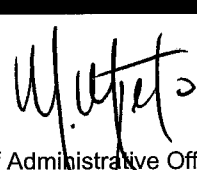
| Type of Decision   |                                     |     |                          |    |             |                                     |      |                          |        |
|--------------------|-------------------------------------|-----|--------------------------|----|-------------|-------------------------------------|------|--------------------------|--------|
| Meeting Date       | August 22, 2002                     |     |                          |    | Report Date | July 16, 2002                       |      |                          |        |
| Decision Requested | <input checked="" type="checkbox"/> | Yes | <input type="checkbox"/> | No | Priority    | <input checked="" type="checkbox"/> | High | <input type="checkbox"/> | Low    |
|                    | Direction Only                      |     |                          |    | Type of     | <input checked="" type="checkbox"/> | Open | <input type="checkbox"/> | Closed |

| Report Title                           |
|----------------------------------------|
| Virtual Meetings Private Member's Bill |

| Policy Implication + Budget Impact                                                                                                                                                                                              |                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/>                                                                                                                                                                                             | This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified. |
| <p><b>POLICY IMPLICATION:</b><br/>None. If the Member's Bill is passed, Council could then consider procedure by-law amendments.</p> <p><b>BUDGET IMPACT:</b><br/>None. All costs can be absorbed within existing accounts.</p> |                                                                                                                          |
| <input checked="" type="checkbox"/>                                                                                                                                                                                             | Background Attached                                                                                                      |

| Recommendation                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>That a resolution be passed authorizing an application for a Private Member's Bill to give the City of Greater Sudbury and its local boards, including Police Services, Library, and Health Unit, the authority to hold virtual meetings and that Mr. Rick Bartolucci be asked to sponsor this Private Members Bill on behalf of the City of Greater Sudbury and the support of all local members of the Provincial Legislative Assembly be sought.</p> |
| Recommendation Continued                                                                                                                                                                                                                                                                                                                                                                                                                                   |

| Recommended by the General Manager                                                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <br>Doug Wukshinic, General Manager of Corporate Services and Acting General Manager of Emergency Services |

| Recommended by the C.A.O.                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------|
| <br>Mark Mieto<br>Acting Chief Administrative Officer |

**Report Prepared By**



Ron Swiddle, Director of Legal Services  
City Solicitor

**Division Review**



Ron Swiddle, Director of Legal Services,  
City Solicitor

Municipalities in Ontario are not allowed to conduct virtual meetings. (In this report "virtual meetings" are meetings at which one or more members are not actually present at the location of the meeting but are participating and voting by electronic means.) This is not a new concept in the public sector. The Provincial Legislature has provided in the Education Act for school boards to conduct such meetings.

We had been optimistic that the new Municipal Act coming into effect January 1st, 2003 would include this ability. This is not the case, even though the Province has indicated that municipalities will have greater ability to conduct their own affairs under the new act.

Municipalities may apply to the Legislature for a private bill on matters that directly affect them but which are not part of the general law of the Province. It is our recommendation that this course of action be sought so that Council can have this power available to it. In this way it can function as a test procedure that might become popular in municipalities throughout the Province.

It can be borne in mind that the City of Greater Sudbury encompasses considerable geographic territory, larger than some of the school boards that have this power under the Education Act. The Health Unit's territory is considerably broader, and the Health Unit itself could benefit from such a provision as could the Police Board and Library Board.

There are occasions, due to temporary illnesses or travel, when Councillors or other Board Members are unable to attend important meetings of Council or their Boards in person. This legislation and its accompanying regulations, paralleling that already in place for school boards, would allow the meetings to occur with one or more members participating by way of electronic conferencing.

It is not recommended that the entire Council be replaced by computer monitors. The existing Education Act regulations provide relatively strict parameters and these are proposed to be continued. For example, the requirements for the location of the meeting would have to continue as it currently exists in the Municipal Act and in the City's Procedural By-Law. Only a limited number of Councillors or members of a local board would be permitted to attend from a remote location. At a minimum, the majority of the members would have to be at the location specified, and could possibly be closer to 75%. In the case of the present Council, that would require 10 of the 13 members to be present at the meeting location.

Another requirement would be for the Chair of the meeting and the Clerk to be at the meeting location and not at a remote location. There are other restrictions that would also apply.

This request was made to the Ministry in the drafting of the Municipal Act, and was not granted by the Ministry. It is hoped that a Private Member's Bill being limited in scope to Greater Sudbury as a test area, might be more successful.

It would require having a member of the legislature to sponsor the bill. Accordingly, we have contacted Mr. Rick Bartolucci to be the sponsor, with his knowledge of the area and his extensive municipal background. He was both a member of Sudbury City and Regional Council, and the deputy mayor, and his background would be useful in presenting the arguments before the legislative committee. We would also expect some preliminary discussions with the policy branch of the Ministry of Municipal Affairs and Housing concerning the drafting of the Bill.

The cost of an application for a Private Bill includes the application fee and publication costs, which can be absorbed within existing line accounts. It is a relatively inexpensive process, and will take some months to proceed.

# Request for Decision City Council

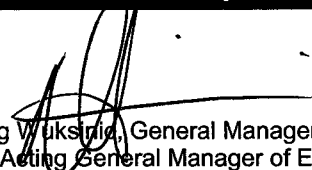


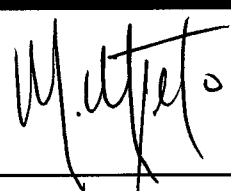
| Type of Decision   |  |                                     |     |  |    |             |  |                                     |        |
|--------------------|--|-------------------------------------|-----|--|----|-------------|--|-------------------------------------|--------|
| Meeting Date       |  | August 22, 2002                     |     |  |    | Report Date |  | July 22, 2002                       |        |
| Decision Requested |  | <input checked="" type="checkbox"/> | Yes |  | No | Priority    |  | <input checked="" type="checkbox"/> | High   |
|                    |  | Direction Only                      |     |  |    | Type of     |  | <input checked="" type="checkbox"/> | Open   |
|                    |  |                                     |     |  |    |             |  |                                     | Closed |

| Report Title          |
|-----------------------|
| Street Naming Project |

| Policy Implication + Budget Impact                                                                                                                                                                                                                                                                 |                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                                                                                                                                                                                           | This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified. |
| <p>As the project proceeds, Council will make determinations of policy that will have an impact the budget. Until those determinations are made, the budget impact is unknown. At this stage, it is only recommended that the project be undertaken with decisions to be made at a later date.</p> |                                                                                                                          |
| <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                | Background Attached                                                                                                      |

| Recommendation                                                                                                                                                                                                                                                                                                                                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>That a two member ad-hoc committee of Council consisting of Councillor _____ and Councillor _____ be established to work with staff to review the street name problems in the City of Greater Sudbury, make recommendations to Council on a procedure for rectifying those problems, hold all necessary public hearings for street name changes, and report back to Council from time to time.</p> |
| Recommendation Continued                                                                                                                                                                                                                                                                                                                                                                              |

| Recommended by the General Manager                                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <br>Doug Wukstrie, General Manager of Corporate Services and Acting General Manager of Emergency Services |

| Recommended by the C.A.O.                                                                                           |
|---------------------------------------------------------------------------------------------------------------------|
| <br>Mark Mieto<br>Acting C.A.O. |

**Report Prepared By**



Ron Swiddle  
Director of Legal Services / City Solicitor

**Division Review**



Ron Swiddle  
Director of Legal Services / City Solicitor

## Executive Summary

There are 914 street names within the City of Greater Sudbury that are identical, or confusing with other street names, and that should be reviewed by Council for possible change. The rationale for these changes is reviewed in this Report, and it is recommended that a two-member Committee of Council be established to commence work with staff on this project.

## Background

When the City of Greater Sudbury was created on January 1<sup>st</sup>, 2001, many street names that were unique to an Area Municipality became the subject of confusion as they were repeated in more than one Municipality. For example, there are now five separate Albert Streets within the City of Greater Sudbury, along with one Albert's Road.

This Report outlines the necessity of changing the names of some of these streets and outlines the necessary procedures that will have to be followed.

It is to be expected that the procedures outlined will take approximately a year or two to complete. In the newly-formed City of Ottawa, the Transition Board there took this issue on as a project during the transition year of 2000 and completed the matter with a final Report to Council in August of 2001. In Ottawa's case, 136 street name changes were required.

In the City of Greater Sudbury our preliminary count indicates that there are approximately 914 streets which have names that are identical, similar, or confusing, and which Council should examine.

Staff has examined Ottawa's in-depth analysis and approach to this problem, and feel that we can follow a similar procedure for our much bigger problem. In this regard, neither Bell Canada nor Canada Post is compelled to maintain historical references to previous municipality names. Bell Canada is currently pro-actively encouraging municipalities that either have or are about to amalgamate to eliminate street name duplication as quickly as is feasible. It is their objective to work with municipalities to have these references eliminated ideally within 24 months so that, once again, only the new municipality names remain. As the names of the old municipalities whether officially or unofficially fade into the past, it will ultimately become more and more

difficult and confusing for the public (and especially for tourists) to differentiate between streets with the same name. The solution is to either change the street name or render the name clearly unique. Further, Bell Canada has recently adopted the policy that, for all future amalgamated cities, the PERS - Public Emergency Reporting Service system, cannot be implemented until all street names have been rendered unique.

### **Emergency Dispatch**

The primary concern that arises when discussing duplicate street names is the potential for confusion and the resulting delay in emergency response. In 2001, the local 911 Call Centre, a service available to our 155,000 residents and thousands of tourists annually, received 41,757 emergency calls.

Of significant concern is the proportion of incoming emergency calls received from cell phones and the fact that the use of cell phones to obtain emergency assistance is ever increasing. Currently, cell phone calls equate to 85% of all calls to the 911 Call Centre. Currently 25% of Canadians have cell phones compared to 17% in 1999. In comparison, Japan is currently contending with a cell phone saturation of 80%, and our rates should be expected to rise.

All emergency services and 911 operators must deal with the issue of duplicate streets on a daily basis. Over and above the 41,757 calls to the 911 Centre, there are thousands of additional calls annually from individuals who attempt to call police, ambulance and fire services directly. The Police communication section indicates that when a caller utilizes the police emergency number or calls from a cellular telephone, no personal address information is displayed at the Call Centre and the call taker must identify the location of the emergency by questioning the caller. Callers do not always know where they are.

Understanding that many callers are under considerable stress when making an emergency call, identifying their exact location in a timely manner is a challenge. Cell phone callers and non-residents in a predicament often resort to locating the nearest street sign and providing this information to the call taker. When that street sign bears the name of one of a number of duplicate street names, additional questioning must take place, which again takes valuable time. The opportunity for increased confusion clearly exists. The most efficient way to address this issue is to eliminate duplicate street names.

In a recent example, an Emergency 911 call was placed to seek medical help for a victim suffering shortness of breath at a numbered address on Notre Dame. The Central Ambulance Communications Centre in Sudbury dispatched an urgent call to the City's Ambulance unit. The Paramedic crew was unable to locate the residence / patient and only after 11 minutes had elapsed, it was determined the call for emergency medical assistance was for Notre Dame, Unit One, in Azilda, not the City core. An ambulance unit was dispatched from the Chelmsford Ambulance Station and arrived 15 minutes after the original request for emergency assistance was initiated. The 11 minute delay was created by duplication of street names and could have been prevented.

There are a large number of streets that have the same name, streets broken into two sections, and house numbering systems inappropriate for use by emergency agencies.

Emergency service representatives have stressed that street names need to be clear and unique to avoid confusion for the service providers, the business sector and the general public when attempting to locate a property. "Hard to find can mean hard to help."

While emergency services view the use of cell phones as a real advantage in terms of convenience, the location of the call remains an issue. When an emergency call is received from a cell phone, the only information displayed on the 911 screen is the Automatic Number Identification/Automatic Location Identification (ANI / ALI) of the cellular provider. The caller must describe his or her specific location using the only indicators available at the scene of the emergency. Typically, this is the name of the street and the house number. Call takers have advised that, under stress, a caller will typically remember the proper name of the street but will either not remember or give an incorrect suffix. Without clear property identification, the ability for the call taker to confirm the location of an emergency within the optimum first few critical seconds will be seriously affected.

Police, ambulance and fire have provided examples of problems arising from duplicate street names. The most compelling example occurred in the City of Peterborough. A coroner's inquest followed an unfortunate death in 1995. The findings of the inquest brought to the foreground the importance of first response effectiveness, the relationship between clear municipal addressing and ability to provide the service within the critical first few minutes. In this case, confusion with duplicate street names contributed to a fifteen-minute delay in the arrival of the ambulance at the proper location. In his testimony, the pathologist indicated the recovery probability of an individual having a heart attack declines about 2% to 10% per minute starting with the estimated probability of 70% to 80% survival at the time of the incident. In most life-threatening situations, time is the critical element and any delay in way finding will decrease the probability of recovery.

### **Way Finding**

Clear property identification is paramount to the effective location of our residents, businesses and the general public in an emergency situation. Clear identification is necessary to receive even basic services, as for example, mail/parcel delivery, people visiting our City or simply ordering a pizza. Individuals who have experienced delays in service delivery due to confusion with municipal addressing have indicated their support of this issue.

The City has designated some major corridors as "municipal roads". This numbering and naming system may be beneficial to the general public in accessing parts of our City, but this system should not be confused with the formal names of the streets, which remain notwithstanding the municipal road numbering system. Similarly, the regional road naming system that existed up to the end of 2000 did not replace the local names for the regional roads, and those road names remain.

### *Factors affecting way finding*

A majority of property information databases, including the system used at the 911 Call Centre, are address-based systems. In an emergency, this information is relayed to the Call Centre in one of the following two ways:

Calls received from land lines (a hard wired phone connection) that are linked to an information database, displaying information related to the service address (the origin/location of the call), a business headquarters and/or the billing address.

Calls received from cell phones and all other emergency calls not received at the 911 Centre that provide no information about the location of the caller.

If information is provided, a typical address string includes the individual or company name, the civic number, the street address and any extension (i.e. prefix or suffix) and the municipality.

Note: *In both cases, the caller must confirm his or her location before dispatch of emergency services is possible. Any confusion arising while attempting to confirm the address will result in a delay.*

### **Project Proposal**

It is proposed that an Ad Hoc Committee be established consisting of two Councillors. It is recommended that staff review with the Councillors recommended proposals to review the items in detail. In many cases, the proposed settlement of an issue of name change will be easy and obvious. If, for example, one of the repeated street names is unopened, that name should be changed as opposed to one of the opened streets.

In many cases, however, the solution will not be obvious and the item will generate a lot of public concern. In many cases the street names are historical in nature or have other important reasons to remain, and Council will wish to respect those issues wherever possible.

Accordingly, it is recommended that the Committee proceed to address this problem in several steps.

- Identify the scope of the project and the issues and reasons for proceeding.
- Develop a series of rules for making a preliminary recommendation as to the names to be changed.
- Hold Public Hearings with affected individuals to allow them to speak to the issues.
- Make recommendations to Council.

# Request for Decision City Council



## Type of Decision

|                    |                                     |     |  |    |             |                                     |      |  |        |
|--------------------|-------------------------------------|-----|--|----|-------------|-------------------------------------|------|--|--------|
| Meeting Date       | August 22 <sup>nd</sup> , 2002      |     |  |    | Report Date | July 19 <sup>th</sup> , 2002        |      |  |        |
| Decision Requested | <input checked="" type="checkbox"/> | Yes |  | No | Priority    | <input checked="" type="checkbox"/> | High |  | Low    |
|                    | Direction Only                      |     |  |    | Type of     | <input checked="" type="checkbox"/> | Open |  | Closed |

## Report Title

Report to Province regarding Transition Funding

### Policy Implication + Budget Impact

☒ This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified.

☒ Background Attached

### Recommendation

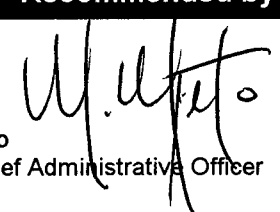
THAT the Transition Financial Assistance Report, appended hereto, detailing transition gross expenditures of \$18.3 million to December 31<sup>st</sup>, 2001 be approved, and be forwarded to the Province, in accordance with the City of Greater Sudbury's Agreement with the Ministry, as authorized by By-Law 2001-93A.

Recommendation Continued

### Recommended by the General Manager

  
Doug Wukstrie  
General Manager of Corporate Services, and  
Acting General Manager of Emergency Services

### Recommended by the C.A.O.

  
Mark Mieto  
Acting Chief Administrative Officer

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**Report Prepared By**

  
Cheryl Mahaffy  
Manager of Financial Planning and Policy/  
Deputy Treasurer

**Division Review**

  
Cheryl Mahaffy  
Acting Director of Finance/City Treasurer

**Summary:**

The Province authorized a \$22.4 million Grant to the City of Greater Sudbury to assist in paying or reimbursing transition costs resulting from the January 1<sup>st</sup>, 2001 restructuring. One of the conditions of the Grant is that the Ministry of Municipal Affairs and Housing is to be provided with an Annual Expenditure Report, supported by a Resolution of Council, detailing transition costs and expenditures, for each of the years 2001 to 2003.

**Background:**

By-law 2001-93A authorized the Mayor and Clerk to execute a Transition Funding Agreement between the City of Greater Sudbury and the Minister of Municipal Affairs and Housing. The Agreement outlined a number of conditions, including:

- That the Municipality would report the Grant as revenue in fiscal year 2001;
- That the Municipality would use all of the Grant to pay or reimburse its transition costs as a result of the January 1<sup>st</sup>, 2001 restructuring;
- That the Municipality is to maintain proper financial records and books of account respecting the use of the Grant.
- That the new Municipality will use best efforts to provide the Ministry with an Annual Expenditure Report, supported by a Resolution of Council, on or before March 31<sup>st</sup> of the following year, detailing transition costs and expenditures for the fiscal years 2001, 2002, and 2003.

All of these points have been or are being complied with, with the exception of the timing of this Report. The 2001 Audit is just now being finalized, and submitting the Report before the completion of the audit would have been premature.

The Transition Financial Assistance Report is attached. The total Transition Budget of \$32.7 million net, as approved in the 10-year Capital Plan, is shown in the first column, and expenditures to December 31<sup>st</sup>, 2000 and 2001 are shown in the next two columns. The final column totals expenditures to the end of 2001. To date, gross expenditures total \$18.3 million. The format of the Report should satisfy the Ministry's requirements, and will be forwarded to the Minister upon approval of Council.

**CITY OF GREATER SUDBURY**  
**Transition Financial Assistance Report**  
**at December 31, 2001**

| Allocation                                      | Budget              | Expenditures to<br>Dec 31/00 | Expenditures to<br>Dec 31/01 | Total<br>Expenditures |
|-------------------------------------------------|---------------------|------------------------------|------------------------------|-----------------------|
| Transition Board Expenses - 2000 and 2001       | 1,415,800           | 1,415,800                    | 141,073                      | 1,556,873             |
| Contribution from CGS re Transition Bd.         | -                   | -                            | (141,073)                    | (141,073)             |
| <b>Subtotal...</b>                              | <b>1,415,800</b>    | <b>1,415,800</b>             | <b>-</b>                     | <b>1,415,800</b>      |
| <b>Transition Implementation</b>                |                     |                              |                              |                       |
| Salary Continuation                             | -                   | -                            | 285,408                      | 285,408               |
| Other Salary Costs                              | 435,000             | -                            | 538,200                      | 538,200               |
| Benefits Expense                                | -                   | -                            | 47,767                       | 47,767                |
| Other Benefit Costs                             | -                   | -                            | 91,166                       | 91,166                |
| Advisor - Wages and Benefits                    | 200,000             | -                            | 139,801                      | 139,801               |
| Council Orientation                             | 12,000              | -                            | 11,858                       | 11,858                |
| Delayed Implementation                          | 1,400,000           | -                            | 1,400,000                    | 1,400,000             |
| Voluntary Exit Packages                         | 7,700,000           | -                            | 4,762,049                    | 4,762,049             |
| Vacation Payouts                                | 1,400,000           | -                            | 597,528                      | 597,528               |
| Incremental Staff Costs                         | 170,000             | -                            | 111,323                      | 111,323               |
| Inaugural                                       | 20,000              | -                            | 19,150                       | 19,150                |
| Office Expense - Exec. Advisor                  | 7,500               | -                            | 14,354                       | 14,354                |
| IT Relocation                                   | 38,000              | -                            | 25,679                       | 25,679                |
| Travel Expense - Exec. Advisor                  | 7,500               | -                            | 19,878                       | 19,878                |
| Sale of Surplus Assets                          | (300,000)           | -                            | -                            | -                     |
| <b>Subtotal...</b>                              | <b>11,090,000</b>   | <b>-</b>                     | <b>8,064,161</b>             | <b>8,064,161</b>      |
| <b>ERP Project</b>                              |                     |                              |                              |                       |
| Staff Implementation                            | 800,000             | -                            | 352,696                      | 352,696               |
| ERP Implementation                              | 1,456,000           | -                            | 1,492,001                    | 1,492,001             |
| ERP Software                                    | 1,085,000           | -                            | 1,071,877                    | 1,071,877             |
| Hardware/Software                               | 557,000             | -                            | 342,941                      | 342,941               |
| Performance Measurement                         | 300,000             | -                            | -                            | -                     |
| ERP Travel Expense                              | 195,000             | -                            | 199,342                      | 199,342               |
| <b>Subtotal...</b>                              | <b>4,393,000</b>    | <b>-</b>                     | <b>3,458,857</b>             | <b>3,458,857</b>      |
| <b>Corporate Services - Miscellaneous</b>       |                     |                              |                              |                       |
| Pay Equity                                      | 75,000              | -                            | -                            | -                     |
| Salaries - Internal Auditor                     | 59,780              | -                            | 19,077                       | 19,077                |
| Fringes - Internal Auditor                      | 6,220               | -                            | 2,029                        | 2,029                 |
| Job Evaluation System                           | 25,000              | -                            | -                            | -                     |
| Fleet Maintenance System                        | 90,000              | -                            | -                            | -                     |
| Consultant - Benefits                           | 150,940             | -                            | -                            | -                     |
| Consultant - Financial                          | 372,000             | -                            | 236,072                      | 236,072               |
| Legal Costs                                     | 80,000              | -                            | 80,000                       | 80,000                |
| Graphics Design                                 | 72,000              | -                            | -                            | -                     |
| <b>Subtotal...</b>                              | <b>930,940</b>      | <b>-</b>                     | <b>337,178</b>               | <b>337,178</b>        |
| <b>Citizen and Leisure Services</b>             |                     |                              |                              |                       |
| Equipment - Capital                             | 270,000             | -                            | 276,694                      | 276,694               |
| Millennium                                      | 235,000             | -                            | 30,939                       | 30,939                |
| Consultant                                      | 150,000             | -                            | 108,157                      | 108,157               |
| Capreol                                         | 20,000              | -                            | 25,513                       | 25,513                |
| Cheilmsford                                     | 30,000              | -                            | 52,392                       | 52,392                |
| Cheilmsford Phase 2                             | 500,000             | -                            | 512,182                      | 512,182               |
| Garson                                          | 50,000              | -                            | 63,697                       | 63,697                |
| Lively                                          | 30,000              | -                            | 44,762                       | 44,762                |
| Onaping Falls                                   | 25,000              | -                            | 41,370                       | 41,370                |
| Onaping Falls Phase 2                           | 100,000             | -                            | 61,432                       | 61,432                |
| Valley East                                     | 25,000              | -                            | 38,043                       | 38,043                |
| Training                                        | 30,000              | -                            | 9,776                        | 9,776                 |
| Contingency                                     | 37,500              | -                            | 8,156                        | 8,156                 |
| <b>Subtotal...</b>                              | <b>1,502,500</b>    | <b>-</b>                     | <b>1,273,113</b>             | <b>1,273,113</b>      |
| <b>Economic Development / Planning</b>          |                     |                              |                              |                       |
| Aerial Photos and Base Mapping                  | 220,000             | -                            | 25,921                       | 25,921                |
| Harmonize Official Plan                         | 160,000             | -                            | -                            | -                     |
| Harmonize Zoning By-laws                        | 130,000             | -                            | -                            | -                     |
| Prep - Housing Statements                       | 50,000              | -                            | -                            | -                     |
| <b>Subtotal...</b>                              | <b>560,000</b>      | <b>-</b>                     | <b>25,921</b>                | <b>25,921</b>         |
| <b>Public Works</b>                             |                     |                              |                              |                       |
| Radios                                          | 20,000              | -                            | -                            | -                     |
| Signage Costs                                   | 400,000             | -                            | 52,241                       | 52,241                |
| Vans                                            | 80,000              | -                            | -                            | -                     |
| Council Chamber Modification                    | 500,000             | -                            | 68,541                       | 68,541                |
| Energy Retrofits                                | 240,000             | -                            | -                            | -                     |
| Fuel Systems                                    | 120,000             | -                            | -                            | -                     |
| Office Reconfiguration                          | 50,000              | -                            | 13,175                       | 13,175                |
| Salt Domes                                      | 480,000             | -                            | -                            | -                     |
| Tom Davies Square Modifications                 | 500,000             | -                            | 297,188                      | 297,188               |
| Transit Wall                                    | 50,000              | -                            | 30,980                       | 30,980                |
| Works Depots                                    | 3,047,500           | -                            | 320,230                      | 320,230               |
| Auction Savings                                 | (216,000)           | -                            | (113,063)                    | (113,063)             |
| <b>Subtotal...</b>                              | <b>5,271,500</b>    | <b>-</b>                     | <b>669,292</b>               | <b>669,292</b>        |
| <b>Emergency and Police Services</b>            |                     |                              |                              |                       |
| Breathing Apparatus                             | 619,800             | -                            | 615,322                      | 615,322               |
| 3 Pumps                                         | 930,000             | -                            | -                            | -                     |
| Heavy Hydraulic Equipment                       | 175,000             | -                            | -                            | -                     |
| Volunteer Paging System                         | 130,000             | -                            | 133,722                      | 133,722               |
| Voice Radio Communication                       | 5,347,800           | -                            | 1,940,679                    | 1,940,679             |
| Police Services                                 | 403,000             | -                            | 89,115                       | 89,115                |
| Finance Charges                                 | -                   | -                            | 20,000                       | 20,000                |
| Contribution from Current - 2001 (Police Radio) | -                   | -                            | (70,000)                     | (70,000)              |
| <b>Subtotal...</b>                              | <b>7,605,600</b>    | <b>-</b>                     | <b>2,728,838</b>             | <b>2,728,838</b>      |
| <b>Total Net Expenditures to Date</b>           | <b>32,769,340</b>   | <b>1,415,800</b>             | <b>16,557,360</b>            | <b>17,973,160</b>     |
| <b>Total Gross Expenditures to Date</b>         | <b>33,285,340</b>   | <b>1,415,800</b>             | <b>16,881,496</b>            | <b>18,297,296</b>     |
| <b>Project Financing</b>                        |                     |                              |                              |                       |
| Provincial Assistance                           | (22,400,000)        | -                            | (22,400,000)                 | (22,400,000)          |
| Contribution from Current - 2001                | (5,700,000)         | -                            | (5,700,000)                  | (5,700,000)           |
| Contribution from Current - 2002                | (2,900,000)         | -                            | -                            | -                     |
| Contribution from Current - 2003                | (1,100,000)         | -                            | -                            | -                     |
| Contribution from Current - 2004                | (669,340)           | -                            | -                            | -                     |
| <b>Total Financing to Date</b>                  | <b>(32,769,340)</b> | <b>-</b>                     | <b>(28,100,000)</b>          | <b>(28,100,000)</b>   |
| <b>Net....</b>                                  | <b>-</b>            | <b>1,415,800</b>             | <b>(11,542,640)</b>          | <b>(10,126,840)</b>   |

# Request for Decision City Council



## Type of Decision

|                    |                                     |     |                          |    |             |                                     |      |                          |        |
|--------------------|-------------------------------------|-----|--------------------------|----|-------------|-------------------------------------|------|--------------------------|--------|
| Meeting Date       | August 22, 2002                     |     |                          |    | Report Date | August 14, 2002                     |      |                          |        |
| Decision Requested | <input checked="" type="checkbox"/> | Yes | <input type="checkbox"/> | No | Priority    | <input checked="" type="checkbox"/> | High | <input type="checkbox"/> | Low    |
|                    | Direction Only                      |     |                          |    | Type of     | <input checked="" type="checkbox"/> | Open | <input type="checkbox"/> | Closed |

## Report Title

Renewal of Community Sponsored Contract between the City of Greater Sudbury, the Ministry of Health and Long Term Care and Dr. Walter Kealy

## Policy Implication + Budget Impact

This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified.

## Recommendation

Whereas the City of Greater Sudbury has been designated an underserved area by the Ministry of Health and Long Term Care; and

Whereas, the Onaping Falls Community Sponsored Clinic has made medical care available to citizens living in that area for the past several\_ years;

Therefore be it resolved that the Acting General Manager of Health and Social Services be authorized to negotiate the renewal of a Community Sponsored Clinic contract between the City of Greater Sudbury, the Ministry of Health and Long Term Care and Dr. Walter Kealy for the period February 1, 2003 to January 31, 2006.

☒ Background Attached

Recommendation Continued

## Recommended by the General Manager

*C. Sandblom*

Catherine Sandblom  
Acting General Manager of  
Health and Social Services

## Recommended by the C.A.O.

*Mark Mieto*

Mark Mieto  
Acting C.A.O.

Date: August 14, 2002

**Report Prepared By**

Frances Caldarelli  
Coordinator of Health Initiatives

**Division Review**

Name  
and Title

Community Sponsored Contracts are an alternate model to billing fee-for-service and are available to eligible communities in Northern Ontario which have been designated as underserved and require a complement of one or two physicians. Contracts are for one, two or three year terms.

In February of 2000, the Ministry of Health and Long Term Care, the former Town of Onaping Falls and Dr. Walter Kealy renewed a three year "Community - Sponsored Contract for General/Family Physicians". That contract began on February 1st 2000 and runs until January 31st 2003. Under the terms of that contract, the former Town of Onaping Falls was named as the clinic administrator, a task which was subsequently transferred to the City of Greater Sudbury at the time of amalgamation January 2001.

Community Sponsored Clinic contracts require a community contribution which, in the case of this contract, has consisted of the contract administration, utilities, office cleaning, and snowplowing and snow clearing in the parking area.

Presently all monies for the clinic with the exception of Dr. Kealy's salary are flowed from the Ministry of Health and Long Term Care through the City. As well, the clinic's secretary-receptionist is on the City of Greater Sudbury payroll as a contract employee.

In order to provide greater efficiency for both the City of Greater Sudbury and Dr. Kealy, it is recommended that the City enter discussions with Dr. Kealy to renew the contract for three years whereby Dr. Kealy would act as the clinic administrator and would employ the medical secretary-receptionist and any other staff directly. In order to make this financially feasible for Dr. Kealy, City staff are negotiating with the MoHLTC for an increase in the clinic's budget to cover these administrative costs. Self administration by the physician would provide the City with less liability for overages incurred by the physician.

The City of Greater Sudbury, in its requirement for community contribution, would continue to provide utilities, office cleaning and snow plowing and snow removal for the clinic as budgeted by Council.

# Request for Decision City Council



| Type of Decision   |                                     |     |  |    |             |                                     |      |  |        |
|--------------------|-------------------------------------|-----|--|----|-------------|-------------------------------------|------|--|--------|
| Meeting Date       | August 22 <sup>nd</sup> , 2002      |     |  |    | Report Date | August 15 <sup>th</sup> , 2002      |      |  |        |
| Decision Requested | <input checked="" type="checkbox"/> | Yes |  | No | Priority    | <input checked="" type="checkbox"/> | High |  | Low    |
|                    | Direction Only                      |     |  |    | Type of     | <input checked="" type="checkbox"/> | Open |  | Closed |

| Report Title                        |
|-------------------------------------|
| Throne Speech - Tax Incentive Zones |

| Policy Implication + Budget Impact  |                                                                                                                          |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/>            | This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified. |
|                                     |                                                                                                                          |
| <input checked="" type="checkbox"/> | Background Attached                                                                                                      |

| Recommendation                                                                                                                                                                                                                                                                                                                                   |                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| That an assessment of tax incentives utilized in jurisdictions outside of Ontario as well as potential new tax incentives be undertaken by a professional economist to determine which approach(s) would be most beneficial to Greater Sudbury and Northern Ontario and what legislative changes would be required to implement such incentives. |                          |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                         | Recommendation Continued |

| Recommended by the General Manager |
|------------------------------------|
|                                    |

| Recommended by the C.A.O.                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------|
| <div style="display: flex; align-items: center;"> <div style="margin-right: 20px;"> Mark Mieto<br/>Acting C.A.O. </div> </div> |

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| Report Prepared By                             |                            | Division Review |
|------------------------------------------------|----------------------------|-----------------|
| Paul Baskcomb                                  | Mauro Manzon               |                 |
| Manager of Community<br>and Strategic Planning | Senior Planning Technician |                 |

### Background:

On May 9<sup>th</sup>, 2002 the Lieutenant Governor of Ontario delivered the Speech from the Throne. Contained within the Throne Speech was the following statement indicating the provincial government's intention to create "tax-incentive zones" in rural and northern communities:

"Planning for the future also means allowing smaller and more remote regions of the province to take advantage of the economic growth seen in larger urban centres. That is why your government will introduce legislation to create tax-incentive zones. These zones will encourage both large and small businesses to invest, relocate or expand in rural and northern communities, creating economic growth and giving young people the opportunity to live, work, raise a family and give back to the communities where they grew up."

Tax incentives are used extensively in the U.S. and in some other parts of the world as a means of stimulating economic development and take many forms. A preliminary summary of some of the tax incentive measures utilized in North America was undertaken by city staff. This research revealed a complexity in the range of tax incentives available and in the range of criteria and approaches taken in the implementation of the incentives. A copy of this report, entitled "Zone-Specific Tax Incentives: An Overview", is attached.

In order for the City to be proactive and to participate in any future deliberations with the province or others regarding tax incentives, it seems prudent that the City should retain the expertise to research, consult and make recommendations as to which tax incentives would be desirable in the Greater Sudbury and Northern Ontario context and to identify the legislative changes necessary to implement these incentives.

The cost associated with retaining the economic analysis expertise (not available at the City) to carry out this assessment is estimated at \$5 - \$10,000 and would be covered through existing financial resources available through the CAO's office. Laurentian University will be contacted to determine if there are local experts available to participate in this exercise.

The recommendations and information resulting from this exercise will also be of assistance to the Mayor as he participates with the Northeastern Ontario Smart Growth Panel and continues discussions he initiated with the Northern Ontario Mayors' Coalition regarding tax-incentive zones.

## **Zone Specific Tax Incentives: An Overview**

Mauro Manzon, Senior Planning Technician  
Community and Strategic Planning Section  
Department of Economic Development and Planning

June 13, 2002

## **Zone-Specific Tax Incentives: An Overview**

Zone-specific tax incentives are not used extensively in Canada. This is differentiated from general tax policy, which typically does not target specific geographic zones or regions. While recent provincial budgets have created a more competitive tax regime in Ontario, municipalities are prevented by legislation from offering many of the zone-specific incentives widely available in the United States.

### ***United States***

An extensive range of tax incentives are offered in the United States through various levels of jurisdiction, including Federal, State and Local programs. In comparison, the use of tax incentives to stimulate investment in redevelopment areas is limited in Canada. Only a select range of area-specific incentives are currently applied, mostly local policies administered by municipal governments (development charge exemptions, fee waivers, facade improvement programs, etc.).

The United States Federal Government, in conjunction with state and local levels of government, has been active in providing incentives designed to stimulate investment and employment in specific areas designated by legislation. Most notably, the U.S. Dept of Housing and Urban Development (HUD) has been proactive in developing a range of programs offered at various levels of geography. Based on nominations received from state and local officials, the program is structured on three main designations: Empowerment Zones, Enterprise Communities, and Renewal Communities. In urban areas, these zones are communities and neighbourhoods which form part of a larger metropolitan area. Dispersed rural areas can also be designated as incentive zones. Within each area, there must be evidence of economic decline (e.g., high unemployment rates). The availability of benefits and criteria for designation vary for each zone type and are specified in Federal legislation. Some of these innovative benefits include grants and loan guarantees, wage credits, tax deductions, bond financing, capital gains tax reductions, as well as other incentives geared to business development and housing.

Tax incentives in the United States are generally designed to encourage businesses to locate or expand operations in designated zones. Within this context, businesses could relocate to zone areas, in keeping with the objective of revitalizing communities in decline. The eligibility requirements and criteria used to determine qualified businesses are complex and vary widely depending on the specific incentive and the zone type. In general, a business qualifies based on the following criteria:

- it actively conducts business in the zone;

- it has its tangible and intangible property located within the zone and used in the active conduct of business;
- business activities can be conducted inside and outside the zone (this requirement varies based on the incentive program);
- the business employs residents of the zone (at least 35% of employees); and,
- employees perform the majority of services within the zone.

Free Trade Zones are also emerging in cities whose strategic location lends itself to special policies on tariff exclusion. Portsmouth, Virginia has created a free trade zone in a 60 acre port-based industrial park. Operating under the U.S. Customs Service, the zone allows businesses to defer paying customs duties on imported goods until the goods enter the U.S. market for domestic consumption. No duties are paid if the goods are re-exported. Goods can be stored for an unlimited period of time. Businesses can also manufacture products within the zone, as well as inspect, test, and repair merchandise.

Canada Customs and Revenue Agency has a bonded warehouse program which allows imported and domestic goods intended for export to be stored and exempt from duties for a period of up to four years. Only certain value-added alterations may be made to the goods.

Many states also offer a spectrum of policies based on the same principles. Illinois, for example, offers state and local tax incentives to businesses in 92 certified Enterprise Zones. Illinois also offers other investment tax credits including a state sales tax exemption which can be applied to certain business expenses, as well as state-supported tax incremental financing (TIF). The State of California also supplements Federal programs with their own range of incentives, including employer hiring tax credits, sales tax credits, and manufacturers' investment tax credits, all of which are applied to specific areas deemed to be in need of investment.

Local incentives are also prevalent in the United States, extending from widely-used fee waiver/deferral programs to property tax exemptions and low-interest business loans. Municipalities in Ontario are constrained in the range of incentives they can offer by provincial legislation, most notably the *Municipal Act* and the *Planning Act* (see Appendix A).

The following table summarizes the types of incentives currently available in the United States.

| Type                                                                   | Jurisdiction             | Description                                                                                                                                                                                                                                                                | Comments                                                                                                                                                                                                                                                                                                                                                           |
|------------------------------------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Grants /<br>Loan Guarantees                                            | Federal, State,<br>Local | <ul style="list-style-type: none"> <li>• Social service block grants (SSBG) administered through the Dept. of Health and Human Services</li> <li>• Economic development grants administered by HUD</li> <li>• Grants also offered at the state and local levels</li> </ul> | <ul style="list-style-type: none"> <li>• Uses a combination of Federal tax incentives and flexible grant funds</li> <li>• Grant funding targets communities experiencing severe economic decline</li> <li>• Grant funding available through Rounds I and II of HUD program</li> <li>• Round III (Dec 2000) involves over \$22 billion of tax incentives</li> </ul> |
| Income tax credits                                                     | Federal,<br>State        | <ul style="list-style-type: none"> <li>• Wide range of tax credits to be applied against taxable income are available depending on the jurisdiction</li> </ul>                                                                                                             | <ul style="list-style-type: none"> <li>• Generally applied to small and medium-sized businesses in designated zones</li> </ul>                                                                                                                                                                                                                                     |
| Investment credits<br>including<br>manufacturing<br>investment credits | Federal,<br>State        | <ul style="list-style-type: none"> <li>• Credits based on investment in buildings, machinery and equipment</li> </ul>                                                                                                                                                      | <ul style="list-style-type: none"> <li>• Can be targeted to specific industries, such as manufacturing, hi-tech, film production, environmental recovery, etc.</li> <li>• Also directed to specific economic sectors, such as new or rehabilitated housing</li> </ul>                                                                                              |

| Type                    | Jurisdiction              | Description                                                                                                                                                                                                                                                                                                         | Comments                                                                                                                                                            |
|-------------------------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Hiring and Wage Credits | Federal, State            | <ul style="list-style-type: none"> <li>• Credit applied against taxes for every existing employee and new hire who lives and works in zone</li> <li>• Credits applied against taxes for each new hire from groups that have high unemployment or other special employment needs (e.g., youth aged 18-24)</li> </ul> | <ul style="list-style-type: none"> <li>• An attractive labour pool would supplement this incentive</li> <li>• Wage subsidies also utilized</li> </ul>               |
| Deductions              | Federal, State            | <ul style="list-style-type: none"> <li>• Deductions applied to certain depreciable property such as equipment and machinery</li> <li>• Also applied to qualified revitalization expenditures and clean-up costs in designated brownfield areas</li> </ul>                                                           | <ul style="list-style-type: none"> <li>• Could be applied to other specified business expenses</li> </ul>                                                           |
| Bond Financing          | Federal, State, Municipal | <ul style="list-style-type: none"> <li>• State and local govt's can issue special tax exempt bonds in order to offer low interest loans to finance zone properties</li> </ul>                                                                                                                                       | <ul style="list-style-type: none"> <li>• Partnerships with financial institutions also arranged (i.e., banks handle administrative aspects of financing)</li> </ul> |
| Capital Gains           | Federal, State            | <ul style="list-style-type: none"> <li>• Full or partial exclusion of capital gains tax in specific instances</li> </ul>                                                                                                                                                                                            | <ul style="list-style-type: none"> <li>• Can be applied to different assets, including stock held in a zone business, as well as business property</li> </ul>       |

| Type                         | Jurisdiction     | Description                                                                                                                                                                                                      | Comments                                                                                                                                                                    |
|------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| New Markets Tax Credit       | Federal          | <ul style="list-style-type: none"> <li>Special tax credit for equity investors of 5 to 6% of the amount invested in Community Development Entities (CDE) for each of the years the amount is invested</li> </ul> | <ul style="list-style-type: none"> <li>CDEs provide capital and financial advisory services to low income communities</li> </ul>                                            |
| Housing credits              | Federal          | <ul style="list-style-type: none"> <li>Tax credits for those who supply new or renovated rental housing</li> </ul>                                                                                               | <ul style="list-style-type: none"> <li>Should target areas with a lack of affordable housing</li> </ul>                                                                     |
| Sales tax exemptions         | State            | <ul style="list-style-type: none"> <li>Sales tax exemption applied to the purchase of qualifying machinery, machinery parts and equipment, building materials, etc.</li> </ul>                                   | <ul style="list-style-type: none"> <li>This incentive offers many possible applications through the Provincial Sales Tax</li> </ul>                                         |
| Net Operating Loss Carryover | State            | <ul style="list-style-type: none"> <li>Up to 100% of Net Operating Loss (NOL) may be carried over for a set period of time in order to reduce the amount of taxable income</li> </ul>                            | <ul style="list-style-type: none"> <li>Carryover applied only to years after zone designation is made</li> </ul>                                                            |
| Utility tax/rate exemptions  | State, Municipal | <ul style="list-style-type: none"> <li>Utility rate reductions or exemptions in specified zones</li> <li>Applied to electrical power, water and sewer</li> </ul>                                                 | <ul style="list-style-type: none"> <li>Rate reductions can be offered for a set period of time (e.g., 5 years)</li> <li>Sometimes applied to new businesses only</li> </ul> |
| Site Plan Review fee waiver  | Municipal        | <ul style="list-style-type: none"> <li>Waive site plan fees for designated areas</li> </ul>                                                                                                                      | <ul style="list-style-type: none"> <li>Site Plan Review also used to replace more costly variance process</li> </ul>                                                        |

| Type                                 | Jurisdiction     | Description                                                                                                                                 | Comments                                                                                                                                                                      |
|--------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Local Tax Exemptions                 | Municipal        | <ul style="list-style-type: none"> <li>In some instances property tax exemptions are utilized</li> </ul>                                    | <ul style="list-style-type: none"> <li>Most commonly used for rehabilitated structures</li> </ul>                                                                             |
| Development Fee waiver / deferral    | Municipal        | <ul style="list-style-type: none"> <li>Eliminating or deferring development charges to stimulate investment in specified areas</li> </ul>   | <ul style="list-style-type: none"> <li>Often used to supplement downtown revitalization and new housing</li> </ul>                                                            |
| Permit fast-tracking                 | Municipal        | <ul style="list-style-type: none"> <li>Special priority assigned to processing building permits and other licenses</li> </ul>               | <ul style="list-style-type: none"> <li>Targeted to areas in need of redevelopment</li> </ul>                                                                                  |
| Facade Improvement Programs          | Municipal        | <ul style="list-style-type: none"> <li>Incentive offered in the form of loans or tax breaks</li> </ul>                                      | <ul style="list-style-type: none"> <li>Often used in rehabilitating historic districts and downtown areas</li> </ul>                                                          |
| Interest-free and low interest loans | Municipal        | <ul style="list-style-type: none"> <li>Supplemented by Federal programs</li> </ul>                                                          | <ul style="list-style-type: none"> <li>Lower interest rates subsidized by municipality</li> </ul>                                                                             |
| Free Trade Zone                      | Federal          | <ul style="list-style-type: none"> <li>Special duty-free zones in which manufacturing may occur</li> </ul>                                  | <ul style="list-style-type: none"> <li>Operated under the U.S. Customs Service</li> </ul>                                                                                     |
| Tax Incremental Financing (TIF)      | State, Municipal | <ul style="list-style-type: none"> <li>Anticipated growth in property taxes is used to finance investment in redevelopment areas</li> </ul> | <ul style="list-style-type: none"> <li>TIFs are facilitated by state laws</li> <li>Permits the designation of special areas to collect TIF revenues and issue debt</li> </ul> |

Sources:

California Technology, Trade and Commerce Agency; *Community & Investment Incentives*, [www.commerce.ca.gov/state/ttca](http://www.commerce.ca.gov/state/ttca)  
 Illinois Dept. of Commerce and Community Affairs; *Tax Relief*, [www.commerce.state.il.us](http://www.commerce.state.il.us)  
 Los Angeles Community Development Dept.; *Tax Credits*, [www.lacity.org/CDD/business](http://www.lacity.org/CDD/business)  
 Onyuschuk, P.S., *Tax Incremental Financing: A Tool for Brownfield Development*.  
 Portsmouth Dept. of Economic Development; *Incentives*, [www.portsmouth.va.us/econdev/docs/incentive.shtml](http://www.portsmouth.va.us/econdev/docs/incentive.shtml)  
 United States Dept. of Housing and Urban Development; *Tax Incentive Guide for Businesses 2001*.  
 United States Dept. of Housing and Urban Development; Office of Community Planning & Development, [www.hud.gov/offices/cpd/index.cfm](http://www.hud.gov/offices/cpd/index.cfm)

## Canada

While many provincial governments continue to work towards a competitive tax structure (see Appendix B), the use of tax incentives aimed at specific zones or regions is fairly rare. One notable exception is Québec, where recent budgets have introduced measures for regions suffering economic decline. Most of these areas are classified as remote resource regions, not unlike many areas of Northern Ontario. The Québec program identifies the following administrative regions:

- Bas-Saint-Laurent
- Saguenay - Lac-Saint-Jean
- Haut-Saint-Maurice and Mékinac RCMs in Mauricie
- Abitibi - Témiscamingue
- Côte-Nord
- Nord-du-Québec
- Gaspésie - Îles-de-la-Madeleine

To stimulate economic development in these regions, a temporary tax credit is offered to small and medium-sized manufacturing businesses. Eligible businesses engaged in manufacturing or processing qualify for a ten year tax holiday for taxation years ending after March 29, 2001 until December 31, 2010. The tax holiday applies to income tax, tax on capital and the employer contribution to the health services fund. Unlike a similar program for new corporations, there will be no ceiling imposed regarding the different tax bases.

The following restrictions also apply:

- The tax holiday can be claimed **in full** for a taxation year if the corporation's paid-up capital for the preceding year, calculated on a consolidated basis, does not exceed \$20 million, and **in part** if its paid-up capital for that year is over \$20 million but under \$30 million.
- In order to qualify, more than 50% of the corporation's activities, based on payroll, must involve manufacturing or processing. Other assets used in the manufacturing process may also be taken into account.
- A corporation may qualify for the tax holiday even if it is a subsidiary of an existing corporation that transferred a portion of its activities to the subsidiary. If the subsidiary is already claiming the tax holiday for a new corporation, it may nonetheless claim the additional tax holiday for taxation years ended March 29, 2001.
- Quebec also offers a temporary refundable tax credit for specific activities in the manufacturing and processing sectors in resource regions. The credit can be applied to payroll increases and is available for a period of five consecutive

calendar years. Specified activities include the processing of natural resources or certain products, energy production and aquaculture.

- Quebec also offers refundable tax credits to businesses involved in the production of wind power in the administrative region of Gaspésie - Îles-de-la-Madeleine and in the Matane MRC.

Sources:

British Columbia Ministry of Employment and Investment; *Business Incentives*, [www.goc.bc.ca/ei](http://www.goc.bc.ca/ei)  
Canada Customs and Revenue Agency; *Tax credit programs for business*, [www.ccrs-adrc.gc.ca](http://www.ccrs-adrc.gc.ca)  
Federation of Canadian Municipalities; *Early Warning: Will Canadian Cities Compete?* (Revised Jan 2002).  
KPMG, *Québec Tax News Flash*, November 2001.  
Ontario Ministry of Municipal Affairs and Housing; *Municipal Financial Tools for Planning and Development*, Summer 2000.  
Québec Ministère de Revenu; *Tax News*, 1<sup>st</sup> & 2<sup>nd</sup> Quarters, 4<sup>th</sup> Quarter 2001, [www.revenu.gouv.qc.ca](http://www.revenu.gouv.qc.ca)

### ***Identifying Issues***

Introducing a system of zone-specific tax incentives raises several issues. Although there are several innovative municipal financing tools currently utilized, applying tax incentives to designated regions, while excluding other areas, has never been implemented in Ontario. Several key issues are identified as part of the preliminary discussion:

- Are tax incentives to be applied across all regions in Northern Ontario, or will they target designated zones which exist within regions (e.g, inner-city neighbourhoods in decline)?
- If strictly-defined zones are to be used, how is a fair and equitable system to be designed which does not simply result in business activity moving from one Northern area to another?
- What does the private sector desire in terms of incentives? Which incentives influence locational and investment decisions?
- What does planning literature say about the efficacy of tax incentives?
- How will such a program affect our relationship with Southern Ontario? Is there strength to be found in presenting ourselves as disadvantaged?
- Should any incentive program be theoretically geared to capacity building (e.g., improving infrastructure, education and training skills, etc.), as opposed to attempts at propping up faltering businesses and/or declining industries?

- Which sectors should be targeted for investment incentives (e.g., manufacturing, environmental recovery, renewable energy, film production, etc.)?
- Quality of life initiatives are also tied to attracting investment (e.g., downtown revitalization, arts and culture, overall aesthetics of the community, etc.). How can these important initiatives be incorporated into an incentive program?

All of the above issues can serve as the impetus for discussion amongst stakeholders, including the Provincial government, Northern Ontario municipalities, the private sector and the population at large.

## Appendix A

### Area-Specific Programs Currently Offered By Ontario Municipalities

| Program             | Description                                                                                                                                                                                                                                                                                                                                                          | Example                                                                                                                                                                                                                                                                                                     |
|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Interest-free loans | <ul style="list-style-type: none"> <li>Can be applied to designated community improvement areas subject to provincial approval under the provisions of Section 28 of the <i>Planning Act</i></li> <li>Loans are generally interest-free or below market rates</li> </ul>                                                                                             | <ul style="list-style-type: none"> <li>City of London offers interest-free loans of up to \$50,000 to cover eligible costs of rehabilitating older buildings</li> <li>City of Hamilton offers interest-free ten year loans to improve commercial properties in Downtown BIAs</li> </ul>                     |
| Grants              | <ul style="list-style-type: none"> <li>Section 28 of the <i>Planning Act</i> also allows municipalities to issue grants within designated areas</li> <li><i>Ontario Heritage Act</i> allows municipalities to make grants or loans to owners of designated heritage properties</li> <li>Funding of feasibility studies related to adaptive reuse projects</li> </ul> | <ul style="list-style-type: none"> <li>City of Oshawa received Provincial approval for several grant programs targeting their central business district</li> <li>City of Hamilton offers grants which match costs incurred through heritage restoration in the core, up to a maximum of \$75,000</li> </ul> |
| Tax rebates         | <ul style="list-style-type: none"> <li>Rebates applied to property taxes as a result of building improvements and/or new development</li> </ul>                                                                                                                                                                                                                      | <ul style="list-style-type: none"> <li>City of Hamilton offers a rebate equivalent to the increase in property tax resulting from the renovation of a building designated under the <i>Ontario Heritage Act</i></li> <li>Rebate not to exceed total cost of renovations</li> </ul>                          |

| Program                                  | Description                                                                                                                                                                                                                                                                                                              | Example                                                                                                                                                                                                                                                                              |
|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fee waiver / deferral                    | <ul style="list-style-type: none"> <li>• Fee waivers applied to Official Plan and Zoning By-law amendments, consents to sever, plans of subdivision, development agreements, site plan applications and agreements, minor variances, demolition permits, building permits and parkland dedication</li> </ul>             | <ul style="list-style-type: none"> <li>• The downtown core of the City of Ottawa is a no-fee zone</li> <li>• Properties are exempt from building permit fees, development charges, zoning and other application fees</li> </ul>                                                      |
| Tax increment equivalent grants or loans | <ul style="list-style-type: none"> <li>• An adaptation of tax incremental financing (TIF) which is widely utilized in the US</li> <li>• Municipalities can issue grants equivalent to a deemed tax increment under the community improvement provisions of the <i>Planning Act</i></li> </ul>                            | <ul style="list-style-type: none"> <li>• City of London offers a <i>Downtown Rehabilitation and Redevelopment Program</i> whereby grant values are based on a specified percentage of the increase in municipal taxes generated through improvements</li> </ul>                      |
| Development charge exemption             | <ul style="list-style-type: none"> <li>• <i>Development Charges Act</i> allows full or partial exemptions for some types of development</li> <li>• Generally applied to non-residential forms of development</li> <li>• Could be applied to a specific development area (e.g., downtown), including CIP areas</li> </ul> | <ul style="list-style-type: none"> <li>• Cities of Greater Sudbury and Cambridge apply a development charge exemption to core areas</li> <li>• City of Cambridge also applies a development charge credit for properties designated under the <i>Ontario Heritage Act</i></li> </ul> |
| Non-financial incentives                 | <ul style="list-style-type: none"> <li>• Less restrictive zoning requirements</li> <li>• Flexible or no parking requirements for certain types of development</li> </ul>                                                                                                                                                 | <ul style="list-style-type: none"> <li>• Cities of Greater Sudbury and Thunder Bay have flexible zoning in the downtown core to stimulate redevelopment</li> </ul>                                                                                                                   |

Sources:

BMA Management Consulting, *Municipal Competitiveness Study 2001*.

Ontario Ministry of Municipal Affairs and Housing, *Municipal Financial Tools for Planning and Development*, Summer 2000.

## Appendix B

### A Summary of Current Business Taxation in Ontario

Ontario offers business taxation which is competitive with other jurisdictions. For example, Ontario's manufacturing and processing tax of 11 % is lower than Alberta (13.0%) and British Columbia (13.5%), as well as neighbouring American states (New York, Michigan and Minnesota). A schedule of corporate tax rate cuts to be implemented through 2005 will result in substantive rate reductions - for active business income, 2005 tax rates will be reduced to 8% for both General and M&P income, and 4% for small business income.

| Type                                                    | Jurisdiction              | Rates                                                     | Comments                                                                                                                                                                                                                                                                         |
|---------------------------------------------------------|---------------------------|-----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Corporate Income Taxes:<br>General                      | Federal and<br>Provincial | Fed: 26.12%<br>Ont: 12.50%<br><b>Combined:<br/>38.62%</b> | <ul style="list-style-type: none"> <li>Cdn-controlled private corporations conducting business in Ontario are eligible for a combined federal/ Ontario rate of 19.1 % on the first \$200,000 of active business income earned</li> </ul>                                         |
| Corporate Income Taxes:<br>Manufacturing and Processing | Federal and<br>Provincial | Fed: 22.12%<br>Ont: 11.00%<br><b>Combined:<br/>33.12%</b> | <ul style="list-style-type: none"> <li>Ontario's manufacturing and resource industries are subject to a lower 11.0% tax</li> </ul>                                                                                                                                               |
| Corporate Income Taxes:<br>Small Business               | Federal and<br>Provincial | Fed: 13.12%<br>Ont: 6.00%<br><b>Combined:<br/>19.12%</b>  | <ul style="list-style-type: none"> <li>Small business income threshold in Ontario is currently \$200,000</li> <li>To be increased to \$400,000 by 2005</li> </ul>                                                                                                                |
| Corporate Minimum Tax (CMT)                             | Provincial                | 4%                                                        | <ul style="list-style-type: none"> <li>Applies to companies with gross revenues in excess of \$10 million or total assets in excess of \$5 million</li> <li>If the CMT calculation is higher than the corporation's regular Ontario tax, the excess is payable as CMT</li> </ul> |

| Type                                                 | Jurisdiction | Rates                                                                                                                            | Comments                                                                                                                                                                                                                                                                        |
|------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Large Corporations Tax (LCT)                         | Federal      | 0.225%                                                                                                                           | <ul style="list-style-type: none"> <li>Based upon a corporation's taxable capital in excess of \$10 million</li> </ul>                                                                                                                                                          |
| Capital Tax                                          | Provincial   | 0.3%                                                                                                                             | <ul style="list-style-type: none"> <li>Applied to taxable capital in excess of \$2.3 million</li> </ul>                                                                                                                                                                         |
| Payroll Taxes:<br>Canada Pension Plan (CPP)          | Federal      | 4.7% of wages for employers and employees, up to maximum of \$1,679.20 per employee                                              | <ul style="list-style-type: none"> <li>Contributions matched by employer</li> </ul>                                                                                                                                                                                             |
| Payroll Taxes:<br>Employment Insurance (EI) premiums | Federal      | Employees:<br>2.2% of wages to a max. of \$858 per employee<br>Employers:<br>3.08% of wages to a maximum of \$1,201 per employee | <ul style="list-style-type: none"> <li>Rates for EI premiums may vary from year to year</li> </ul>                                                                                                                                                                              |
| Payroll Taxes:<br>Employer Health Tax (EHT)          | Provincial   | 1.95% of payroll expenditures                                                                                                    | <ul style="list-style-type: none"> <li>First \$400,000 is exempt</li> <li>To help fund universal health care</li> </ul>                                                                                                                                                         |
| Goods and Services Tax (GST)                         | Federal      | 7%                                                                                                                               | <ul style="list-style-type: none"> <li>Exemptions include exports, basic groceries, prescription drugs, medical devices and agricultural and fishery products</li> <li>Business can claim a credit to recover GST paid on purchases and expenses used to do business</li> </ul> |

| Type                                                           | Jurisdiction | Rates                                                         | Comments                                                                                                                           |
|----------------------------------------------------------------|--------------|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| Retail Sales Tax (RST)                                         | Provincial   | 8% on manufactured goods and most services                    | • Exemptions include food, children's clothing, energy, as well as production and research and development machinery and equipment |
| Land Transfer Tax                                              | Provincial   | 0.5 - 2% depending upon the cost and uses of property         | • Tax on commercial and industrial property does not exceed 1.5%                                                                   |
| Excise Taxes and Duties                                        | Federal      | varies depending on goods                                     | • Federal levies applied to certain products manufactured or produced in Canada (e.g., tobacco, gasoline, liquor, etc.)            |
| Tariffs, duties and other taxes related to Importing/Exporting | Federal      | varies depending on goods and country of origin / destination | • Relevant to the discussion of creating a "Free Trade Zone"                                                                       |
| Property Taxes                                                 | Municipal    | varies by municipality and property class                     | • Represents the largest source of revenue for municipal governments                                                               |

Sources:

Canada Customs and Revenue Agency, *Guide for Canadian Small Businesses*.  
Deloitte & Touche; *Quick Tax Facts 2001*.  
KPMG, *Canadian Federal and Provincial Tax Rates 2001 - 2002*.  
Ontario Ministry of Enterprise, Opportunity & Innovation, Ontario Investment Service.

# Minutes

|                                               |                   |
|-----------------------------------------------|-------------------|
| <b>City Council Minutes</b>                   | <b>2002-07-09</b> |
| <b>Planning Committee</b>                     | <b>2002-07-09</b> |
| <b>Planning Committee (Hearing Body)</b>      | <b>2002-07-29</b> |
| <b>Property Standards Appeal Committee</b>    | <b>2002-07-29</b> |
| <b>Tender Opening Committee</b>               | <b>2002-07-09</b> |
| <b>Nickel District Conservation Authority</b> | <b>2002-08-07</b> |

**THE THIRTY-FOURTH MEETING OF THE COUNCIL  
OF THE CITY OF GREATER SUDBURY**

**Committee Room C-11  
Tom Davies Square**

**Tuesday, July 9<sup>th</sup>, 2002  
Commencement: 4:30 p.m.**

**DEPUTY MAYOR DOUG CRAIG, IN THE CHAIR**

Present Councillors Bradley; Courtemanche; Davey; Dupuis; Gainer (A4:36 pm); Lalonde (A4:45 pm); McIntaggart; Portelance; Petryna; Mayor Gordon (4:34 pm)

City Officials M. Mieto, Acting Chief Administrative Officer; D. Belisle, General Manager of Public Works; C. Hallsworth, General Manager of Citizen & Leisure Services; D. Nadorozny, General Manager of Economic Development & Planning Services; C. Sandblom, Acting General Manager of Health & Social Services; D. Wuksinic, General Manager, Corporate Services and Acting General Manager, Emergency Services; R. Swiddle, Director of Legal Services/City Solicitor; C. Mahaffy, Manager of Financial Planning and Policy; M.J. Scott, Co-ordinator of Human Resources; P. Thomson, Director of Human Resources; A. Haché, Deputy Clerk; G. Ward, Council Secretary

Declarations of  
Pecuniary Interest None declared.

"In Camera" 2002-408 408 Bradley/Dupuis: That we move "In Camera" to deal with property, litigation and personnel matters in accordance with Article 15.5 of the City of Greater Sudbury Procedure By-law 2002-202 and the Municipal Act, R.S.O. 1990, c.M.45, s.55(5).

**CARRIED**

Recess At 7:00 p.m., Council recessed.

Reconvene At 7:05 p.m., Council moved to the **Council Chamber** to continue the regular meeting.

Chair **HIS WORSHIP MAYOR JAMES GORDON, IN THE CHAIR**

Present Councillors Bradley; Callaghan; Courtemanche; Craig; Davey; Dupuis; Gainer; Lalonde; McIntaggart; Portelance; Petryna

City Officials M. Mieto, Acting Chief Administrative Officer; D. Belisle, General Manager of Public Works; C. Hallsworth, General Manager of Citizen & Leisure Services; D. Nadorozny, General Manager of Economic Development & Planning Services; C. Sandblom, Acting General Manager of Health & Social Services; D. Wuksinic, General Manager, Corporate Services and Acting General Manager, Emergency Services; I. Davidson, Chief of Police, Greater Sudbury

City Officials  
(Continued)

Police Service; R. Swiddle, Director of Legal Services/City Solicitor; C. Mahaffy, Manager of Financial Planning and Policy; N. Charette, Manager of Corporate Communications and French-language Services; G. Clausen, Director of Engineering Services; J.P. Graham, Plants Engineer; J. McKechnie, Executive Assistant to the Mayor; J. Lahti, Legal Secretary; T. Mowry, City Clerk; G. Ward, Council Secretary

News Media

The Box; MCTV; Sudbury Star; CIGM

Declarations of  
Pecuniary Interest

None declared.

**DELEGATIONS**

Item 4  
Long Term Financial  
Plan

Mr. John Hughes, Hemson Consulting Ltd., addressed Council with an overhead presentation of the Long Term Financial Plan. He advised a Public Hearing had been held the previous week and input was received from both scheduled delegations and citizens attending the meeting. A further presentation would be made to Council at the meeting scheduled to take place on Thursday, August 22<sup>nd</sup>, 2002.

Item 5  
Wind Farm  
Development  
Partnership

Mr. J.P. Graham, Plants Engineer, addressed Council with an overhead presentation regarding the Wind Farm Development Partnership. The recommended partners include the City of Greater Sudbury, Northland Power Inc. and REPower Systems.

The following resolution was presented:

2002-409 Dupuis/Bradley: That staff be directed to negotiate a Memorandum of Understanding with Northland Power Inc. and REPower Wind Corporation for Wind Farm Development, to be brought back to Council for approval.

**RECORDED VOTE:**

**YEAS**

**NAYS**

Bradley  
Callaghan  
Courtemanche  
Craig  
Davey  
Dupuis  
Gainer  
Lalonde  
McIntaggart  
Petryna  
Portelance  
Gordon

**CARRIED**

Item 6  
Business Plans

Mr. M. Mieto, Acting Chief Administrative Officer, addressed Council with an overhead presentation of the Business Plans, a copy of which was delivered to each Member of Council prior to the meeting.

Change of Chair

At 9:05 p.m., Mayor Gordon vacated the Chair.

**DEPUTY MAYOR DOUG CRAIG, IN THE CHAIR**

Item 6  
(Continued)

Mr. Mieto reviewed the purpose of the Business Plans and the seven (7) Strategic Priorities including the next steps to be taken.

Change of Chair

At 9:10 p.m., Deputy Mayor Craig vacated the Chair.

**HIS WORSHIP MAYOR JAMES GORDON, IN THE CHAIR**

**MATTERS ARISING FROM THE "IN CAMERA" SESSION**

Rise and Report

Deputy Mayor Craig, as Chairman of the Committee of the Whole, reported Council met to deal with property, litigation and personnel matters falling within Article 15.5 of the City of Greater Sudbury Procedural By-law 2001-03 and the Municipal Act, R.S.O. 1990, c.M.45, s.55(5) and certain resolutions emanated therefrom.

Canadian Pacific  
Railway Parking Lot -  
Elgin Street

2002-410 Dupuis/Bradley: WHEREAS the City has historically committed to provide ample parking for YMCA members;

AND WHEREAS lease and/or purchase of the subject lands will satisfy the needs of the YMCA and will alleviate some of the over-utilization problem that exists in this core area of the downtown;

NOW THEREFORE BE IT RESOLVED AS FOLLOWS:

1. THAT Council directs staff to proceed to negotiate a short term lease with Canadian Pacific Railway for approximately 2.87 acres of property along the south side of Elgin Street;
2. AND THAT Council directs staff to enter into a sublease for the westernmost portion of that lot with the YMCA for member parking;
3. AND FURTHER THAT Council directs staff to enter into negotiations to acquire the subject lands.

**CARRIED**

**BY-LAWS**

2002-200A

3

BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AUTHORIZE A LEASE AGREEMENT WITH CANADIAN PACIFIC RAILWAY

2002-216A                      3                      BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO  
AUTHORIZE A SUB-LEASE WITH THE YOUNG MEN'S  
CHRISTIAN ASSOCIATION

1<sup>st</sup> & 2<sup>nd</sup> Reading                      2002-411 Dupuis/Bradley: That By-law 2002-200A and By-law  
2002-216A be read a first and second time.

**CARRIED**

3<sup>rd</sup> Reading                      2002-412 Bradley/Dupuis: That By-law 2002-200A and By-law  
2002-216A be read a third time and passed.

**CARRIED**

Pioneer Manor  
Committee of  
Management                      2002-413 Dupuis/Bradley: That the City Solicitor submit a brief to  
the Minister of Health calling for an amendment to the *Homes for  
Aged and Rest Homes Act* and accompanying regulations regarding  
Committees of Management.

**CARRIED**

Position of General  
Manager, Emergency  
Services                      2002-414 Bradley/Davey: That a General Manager of Emergency  
Services be hired and a new position of Fire Chief be created from  
the existing compliment of Assistant Fire Chiefs.

**CARRIED**

**MATTERS ARISING FROM THE PLANNING COMMITTEE: 2002-07-09**

Approval of Planning  
Committee  
Recommendations                      2002-415 Bradley/Davey: That Recommendation 2002-27, to and  
including Recommendation 2002-35 inclusive, approved at the  
Planning Committee Meeting of 2002-07-09 be adopted.

**CARRIED**

Dalron Construction -  
Buckingham Drive                      2002-416 Dupuis/Bradley: That the application by Dalron  
Construction Limited to amend By-law 95-500Z being the  
Comprehensive Zoning By-law for the (former) City of Sudbury with  
respect to those lands described as being P.I.N. 02132-0640, being  
Parcel 20535 S.E.S., Part 2, Plan SR-794, in Lot 2, Concession 5,  
Township of McKim, by changing the zoning classification from "I"  
Institutional Zone to "R1", Single Residential Zone, be approved.

**CARRIED**

2002-417 Bradley/Dupuis: That the City of Greater Sudbury  
Council's delegated official be directed to issue the draft approval for  
the subject subdivision not sooner than 14 days following the date  
of the public meeting in accordance with the requirements of Section  
51(20) of the Planning Act, and subject to the following conditions:

Dalron Construction -  
Buckingham Drive  
(Continued)

- a. That this draft approval applies to the draft plan of subdivision of P.I.N. 02132-0640 in Part of Lot 2, Concession 5, Township of McKim, as shown on a plan prepared by Terry Del Bosco, O.L.S. and dated January 29<sup>th</sup>, 2002.
- b. That the standard conditions of draft approval be imposed.
- c. That cash in lieu of the 5% of the lands included in the plan of subdivision be dedicated to the City of Greater Sudbury for municipal parks purposes in accordance with Section 51.1 of the Planning Act.
- d. That a watermain loop be constructed from the proposed street to the existing municipal systems on Soloy Street between proposed Lots 12 and 13 and along the existing walkway noted as Block "B" on Soloy Drive to the satisfaction of the General Manager of Public Works.
- e. That the final plan be provided in AutoCAD.dwg format to the satisfaction of the Coordinator of Geographic Information, Surveys and Mapping Section.
- f. If final approval is not granted within three years of the date of draft approval, the draft approval shall lapse in accordance with Section 51(32) of the Planning Act, unless an extension is granted by Council pursuant to Section 51(33) of the Planning Act.
- g. Draft approval does not guarantee an allocation of water or sanitary sewer capacity. Prior to the signing of the final plan, the Planning and Development Services Division is to be advised by the General Manager of Public Works that sufficient water and sanitary sewer capacity exists to service the development.

**CARRIED**

Official Plan  
Amendment &  
Rezoning, Trinity  
Development -  
Marcus Drive

2002-418 Dupuis/Bradley: That the application by Trinity Development Group to amend the City of Sudbury Secondary Plan by changing the land use designation of Part of Parcel 10180, being Parts 3 to 12, Plan 53R-17119, Lot 12, Concession 4, Township of Neelon from "Light Industrial/Service Commercial District" to "General Commercial District" be approved.

**CARRIED**

2002-419 Bradley/Dupuis: That the application by Trinity Development Group to amend the former City of Sudbury Zoning By-law 95-500Z, by changing the zoning classification of Part of Parcel 10180, being Parts 3 to 12, Plan 53R-17119, Lot 12, Concession 4, Township of Neelon from "M1-42", Light Industrial/Service Commercial Zone-Special, to "C2", General Commercial Zone, be approved.

**CARRIED**

Retirement Complex  
Waters Township  
Jacobson Drive,  
Lively

2002-420 Bradley/Dupuis: That the application by Dalron Leasing Limited/1323254 Ontario Inc. to amend By-law 83-303 being the Zoning By-law for the former Town of Walden by changing the zoning classification of Parts 1 and 2, Plan 53R-16585 in Lot 7, Concession 5, Waters Township from "C2-5", General Commercial Special to a revised "C2-Special", General Commercial Special be approved subject to the following:

1. That the applicants provide the Development Services Section with a registered survey plan of the lands being rezoned in order to enable the preparation of an amending by-law.
2. That the only permitted uses on the lands subject to Consent Application B0031/2002, being Part of Parts 1 and 2, Plan 53R-16585 shall be as follows:
  - (i) Personal service shops, offices, retail stores and a restaurant, provided that the total gross floor area shall not exceed 334 square metres.
3. That the only permitted uses on the remainder of Part 2, Plan 53R-16585, after Consent B0031/2002, shall be as follows:
  - (i) Either personal service shops, offices, retail stores and a restaurant, provided that the total gross floor area shall not exceed 1,339 square metres, or,  
  
a maximum of 25 guest rooms designed for seniors or residents thereof who require nursing and/or homecare together with centralized kitchen and dining facilities.
4. That the only permitted uses on the remainder of Part 1, Plan 53R-16585, after Consent B0031/2002, shall be as follows:
  - (i) A maximum of 60 guest rooms designed for seniors or residents thereof who require nursing and/or homecare together with centralized kitchen and dining facilities; and  
  
A maximum of 80 dwelling units.
5. Parking for any residential component on the site shall continue to be provided in accordance with the following:  
  
seniors' guest rooms: 0.5 spaces for each of the first 30 guest rooms plus 0.25 spaces for each additional guest room  
  
1.5 spaces per dwelling unit
6. All of the permitted uses shall be allowed within a single interconnected building containing not more than 3 storeys.

Retirement Complex  
Waters Township  
Jacobson Drive,  
Lively  
(Continued)

7. That prior to the passing of an amending by-law, the existing Site Plan Control Agreement shall be amended to incorporate the new severance boundaries and that the amending zoning by-law be tailored to the site plan where necessary.

**CARRIED**

Consent Agenda

2002-421 Dupuis/Bradley: That Items C-1 to C-3 contained in the Consent Agenda, be adopted.

**CARRIED**

Report #8  
V.E.T.A.C.  
2002-06-05

2002-422 Bradley/Dupuis: That Report #8, Vegetation Enhancement Technical Advisory Committee Minutes of June 5, 2002, be received.

**CARRIED**

Dalron Construction  
Mallard's Green  
Subdivision - Phase 6

2002-423 Bradley/Dupuis: That a portion of the road located at the intersection of Sweetberry Drive and Mallard's Landing Drive (Unopened) be stopped up and closed under By-law, and that the lands be re-transferred to the subdivider in accordance with the City's Purchasing By-law governing the disposal of real property.

**CARRIED**

Sale of Surplus Lands  
Notre Dame Street,  
Azilda

2002-424 Dupuis/Bradley: That the offer submitted by Habitat for Humanity Sudbury District to purchase surplus land on Notre Dame Street, in the former Town of Azilda, for a nominal purchase price be accepted.

**CARRIED**

**PART I**  
**CONSENT AGENDA**

The following resolution was presented to adopt Items C-1 to C-13 inclusive, contained in Part I, Consent Agenda:

2002-425 Bradley/Dupuis: That Items C-1 to C-13 inclusive, contained in Part I, Consent Agenda, be adopted, with the exception of Item C-8, otherwise dealt with.

**CARRIED**

**MINUTES**

Item C-1  
Report No. 33  
C.C.  
2002-06-27

2002-426 Dupuis/Bradley: That Report No. 33, City Council Minutes of 2002-06-27 be adopted.

**CARRIED**

Item C-2  
T.O.C.  
2002-06-28

2002-427 Bradley/Dupuis: That the Report of the Tender Opening Committee, Minutes of 2002-06-28 be received.

**CARRIED**

C.C. (34<sup>TH</sup>) 2002-07-09

(7)

Item C-3  
T.O.C.  
2002-07-02

2002-428 Dupuis/Bradley: That the Report of the Tender Opening Committee, Minutes of 2002-07-02 be received.

**CARRIED**

Item C-4  
N.D.C.A.  
2002-06-19

2002-429 Bradley/Dupuis: That the Report of the Nickel District Conservation Authority, Minutes of 2002-06-19 be received.

**CARRIED**

Item C-5  
G.S.H.C.  
2002-05-28

2002-430 Dupuis/Bradley: That the Report of the Greater Sudbury Housing Corporation, Minutes of 2002-05-28 be received.

**CARRIED**

Item C-6  
Report No. 6  
S..D.B.H.  
2002-06-20

2002-431 Dupuis/Bradley: That Report No. 6, Sudbury & District Board of Health, Minutes of 2002-06-20 be received.

**CARRIED**

### **TENDERS**

Item C-7  
Contract 2002-21  
Kingsway/Lasalle  
Road Upgrading

Report dated 2002-07-02 from the General Manager of Public Works regarding Contract 2002-21: Kingsway/Lasalle Boulevard Road Upgrading was received.

The following resolution was presented:

2002-432 Bradley/Dupuis: That Contract 2002-21, Kingsway/Lasalle Boulevard Roadway Upgrading be awarded to LaFarge Materials & Construction Inc. in the tendered amount of \$1,039,302.02, this being the lowest tender meeting all the requirements of the contract documents.

**CARRIED**

### **ROUTINE MANAGEMENT REPORTS**

Item C-9  
Renaming St. Jean  
School as "Minnow  
Lake Place/Place  
Minnow Lake"

Report dated 2002-07-03 from the General Manager of Citizen & Leisure Services regarding Renaming St. Jean School as "Minnow Lake Place/Place Minnow Lake" was received.

The following resolution was presented:

2002-433 Petryna/Bradley: That the municipally owned building located at 1127 Bancroft Drive in the City of Greater Sudbury (Formerly known as St. Jean School), be named *Minnow Lake Place/Place Minnow Lake*.

**CARRIED**

Item C-10  
Amendment to  
Reserve Fund By-law  
- Whitewater Park

Report dated 2002-07-03 from the General Manager of Citizen & Leisure Services regarding Amendment to Reserve Fund By-law to include a Reserve for Whitewater Park and any Net Revenues from Powerboat Races be Placed in this Reserve for Improvements to Whitewater Park was received.

The following resolution was presented:

2002-434 Bradley/Lalonde: That the Reserve By-law 2002-196 be amended to include the creation of a new reserve fund for Whitewater Park;

And that the funding for the Whitewater Park Reserve Fund come from the City of Greater Sudbury's portion of the net revenues from the Powerboat Races;

And that the reserve be used, on Council authority, for improvements to Whitewater Park.

**CARRIED**

Item C-11  
Amendment - Handi-  
Transit Policy

Report dated 2002-07-02 from the General Manager of Citizen & Leisure Services regarding Amendment to Handi-Transit Policy - Transportation of Persons with Physical Disabilities was received.

The following resolution was presented:

2002-435 Dupuis/Bradley: WHEREAS the Greater Sudbury Transportation for the Physically Disabled Advisory Panel has received a request to revise the policy to provide a small number of visually impaired clientele with year-round Handi-Transit service;

NOW THEREFORE BE IT RESOLVED AS FOLLOWS:

1. THAT the eligibility criteria identified within the policy for the Transportation of Persons with Physical Disabilities be amended so as to provide for year-round Handi-Transit services for visually impaired clients where circumstances dictate a legitimate need for provision of same;
2. AND THAT staff, in conjunction with The Canadian National Institute for the Blind - Northeastern District, develop an assessment protocol for consideration of future applications from visually impaired clients for year-round service with a view to encouraging the user to progress to eventually be able to use the conventional transit system.

**CARRIED**

Item C-12  
ESA Continuous  
Safety Service  
Agreement

Report dated 2002-07-03, with attachment, from the General Manager of Public Works regarding ESA Continuous Safety Service Agreement was received.

Item C-12  
(Continued)

The following resolution was presented:

2002-436 Bradley/Dupuis: That the City enter into a Continuous Safety Service Agreement (CSSA) with the Electrical Safety Authority (ESA), for a three year term (September 1<sup>st</sup>, 2002 to August 31<sup>st</sup>, 2005) with a year one cost estimate of \$188,400, all in accordance with the report from the General Manager of Public Works dated July 3, 2002.

**CARRIED**

Item C-13  
Assumption of Waste  
Collection Contracts

Report dated 2002-06-24 from the General Manager of Public Works regarding Assumption of Waste Collection Contracts was received.

The following resolution was presented:

2002-437 Bradley/Dupuis: That Canadian Waste Services provide waste collection services for the communities of Capreol, Skead, Coniston, Falconbridge, Garson, Wahnapiatae and the Kukagami Waste Drop-off Depot on a month by month basis for up to 18 months, under the term and conditions previously provided by Sudbury Disposal Services.

**CARRIED**

Item C-8  
Memorialization -  
Civic Memorial  
Cemetery

Report dated 2002-07-03 from the General Manager of Citizen & Leisure Services regarding Memorialization to Groups of Deceased Persons in the designated area of Civic Memorial Cemetery and the placement of a monument to Women Who are victims of Violence was received.

The following resolution was presented:

2002-438 Petryna/Bradley: That the Council of the City of Greater Sudbury continue the practice of allowing memorialization to groups of deceased persons in the designated area of Civic Memorial Cemetery;

And that the Sudbury Coalition to End Violence Against Women be allowed to erect a monument to Women who are victims of Violence in this area as recommended by the Cemetery Advisory Panel.

**CARRIED**

## **BY-LAWS**

- |           |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-----------|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2002-165A | 3 | BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AMEND BY-LAW 2001-34A TO APPOINT OFFICIALS FOR THE CITY OF GREATER SUDBURY<br><br>(This By-law updates the Transition Board Appointment By-law TB-44 to deal with employee departures since that time. It appoints Wayne Ropp as Acting Fire Chief, Doug Wuksinic as General Manager, Corporate Services and Acting General Manager, Emergency Services, and Catherine Sandblom as Acting General Manager of Health and Social Services.) |
| 2002-187A | 3 | BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO CONFIRM THE PROCEEDINGS OF COUNCIL AT ITS MEETING OF JULY 9, 2002                                                                                                                                                                                                                                                                                                                                                                         |
| 2002-188A | 3 | BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AUTHORIZE AN AGREEMENT WITH POWER EVENTS INTERNATIONAL INC. AUTHORIZING THE USE OF WHITEWATER PARK AND THE PROVISION OF OTHER ASSISTANCE FOR THE 11 <sup>TH</sup> ANNUAL CANADIAN POWERBOAT CHAMPIONSHIPS<br><br>Report dated 2002-06-25 from the General Manager of Citizen and Leisure Services.                                                                                                                                        |
| 2002-189A | 3 | BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AUTHORIZE THE GRANTING OF EASEMENTS AND MUNICIPAL CONSENTS TO SUDBURY DISTRICT ENERGY CORPORATION FOR THE SUPPLY OF HEATING AND COOLING<br><br>(This By-law authorizes easements to SDEC under downtown streets and lanes and parallels an earlier By-law of the former Regional Municipality of Sudbury.)                                                                                                                                |
| 2002-190  | 3 | BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO DEEM CERTAIN LANDS AT THE CORNER OF ST. GABRIEL AND ST. RAPHAEL STREETS, PLAN 53M-365 NOT TO BE A PLAN OF SUBDIVISION FOR THE PURPOSES OF SUBSECTION 3 OF SECTION 49 OF THE PLANNING ACT<br><br>Planning Committee Resolution 2002-23                                                                                                                                                                                                     |
| 2002-191A | 3 | BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AMEND BY-LAW 2001-85, A BY-LAW TO APPOINT MUNICIPAL LAW ENFORCEMENT OFFICERS TO ENFORCE THE PRIVATE PROPERTY SECTIONS OF BY-LAW 2001-1<br><br>(This By-law up-dates the list of private property enforcement officers.)                                                                                                                                                                                                                   |

|           |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-----------|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2002-192A | 3 | <p>BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AUTHORIZE AN AGREEMENT WITH L'ASSOCIATION FRANÇAISE DES MUNICIPALITÉS DE L'ONTARIO FOR THE 2003 CONFERENCE</p> <p>In order to host this event, a Memorandum of Agreement is required. This by-law authorizes the General Manager of Economic Development and Planning Services to enter into an agreement on behalf of the City of Greater Sudbury.</p> <p>Report dated 2002-07-03, with attachment, from the General Manager of Economic Development and Planning Services.</p> |
| 2002-193T | 3 | <p>BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AMEND BY-LAW 2001-1, THE TRAFFIC AND PARKING BYLAW</p> <p>Council Resolution 2002-392</p> <p>(Algonquin Road, Sudbury.)</p>                                                                                                                                                                                                                                                                                                                                                      |
| 2002-194  | 3 | <p>BEING A BY-LAW OF THE CITY OF GREATER SUDBURY RELATING TO INFORMATION TO BE PROVIDED IN APPLICATIONS FOR REZONINGS, OFFICIAL PLAN AMENDMENTS, AND DRAFT PLANS OF SUBDIVISION</p> <p>(This By-law continues the requirements of the former Regional Municipality of Sudbury detailing information to be provided in application forms.)</p>                                                                                                                                                                                        |
| 2002-195A | 3 | <p>BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AUTHORIZE A NATURAL GAS BROKER CONSULTING CONTRACT WITH A. E. SHARPE</p> <p>Council Resolution 2002-401</p>                                                                                                                                                                                                                                                                                                                                                                      |
| 2002-196  | 3 | <p>BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AMEND BY-LAW 2001-287F THE RESERVE FUND BY-LAW</p> <p>Report dated 2002-07-03 from the General Manager of Citizen and Leisure Services</p>                                                                                                                                                                                                                                                                                                                                       |
| 2002-197A | 3 | <p>BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AUTHORIZE AN AGREEMENT WITH THE MYTHS AND MIRRORS COMMUNITY ASSOCIATION FOR THE CREATION OF A MURAL ON THE ELGIN STREET PEDESTRIAN WALKWAY</p> <p>Report dated 2002-07-03 from the General Manager of Citizen and Leisure Services</p>                                                                                                                                                                                                                                           |

|           |   |                                                                                                                                                                                                                                                                                                                                                                                                     |
|-----------|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2002-198A | 3 | BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AUTHORIZE A CONTINUOUS SAFETY SERVICE AGREEMENT WITH THE ELECTRICAL SAFETY AUTHORITY                                                                                                                                                                                                                                                               |
|           |   | Report dated 2002-07-03 from the General Manager of Public Works                                                                                                                                                                                                                                                                                                                                    |
| 2002-199A | 3 | BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AMEND BY-LAW 2001-220A TO IMPLEMENT A POLICY FOR THE TRANSPORTATION OF PERSONS WITH PHYSICAL DISABILITIES AND HARMONIZATION OF HANDI-TRANSIT SERVICES                                                                                                                                                                                              |
|           |   | Report dated 2002-07-02 from the General Manager of Citizen and Leisure Services                                                                                                                                                                                                                                                                                                                    |
| 2002-203A | 3 | BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO DECLARE CERTAIN PARCELS OF LANDS TO BE PART OF THE CITY ROAD SYSTEM                                                                                                                                                                                                                                                                                |
|           |   | (This By-law is presented to Council on an annual basis. It provides for all the small "bits and pieces" of roadway that have been purchased or otherwise acquired by the City for road purposes to be formally declared as roads. A number of widenings, subdivision transfers, sight triangles, etc., are included.)                                                                              |
| 2002-204A | 3 | BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AUTHORIZE AN AGREEMENT WITH CANADIAN WASTE SERVICES                                                                                                                                                                                                                                                                                                |
|           |   | Report dated 2002-06-24 from the General Manager of Public Works                                                                                                                                                                                                                                                                                                                                    |
| 2002-205T | 3 | BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AMEND BY-LAW 2001-1, THE TRAFFIC AND PARKING BYLAW                                                                                                                                                                                                                                                                                                 |
|           |   | Report dated 2002-07-03 from the General Manager of Public Works                                                                                                                                                                                                                                                                                                                                    |
| 2002-206A | 3 | BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AUTHORIZE THE ARTS AND CULTURE GRANTS 2002                                                                                                                                                                                                                                                                                                         |
|           |   | (This By-law is required pursuant to Section 113 of the Municipal Act to authorize the Department of Citizen and Leisure Services to make grants to various community organizations for activities in the interest of the municipality. Report dated 2002-06-19 from General Manager of Citizen & Leisure Services. The funds for these grants were identified and approved as part of the budget.) |

- 2002-210Z                      3        BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AMEND BY-LAW 83-304, THE COMPREHENSIVE ZONING BY-LAW FOR THE FORMER TOWN OF NICKEL CENTRE
- Planning Committee Meeting of June 25, 2002.
- (This By-law rezones the subject property to Extractive Industrial to permit the establishment of a sand and gravel pit on the site. The pit is intended to provide material for mine closure and mine development in the area north of the proposed pit. The subject property is also the subject of an Aggregate License application to the Ministry of Natural Resources under the Aggregate Resources Act - Falconbridge Limited (Private Access Road), Parcel 51179 S.E.S., Lots 9 and 10, Concession 2, MacLennan Township)
- 2002-211P                      3        BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO ADOPT AMENDMENT NUMBER 212 OF THE OFFICIAL PLAN FOR THE SUDBURY PLANNING AREA
- Planning Committee Meeting of July 9, 2002
- (This Official Plan Amendment changes the land use designation of the subject lands from "Light Industrial/Service Commercial District" to "General Commercial District", in order to permit general commercial uses, including retail stores on the property. Trinity Development Group - Marcus Drive).
- 2002-212Z                      3        BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AMEND BY-LAW 95-500Z, THE COMPREHENSIVE ZONING BY-LAW FOR THE FORMER CITY OF SUDBURY
- Planning Committee Meeting of July 9, 2002.
- (This By-law rezones the subject property to "C2" in order to permit general commercial uses, which would include "retail" uses on the subject property - Trinity Development Group - Marcus Drive).
- 2002-213F                      3        BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO LEVY A SPECIAL CHARGE UPON PERSONS IN THE CENTRAL BUSINESS DISTRICT IMPROVEMENT AREA ASSESSED FOR COMMERCIAL AND INDUSTRIAL PURPOSES FOR THE YEAR 2002
- This By-law sets the annual budget for the B.I.A. as directed by Council during the Budget Sessions.
- 2002-214F                      3        BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO LEVY A SPECIAL CHARGE UPON PERSONS IN THE FLOUR MILL IMPROVEMENT AREA ASSESSED FOR COMMERCIAL AND INDUSTRIAL PURPOSES FOR THE YEAR 2002
- This By-law sets the annual budget for the B.I.A. as directed by Council during the Budget Sessions.

2002-215

2

BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO STOP-UP, CLOSE AND TRANSFER PART OF AN UNOPENED ROAD ALLOWANCE IN THE MALLARDS' GREEN SUBDIVISION

(Dalron Construction Limited - Planning Committee of July 9, 2002)

This By-law appears for two (2) readings only and will require advertising for four (4) consecutive weeks following which it will be brought back to Council on August 22<sup>nd</sup>, 2002 for third and final reading.

1<sup>st</sup> & 2<sup>nd</sup> Reading

2002-439 Bradley/Dupuis: That By-law 2002-165A, 2002-187A to and including 2002-199A, 2002-203A to and including By-law 2002-206A, By-law 2002-210Z to and including By-law 2002-215 be read a first and second time.

**CARRIED**

3<sup>rd</sup> Reading

2002-440 Dupuis/Bradley: By-law 2002-165A, 2002-187A to and including 2002-199A, 2002-203A to and including By-law 2002-206A, By-law 2002-210Z to and including By-law 2002-214F be read a third time and passed.

**CARRIED**

**CORRESPONDENCE FOR INFORMATION ONLY**

Item C-14  
Provincial Budget

Report dated 2002-07-03 from the General Manager, Corporate Services and Acting General Manager, Emergency Services regarding Provincial Budget was received for information.

Item C-15  
Municipal Road 80  
Culverts  
"Replacement"

Report dated 2002-07-02 from the General Manager of Public Works regarding Municipal Road 80 Culverts "Replacement" was received for information.

**PART II**  
**REGULAR AGENDA**

**MANAGERS' REPORTS**

Item R-1  
Downtown Parking  
Program

Report dated 2002-06-25 from the General Manager of Citizen & Leisure Services regarding Downtown Parking Program was received.

The following resolution was presented:

2002-441 Petryna/Bradley: WHEREAS the Metro Centre and the City deem it desirable to continue the downtown parking program under an amended arrangement;

Item R-1  
(Continued)

NOW THEREFORE BE IT RESOLVED AS FOLLOWS:

1. THAT the Council of the City of Greater Sudbury continue to support the downtown Parking Program;
2. AND THAT the cost-sharing arrangement between Metro Centre and the City of Greater Sudbury be amended so that all revenue losses incurred as a result of the Downtown Parking Program initiative be absorbed by the City, estimated to be an additional \$16,000 cost in 2002;
3. AND FURTHER THAT Metro Centre's contribution to the cost of the program be reduced to include only those costs related to the annual parking advertising campaign, estimated to be \$21,700 in 2002.

**CARRIED**

Item R-2  
Short Term Financial  
Draft Plan

Report dated 2002-07-02 from the General Manager, Corporate Services and Acting General Manager, Emergency Services regarding Short Term Financial Draft Plan was received.

The following resolution was presented:

2002-442 Gainer/Davey: That Council approve, in principle, the Draft Short-Term Financial Plan as outlined in the Report from the General Manager, Corporate Services and Acting General Manager, Emergency Services dated July 5<sup>th</sup>, 2002.

**CARRIED**

Item R-3  
Bill 140 Tax  
Adjustments - 2002  
Decrease Percentage  
Clawback

Report dated 2002-07-04 from the General Manager, Corporate Services and Acting General Manager, Emergency Services regarding Bill 140 Tax Adjustments - 2002 Decrease Percentage Clawback and *Tax Due Dates for Capped Classes* was received.

The following resolution was presented:

2002-443 Bradley/Dupuis: That Council authorize the City Treasurer to determine, for the 2002 taxation year, the percentage of tax decreases that must be withheld (clawback) to fund the 5% cap for assessment-related tax increases for each of the Commercial, Industrial and Multi-Residential classes;

And that Council set the due dates for the Multi-Residential, Commercial and Industrial Classes as August 27<sup>th</sup>, 2002 and September 27<sup>th</sup>, 2002;

And that the necessary by-law be prepared.

**CARRIED**

**BY-LAW**

2002-217F

3

BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO DELEGATE AUTHORITY TO THE CITY TREASURER TO ESTABLISH "CLAWBACK" PERCENTAGES FOR THE 2002 TAXATION YEAR FOR THE COMMERCIAL, INDUSTRIAL, AND MULTI-RESIDENTIAL PROPERTY CLASSES

Report dated 2002-07-04 from the General Manager of Corporate Services

(This By-law will establish the percentages of tax decreases that must be withheld (Clawback) to fund the 5% cap for assessment-related tax increases. In order to meet the tax due dates, Council is requested to delegate the authority to the City Treasurer to set the Clawback Percentages once the data is available.)

1<sup>st</sup> & 2<sup>nd</sup> Reading

2002-444 Dupuis/Bradley: That By-law 2002-217F be read a first and second time.

**CARRIED**

3<sup>rd</sup> Reading

2002-445 Bradley/Dupuis: That By-law 2002-217F be read a third time and passed.

**CARRIED**

Item R-4  
Variations from City's  
Purchasing By-law  
2001-2

Report dated 2002-07-05 from the General Manager of Public Works regarding Variations from the City's Purchasing By-law 2002-2 on the Award of Quotations for Summer Roads Maintenance was received.

The following resolution was presented:

2002-446 Dupuis/Bradley: That the General Manager of Public Works be authorized to solicit quotations through electronic advertising and direct communication with known service providers, for the provision of summer roads works and that the General Manager be authorized to award quotations in excess of \$100,000, notwithstanding the requirements of Schedule "C" to By-law 2001-2.

**CARRIED**

**MOTIONS**

Item R-5  
Implementation of  
System of Zoned  
Rates for Electricity

2002-447 Gordon/Bradley: WHEREAS the Independent Electricity Market Operator (IMO) is proposing to implement a system of zoned rates for electricity (known as "locational marginal pricing" or "LMP");

AND WHEREAS the implementation of LMP for electricity rates will see a new pricing system that charges consumers according to where they live;

Item R-5  
(Continued)

AND WHEREAS the implementation of LMP could see consumers in Northern Ontario and other rural areas of the Province paying higher rates than consumers in urban areas of Southern Ontario;

AND WHEREAS the implementation of LMP could be counterproductive to the growth of jobs and economic development in the North and contrary to the goals of the Smart Growth initiative as it applies to Northern Ontario;

NOW THEREFORE BE IT RESOLVED THAT the Council of the City of Greater Sudbury hereby calls upon the Government of the Province of Ontario not to approve the implementation of an LMP system for electrical rates;

AND FURTHER THAT copies of this Resolution be forwarded to the Honourable Ernie Eves, Premier of Ontario, the Honourable Chris Stockwell, Minister of Environment and Energy, the Association of Municipalities of Ontario, the Federation of Northern Ontario Municipalities, the Northern Ontario Municipal Association, the Mayors and Councils of Northern Ontario Municipalities and all local Members of the Legislative Assembly of Ontario.

**CARRIED**

Letter dated 2002-07-04 from Mayor Gordon.

Item R-6  
Lions' "Eye in the Sky"  
Closed Circuit  
Television Monitoring

2002-448 Bradley/Davey: WHEREAS the Lions' "Eye in the Sky" Advisory Committee was the recipient of the Ontario Crime Control Commission's 2001 Award for Excellence;

AND WHEREAS the Lions' "Eye in the Sky" video monitoring project in the Downtown Core of the City of Greater Sudbury was likely the first in Ontario, if not Canada, to use closed circuit television (CCTV) monitoring as a tool for law enforcement;

AND WHEREAS an evaluation of the effectiveness of the Lions' "Eye in the Sky" undertaken by the consulting firm KPMG completed in May, 2000, concluded that:

"Our analysis indicates at least 300, and as many as 500 robberies, assaults, thefts and other criminal offenses have been deterred by the Lions' Eye in the Sky project, saving as much as \$800,000 in direct monetary losses.";

AND WHEREAS KPMG's analysis further concluded that the Lions' "Eye in the Sky" has also improved the ability of the Greater Sudbury Police Services "to deal with crime and anti-social behaviors such as prostitution, public intoxication and panhandling."

AND WHEREAS in the three years following the introduction of CCTV monitoring in the Downtown Core in 1996, arrests relating to prostitution and drug offenses increased by an average of 18% per year, indicating the value of CCTV monitoring to detect criminal activity;

AND WHEREAS the KPMG study concluded that criminal offenses in the Downtown Core of Greater Sudbury have declined at a greater rate than other communities in Northern Ontario and that public safety was enhanced because the use of the Lions' "Eye in the Sky" allowed Police to locate missing children, find patients from the hospital and prevent potential suicides;

AND WHEREAS municipal tax dollars have not been used to finance either the purchase of the cameras or their ongoing operations due to the generosity and public spirit of community organizations and private companies who have come forward to provide funding of the CCTV monitoring, including:

- The Lions Club of Sudbury
- Sudbury Metro Centre
- Northern Voice and Video
- Greater Sudbury Utilities Inc.
- Insurance Companies
- CP Rail
- Ontario Works.

AND WHEREAS the use and expansion of CCTV monitoring in the Downtown Core of the City of Greater Sudbury enjoys wide spread support from all ages of Citizens;

NOW THEREFORE BE IT RESOLVED THAT the Council of the City of Greater Sudbury hereby endorses the use of CCTV monitoring as a deterrent to criminal activity and increased sense of public safety that such monitoring provides to our Citizens, especially those Senior Citizens who reside in the Downtown;

AND THAT the Council of the City of Greater Sudbury hereby publically acknowledges and congratulates the Lions' "Eye in the Sky" Advisory Committee for their hard work, effort and dedication to making the City of Greater Sudbury a safer place in which to live;

AND FURTHER THAT copies of this Resolution be forwarded to The Honourable Lawrence MacAulay, Solicitor General of Canada, The Honourable David Young, Attorney General and Minister Responsible for Native Affairs, Mr. Andy Humber, Chair, Greater Sudbury Police Services Board, Chief of Police Ian Davidson, and Mr. Tom Walton, Chair, Lions' "Eye in the Sky" Advisory Committee.

Item R-6  
(Continued)

**RECORDED VOTE:**

**YEAS**

**NAYS**

Bradley  
Callaghan  
Courtemanche  
Craig  
Davey  
Dupuis  
Gainer  
Lalonde  
McIntaggart  
Petryna  
Portelance  
Gordon

**CARRIED**

Proceed Past  
10:00 p.m.

2002-449 Dupuis/Bradley: That we proceed past the hour of 10:00 p.m.

**CARRIED**

**ADDENDUM**

Addendum to Agenda

The following resolution was presented.

2002-450 Bradley/Dupuis: That the Addendum to the Agenda be dealt with at this time.

**CARRIED**

Declarations of  
Pecuniary Interest

None declared.

**MANAGERS' REPORTS**

Item AD.1  
Proposal to Lever  
Health Care Assets  
in Northern Ontario

Letter dated 2002-07-09 from Mayor James Gordon regarding Proposal to Lever Health Care Assets in Northern Ontario was received.

The following resolution was presented:

2002-451 Gordon/Bradley: WHEREAS it is estimated that Canada will need 100,000 new health researchers by 2010,

AND WHEREAS based on population and size alone, Northern Ontario's share should be at a minimum 3,000 jobs,

Item AD.1  
(Continued)

AND WHEREAS Canada's goal is to move from 12<sup>th</sup> place globally to 7<sup>th</sup> for health research investment and to achieve this the federal government is doubling research funding to \$1 billion annually,

AND WHEREAS Northern Ontario must build on, and lever its existing research resources including the new Northern Medical School to create jobs,

AND WHEREAS a comprehensive plan must be developed for health research in Northern Ontario focusing on economic development and job growth,

AND WHEREAS this initiative has the support of the Mayors' Coalition, including FONOM and NOMA, and the major research stakeholders in Northern Ontario,

NOW THEREFORE BE IT RESOLVED that the City of Greater Sudbury supports this initiative and agrees to contribute \$35,000 in cash to its development;

AND THAT funding for this project be taken from the 2002 Economic Development Capital Envelope.

**CARRIED**

**QUESTION PERIOD**

Culvert Repair -  
Municipal Road 80

Councillor Dupuis advised the residents in Hanmer and Val Caron were pleased with the culvert repairs being done on Municipal Road 80 and questioned when the project would be completed.

The General Manager of Public Works indicated the work should be completed by the week ending July 19<sup>th</sup>, 2002.

Industrial Park

Councillor Dupuis referred to the industrial park in the former City of Valley East. The grass has not been cut and the landscaping has not been maintained.

The matter was referred to the General Manager of Economic Development & Planning Services.

Dragon Boat Races

Councillor Davey informed Council the 3<sup>rd</sup> Annual Dragon Boat Festival's opening ceremonies would take place on Friday, July 12<sup>th</sup>, 2002 at 7:00 p.m. at the Grace Hartman Amphitheatre in Bell Park and advised the Lake Water Quality Advisory Committee would have a booth, on site, to respond to any questions on lake water quality.

Purchasing By-law -  
Tendering Process

Councillor Craig advised he had received numerous telephone calls from the business community regarding the tendering process. While he is satisfied with the process being followed, he suggested a meeting take place to answer questions such as pre-qualification and due diligence after the tender is awarded.

Purchasing By-law -  
Tendering Process  
(Continued)

The General Manager, Corporate Services and Acting General Manager, Emergency Services advised the Purchasing By-law is currently under review. The City will work with the Chamber of Commerce and the community suppliers in the City. Mr. Mathé, Manager of Supplies & Services, has attended several sessions at the Chamber to supply them with the background needed for their members. Their concerns will be taken under advisement when preparing the new Purchasing By-law. A copy of the current by-law is on the City's web site.

Councillor Dupuis suggested the Sudbury Construction Association be included as part of the process in preparing the new by-law.

Andy's Leather Craft

Council concurred with a request by Councillor Bradley that a brief be prepared to present to the Minister of Municipal Affairs & Housing at the Association of Municipalities of Ontario Conference being held in Toronto in August regarding the entrance to Andy's Leather Craft on Highway 144.

Council Photograph

Councillor Bradley questioned if the official Council photograph could be taken outside, possibly during the month of September.

The City Clerk was directed to contact the photographer and obtain his opinion regarding this request.

Adjournment

2002-452 Bradley/Dupuis: That this meeting does now adjourn.  
Time: 10:32 p.m.

**CARRIED**

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Mayor

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Clerk

**THE THIRD MEETING OF THE PLANNING COMMITTEE  
OF THE CITY OF GREATER SUDBURY**

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**Council Chambers  
Tom Davies Square**

**Tuesday, July 9<sup>th</sup>, 2002  
Commencement: 2:00 p.m.  
Adjournment: 4:23 p.m.**

**COUNCILLOR GERRY MCINTAGGART PRESIDING**

Present                      Councillors Bradley, Dupuis, Portelance

Councillors Craig, Courtemanche, Gainer

Staff                      B. Lautenbach, Director of Planning Services; B. Tanos, Cartographer/G.I.S. Technologist; D. Braney, Property Negotiator/Appraiser; P. Baskcomb, Manager of Community and Strategic Planning; D. Belisle, General Manager of Public Works; D. Nadorozny, General Manager of Economic Development and Planning Services; R. Swiddle, Director of Legal Services/City Solicitor; R. Irwin, Senior Planner; G. Clausen, Director of Engineering Services; J. Lahti, Legal Services; A. Haché, Deputy City Clerk; K. Bowschar, Planning Committee Secretary

Media                      The Box; MCTV; Sudbury Star

Declarations of              None declared.  
Pecuniary Interest

**PUBLIC HEARINGS**

**SUBDIVISION APPROVAL AND REZONING APPLICATIONS ON PARCEL 20525 S.E.S., BEING PART 2, PLAN SR-794, LOT 2, CONCESSION 5, TOWNSHIP OF MCKIM AT BUCKINGHAM DRIVE, SUDBURY - DALRON CONSTRUCTION**

**The Planning Committee meeting was adjourned and the Public Hearing was opened to deal with the following application.**

Report dated July 3, 2002, was received from the Director of Planning Services and the General Manager, Economic Development and Planning Services regarding applications for rezoning and for subdivision approval by Dalron Construction Limited to permit 28 lots for single residential use, Buckingham Drive (former site of the Colonel David Younger Public School).

...Cont'd

**PUBLIC HEARINGS (Contd.)**

**SUBDIVISION APPROVAL AND REZONING APPLICATIONS ON PARCEL 20525  
S.E.S., BEING PART 2, PLAN SR-794, LOT 2, CONCESSION 5, TOWNSHIP OF  
MCKIM AT BUCKINGHAM DRIVE, SUDBURY - DALRON CONSTRUCTION (Cont'd)**

Letter dated July 3rd, 2002, was received from Max Schjerning, expressing concerns with respect to the above-noted application.

Petition dated July 4<sup>th</sup>, 2002, was received from the area residents against the applications.

Letter dated July 9<sup>th</sup>, 2002, from M. Chambers and Aristide (Babe) Marion, was received expressing concerns with respect to flooding and sewer back-up.

The Director of Planning Services outlined the application to the Committee.

Ms. Celia Teale, Planner for Dalron Construction Limited, 130 Elm Street, Sudbury, was present. Ms. Teale stated that Dalron held two public meetings with the area residents to address some of the concerns regarding sewage capacity, traffic flow and greenbelt area. She stated that Dalron had also met with City staff on a number of occasions. She advised that she was aware of the Petition against the application. She pointed out that some of the area residents oppose the application and some do not.

Councillor Courtemanche, representing Ward 6, indicated that during the public meeting, area residents expressed concern with recent incidents of sewage back-up which suggest there is not sufficient sewage capacity and this development would only add to the problem. He also pointed out that at this time it is not known whether there is sufficient sewage capacity to service this development and if there is not the developer would not receive draft approval. He questioned whether the section of sewer pipe which has sagged should be replaced. He also asked if staff had concerns regarding water pressure because of the condition in the subdivision draft plan approval requiring the construction of a watermain loop. He inquired where the walkway would be located and if the existing road structure could handle the traffic because of this development.

...Cont'd

## **PUBLIC HEARINGS (Contd.)**

### **SUBDIVISION APPROVAL AND REZONING APPLICATIONS ON PARCEL 20525 S.E.S., BEING PART 2, PLAN SR-794, LOT 2, CONCESSION 5, TOWNSHIP OF MCKIM AT BUCKINGHAM DRIVE, SUDBURY - DALRON CONSTRUCTION (Cont'd)**

The General Manager of Public Works advised that there is sufficient sewage capacity today. There was a sewer back-up occurrence in March of 2002 due to an obstruction in the pipe. That pipe is on regular maintenance for cleaning. With respect to replacing the portion of the sewer pipe which is sagging, the General Manager of Public Works indicated that the sag is not significant to warrant repair at this time. He also advised that there is not a problem with water pressure in the area. There is a situation with water pressure being insufficient for fire fighting purposes. With respect to traffic, it was noted that the Traffic and Transportation Section had no comments concerning this development.

With respect to the walkway, Ms. Teale advised that the walkway that has become an issue is the one off of Attlee Avenue and this walkway is outside the area being discussed this evening. She advised that at one of the public meetings she indicated Dalron would preserve whatever trees they could to create a buffer.

Mr. John Boxell, corner of Buckingham Drive and Beatrice Crescent, was present. He indicated that different residents in the area have had sewer back-ups for many years. He stated that if you check with insurance companies, you will find some people have had more than one claim. He pointed out that there is no pattern on who gets sewer back-up but everyone in the area has experienced it. He requested that an engineering study into this problem be undertaken before the rezoning is passed.

Mr. Brian Flesher, 982 Soloy indicated he was unable to attend any of the neighbourhood meetings regarding this matter. On March 9, 2002, he had 10 inches of sewer back-up into his basement. Prior to this incidence, he also had a sewer back-up on August 24, 1994. He also pointed out that many homes in the area are not up to Code, as their weeping tiles are connected to the sewer pipe. He indicated that this area has not had regularly scheduled inspections and cleaning and he feels that since the sewer back-up in 1994, this should have occurred. He stated that sewer issues need to be looked at further before the City approves the rezoning.

...Cont'd

**PUBLIC HEARINGS (Contd.)**

**SUBDIVISION APPROVAL AND REZONING APPLICATIONS ON PARCEL 20525  
S.E.S., BEING PART 2, PLAN SR-794, LOT 2, CONCESSION 5, TOWNSHIP OF  
MCKIM AT BUCKINGHAM DRIVE, SUDBURY - DALRON CONSTRUCTION (Cont'd)**

The General Manager of Public Works advised that prior to 1985 within the City of Sudbury, it was legal for homes to hook-up their weeping tiles to the sanitary sewer. He pointed out that in August of 1994 an unusual event took place in that 450 homes were flooded. It was not something defective in the pipes that caused the problem, it was because of heavy rainfall. The sagging pipe will accumulate debris and that is why it needs to be cleaned to remove any accumulation that builds up in the sagged portion.

**The Public Hearing concerning this matter was closed and the Planning Committee resumed in order to discuss and vote on the application.**

**Recommendation 2002-27**

That the application by Dalron Construction Limited to amend By-law 95-500Z being the Comprehensive Zoning By-law for the (former) City of Sudbury with respect to those lands described as being P.I.N. 02132-0640, being Parcel 20535 S.E.S., Part 2, Plan SR-794, in Lot 2, Concession 5, Township of McKim, by changing the zoning classification from "I" Institutional Zone to "R1", Single Residential Zone, be approved.

CONCURRING MEMBERS: Councillors Bradley; Dupuis; McIntaggart; Portelance

**CARRIED**

**Recommendation 2002-28**

That the City of Greater Sudbury Council's delegated official be directed to issue the draft approval for the subject subdivision not sooner than 14 days following the date of the public meeting in accordance with the requirements of Section 51(20) of the Planning Act, and subject to the following conditions:

- (a) That this draft approval applies to the draft plan of subdivision of P.I.N. 02132-0640 in Part of Lot 2, Concession 5, Township of McKim, as shown on a plan prepared by Terry Del Bosco, O.L.S. and dated January 29<sup>th</sup>, 2002.
- (b) That the standard conditions of draft approval be imposed.

...Cont'd

**PUBLIC HEARINGS (Contd.)**

**SUBDIVISION APPROVAL AND REZONING APPLICATIONS ON PARCEL 20525  
S.E.S., BEING PART 2, PLAN SR-794, LOT 2, CONCESSION 5, TOWNSHIP OF  
MCKIM AT BUCKINGHAM DRIVE, SUDBURY - DALRON CONSTRUCTION (Cont'd)**

**Recommendation 2002-28 (cont'd)**

- (c) That cash in lieu of the 5% of the lands included in the plan of subdivision be dedicated to the City of Greater Sudbury for municipal parks purposes in accordance with Section 51.1 of the Planning Act.
- (d) That a watermain loop be constructed from the proposed street to the existing municipal systems on Soloy Street between proposed Lots 12 and 13 and along the existing walkway noted as Block "B" on Soloy Drive to the satisfaction of the General Manager of Public Works.
- (e) That the final plan be provided in AutoCAD.dwg format to the satisfaction of the Coordinator of Geographic Information, Surveys and Mapping Section.
- (f) If final approval is not granted within three years of the date of draft approval, the draft approval shall lapse in accordance with Section 51(32) of the Planning Act, unless an extension is granted by Council pursuant to Section 51(33) of the Planning Act.
- (g) Draft approval does not guarantee an allocation of water or sanitary sewer capacity. Prior to the signing of the final plan, the Planning and Development Services Division is to be advised by the General Manager of Public Works that sufficient water and sanitary sewer capacity exists to service the development.

**CONCURRING MEMBERS: Councillors Bradley; Dupuis; McIntaggart; Portelance**

**CARRIED**

## **PUBLIC HEARINGS (Contd.)**

### **APPLICATIONS FOR OFFICIAL PLAN AMENDMENT AND REZONING IN ORDER TO PERMIT A RETAIL STORE (HOME SENSE) AS A SECOND USE ON THE SITE AT MARCUS DRIVE, SUDBURY - TRINITY DEVELOPMENT GROUP**

**The Planning Committee meeting was adjourned and the Public Hearing was opened to deal with the following application.**

Report dated July 3, 2002, was received from the Director of Planning Services and the General Manager, Economic Development and Planning Services regarding an application to General Commercial District and a rezoning application to "C2" General Commercial Zone by Trinity Development Group, in order to permit a retail store (Home Sense) as a second use on the site, Marcus Drive.

Mr. Donald McCullough, MCIP, RPP, Planning Consultant, representing Trinity Development Group was present.

The Director of Planning Services outlined the application to the Committee.

Councillor Craig, representing Ward 5, indicated that when this development started two years ago, many phone calls were received regarding blasting. He asked the applicant whether there would be substantial blasting for this development.

Mr. Donald McCullough, Planner, representing the Trinity Development Group, advised that there will be a minor amount of blasting required on this site, unlike Silver City. He indicated that the Planning staff report is quite comprehensive. In April, 2002 he was before the Committee for approval of a 66,500 square foot building. Sears Whole Home would occupy 43,000 square feet and Home Sense would occupy 23,500 square feet. Sears Whole Home is a bulk retail store which features furniture and appliances. Home Sense does not meet bulk retail classification and will sell home decorations, glassware, kitchen accessories, etc. Construction costs are estimated to be three million dollars, approximately 100 retail jobs and 150 construction jobs will be created and taxes are estimated to be \$250,000.00. Site work will begin in one or two weeks and the store is scheduled to open in early spring.

...Cont'd

**PUBLIC HEARINGS (Contd.)**

**APPLICATIONS FOR OFFICIAL PLAN AMENDMENT AND REZONING IN ORDER TO PERMIT A RETAIL STORE (HOME SENSE) AS A SECOND USE ON THE SITE AT MARCUS DRIVE, SUDBURY - TRINITY DEVELOPMENT GROUP (Cont'd)**

No objectors were present.

**The Public Hearing concerning this matter was closed and the Planning Committee resumed in order to discuss and vote on the application.**

**Recommendation 2002-29**

That the application by Trinity Development Group to amend the City of Sudbury Secondary Plan by changing the land use designation of Part of Parcel 10180, being Parts 3 to 12, Plan 53R-17119, Lot 12, Concession 4, Township of Neelon from "Light Industrial/Service Commercial District" to "General Commercial District" be approved.

CONCURRING MEMBERS: Councillors Bradley; Dupuis; McIntaggart; Portelance

**CARRIED**

**Recommendation 2002-30**

That the application by Trinity Development Group to amend the former City of Sudbury Zoning By-law 95-500Z, by changing the zoning classification of Part of Parcel 10180, being Parts 3 to 12, Plan 53R-17119, Lot 12, Concession 4, Township of Neelon from "M1-42", Light Industrial/Service Commercial Zone-Special, to "C2", General Commercial Zone, be approved.

CONCURRING MEMBERS: Councillors Bradley; Dupuis; McIntaggart; Portelance

**CARRIED**

## **PUBLIC HEARINGS (Contd.)**

### **REZONING APPLICATION IN ORDER TO MODIFY EXISTING APPROVALS RELATED TO THE RETIREMENT COMPLEX ON PARTS 1 AND 2, PLAN 53R-16585, LOT 7, CONCESSION 5, WATERS TOWNSHIP, 18 JACOBSON DRIVE, LIVELY - DALRON LEASING LTD./1323254 ONTARIO INC.**

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**The Planning Committee meeting was adjourned and the Public Hearing was opened to deal with the following application.**

Report dated July 3, 2002, was received from the Director of Planning Services and the General Manager, Economic Development and Planning Services regarding an application for rezoning by Dalron Leasing Ltd./1323254 Ontario Inc. in order to modify existing approvals related to the retirement complex on Parts 1 and 2, Plan 53R-16585, Lot 7, Concession 5, Waters Township, 18 Jacobson Drive, Lively.

The Director of Planning Services outlined the application to the Committee.

Ms. Celia Teale, Planner representing Dalron Leasing Ltd. advised that they have secured a tenant for 3,500 square feet of commercial space. This tenant would rather own the land than lease it. The remaining property being rezoned will be used for either commercial uses or guest rooms for seniors. She indicated that they will be utilizing the existing foundation prepared for the commercial component of the retirement complex. The Committee noted that the City Consent Official approved a consent application to create a separate commercial lot subject to the approval of the rezoning application.

Mr. Guy Caverson addressed the Committee on behalf of Caverson Associates Ltd., the owners of the Jacobson Plaza located across the street from this development. He pointed out that when Dalron brought municipal services to this site, they needed to raise the entrance by two feet because they intercepted rock. Prior to the reconstruction of Jacobson Drive, the entrance was level with the roadway. He stated that this increase in road elevation was done without municipal approval. In April of 2001 a meeting was held with the Public Works Department in Walden and the drawing did not show a change in design elevation or road height. The as-built drawings, stamped and certified show that the road elevation was not increased. He said that he inquired at the City whether or not the change in design elevation was approved sometime during construction. He was advised by the City that it was within acceptable design parameters. He has sent 11 e-mails to the City regarding what are acceptable design parameters and has yet to receive a reply.

...Cont'd

**PUBLIC HEARINGS (Contd.)**

**REZONING APPLICATION IN ORDER TO MODIFY EXISTING APPROVALS  
RELATED TO THE RETIREMENT COMPLEX ON PARTS 1 AND 2,  
PLAN 53R-16585, LOT 7, CONCESSION 5, WATERS TOWNSHIP, 18 JACOBSON  
DRIVE, LIVELY - DALRON LEASING LTD./1323254 ONTARIO INC. (Cont'd)**

Mr. Caverson stated that because of the change in road elevation, vehicles have problems entering and exiting both entrances to his property, there is water entering his property whereas before it did not, and the ditches are at such a slope they are hard to maintain. He questioned why, as abutting property owners, they were not contacted about design of the roadway at the preliminary stage or when there were changes. In his opinion, there are deficiencies that exist in the Site Plan Agreement and as-built drawings and he requested that the rezoning be deferred, in order to obtain answers.

Ms. Teale requested that the land use issue and road issue be kept separate. With respect to the land use, the foundation is in the ground and they have a building permit. She pointed out that Jacobson Drive was a mess prior to reconstruction, not only that Jacobson Drive was on their property and they needed to realign it. There has been a vast improvement.

The General Manager of Public Works advised the matter regarding the road elevation is still outstanding. The road's current elevation was one informally accepted by the Town of Walden. With respect to the road being within acceptable City standards, they are reviewing with the engineering design firm both what was constructed and the as-built drawings. He indicated that the Site Plan Control Agreement exists and is in place. The issue is whether the developer complied with the Agreement. A report regarding this matter will be submitted to the Committee.

...Cont'd

## **PUBLIC HEARINGS (Contd.)**

### **REZONING APPLICATION IN ORDER TO MODIFY EXISTING APPROVALS RELATED TO THE RETIREMENT COMPLEX ON PARTS 1 AND 2, PLAN 53R-16585, LOT 7, CONCESSION 5, WATERS TOWNSHIP, 18 JACOBSON DRIVE, LIVELY - DALRON LEASING LTD./1323254 ONTARIO INC. (Cont'd)**

**The Public Hearing concerning this matter was closed and the Planning Committee resumed in order to discuss and vote on the application.**

#### **Recommendation 2002-31**

That the application by Dalron Leasing Limited/1323254 Ontario Inc. to amend By-law 83-303 being the Zoning By-law for the former Town of Walden by changing the zoning classification of Parts 1 and 2, Plan 53R-16585 in Lot 7, Concession 5, Waters Township from "C2-5", General Commercial Special to a revised "C2-Special", General Commercial Special be approved subject to the following:

1. That the applicants provide the Development Services Section with a registered survey plan of the lands being rezoned in order to enable the preparation of an amending by-law.
2. That the only permitted uses on the lands subject to Consent Application B0031/2002, being Part of Parts 1 and 2, Plan 53R-16585 shall be as follows:
  - (i) Personal service shops, offices, retail stores and a restaurant, provided that the total gross floor area shall not exceed 334 square metres.
3. That the only permitted uses on the remainder of Part 2, Plan 53R-16585, after Consent B0031/2002, shall be as follows:
  - (i) Either personal service shops, offices, retail stores and a restaurant, provided that the total gross floor area shall not exceed 1,339 square metres, or,  
  
a maximum of 25 guest rooms designed for seniors or residents thereof who require nursing and/or homecare together with centralized kitchen and dining facilities.

...Cont'd

**PUBLIC HEARINGS (Contd.)**

**REZONING APPLICATION IN ORDER TO MODIFY EXISTING APPROVALS  
RELATED TO THE RETIREMENT COMPLEX ON PARTS 1 AND 2,  
PLAN 53R-16585, LOT 7, CONCESSION 5, WATERS TOWNSHIP, 18 JACOBSON  
DRIVE, LIVELY - DALRON LEASING LTD./1323254 ONTARIO INC. (Cont'd)**

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**Recommendation 2002-31 (cont'd)**

4. That the only permitted uses on the remainder of Part 1, Plan 53R-16585, after Consent B0031/2002, shall be as follows:
  - (i) A maximum of 60 guest rooms designed for seniors or residents thereof who require nursing and/or homecare together with centralized kitchen and dining facilities; and  
  
A maximum of 80 dwelling units.
5. Parking for any residential component on the site shall continue to be provided in accordance with the following:  
  
seniors' guest rooms:      0.5 spaces for each of the first 30 guest rooms  
                                         plus 0.25 spaces for each additional guest room  
  
                                         1.5 spaces per dwelling unit
6. All of the permitted uses shall be allowed within a single interconnected building containing not more than 3 storeys.
7. That prior to the passing of an amending by-law, the existing Site Plan Control Agreement shall be amended to incorporate the new severance boundaries and that the amending zoning by-law be tailored to the site plan where necessary.

CONCURRING MEMBERS: Councillors Bradley; Dupuis; McIntaggart; Portelance

**CARRIED**

## **PART I - CONSENT AGENDA**

The following recommendation was presented to adopt Items C-1 to C-2 contained in the Consent Agenda:

### Recommendation 2002-32

Dupuis-Bradley: That Items C-1 to C-2 contained in the Consent Agenda, be adopted.

**CARRIED**

## **MINUTES**

Item C-1  
Report No. 8  
VETAC Minutes  
June 5, 2002

### Recommendation 2002-33

Bradley-Dupuis: That Report #8, Vegetation Enhancement Technical Advisory Committee Minutes of June 5, 2002, be received.

**CARRIED**

## **ROUTINE MANAGEMENT REPORTS**

Item C-2  
Plan of Subdivision  
Dalron Construction  
- Mallard's Green  
Subdivision,  
Phase 6

Report dated July 4, 2002, was received from the General Manager, Corporate Services regarding the Plan of Subdivision - Dalron Construction Limited, Mallard's Green Subdivision, Phase 6.

### Recommendation 2002-34

Bradley-Dupuis: That a portion of the road located at the intersection of Sweetberry Drive and Mallard's Landing Drive (Unopened) be stopped up and closed under By-law, and that the lands be re-transferred to the subdivider in accordance with the City's Purchasing By-law governing the disposal of real property.

**CARRIED**

## **MANAGERS' REPORTS**

Item C-3                      Report dated July 2<sup>nd</sup>, 2002 was received from the General  
Sale of Surplus            Manager, Corporate Services regarding the City Sale of Surplus  
Lands - Notre Dame Lands - Notre Dame St., Azilda.  
St., Azilda

### **Recommendation 2002-35**

Dupuis-Bradley: That the offer submitted by Habitat for Humanity  
Sudbury District to purchase surplus land on Notre Dame Street, in the  
former Town of Azilda, for a nominal purchase price be accepted.

**CARRIED**

The Committee agreed that a policy be prepared on the gifting of public  
lands to be submitted to the Public and Intergovernmental Affairs  
Sub-Committee for consideration.

### **Adjournment**

### **Recommendation 2002-36**

Bradley-Dupuis: That we do now adjourn.  
Time: 4:23 p.m.

**CARRIED**

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DEPUTY CITY CLERK

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CHAIR GERRY MCINTAGGART

**THE FOURTH MEETING OF THE PLANNING COMMITTEE  
OF THE CITY OF GREATER SUDBURY**

**Committee Room C-12  
Tom Davies Square**

**Monday, July 29<sup>th</sup>, 2002  
Commencement: 11:00 a.m.  
Adjournment: 12:10 p.m.**

**COUNCILLOR DAVE KILGOUR, IN THE CHAIR**

**Present**

Councillors Bradley, Dupuis, McIntaggart, Portelance

**City Officials**

V. Serafini, By-law Enforcement Officer; A. Haché, Deputy Clerk;  
K. Bowschar-Lische, Planning Committee Secretary

**Declarations of  
Pecuniary Interest**

None declared.

**HEARINGS**

**Taxi Driver's Licence -  
Norman Joseph Lister**

**UNDER CITY OF SUDBURY MUNICIPAL CODE, ARTICLE 20  
TAXI-CAB DRIVER'S LICENCE QUALIFICATIONS**

Appeal of Decision not to issue a Taxi-Cab Driver's Licence  
- Norman Joseph Lister

(CORRESPONDENCE WAS CIRCULATED UNDER SEPARATE  
COVER TO COMMITTEE MEMBERS ONLY)

The Chair advised the Applicant that the hearing could be conducted  
"In Camera" or in open public session. The Applicant agreed the  
hearing be held in open public session.

V. Serafini, By-law Enforcement Officer, advised Members of the  
Planning Committee that under the terms of Chapter 553 (Taxi) of the  
former City of Sudbury Municipal Code, Mr. Lister had been refused  
a Taxi Driver's Licence due to criminal convictions. The applicant  
appealed the decision not to issue the Taxi Driver's Licence and the  
application is before the Planning Committee for their consideration.

Mr. Lister addressed the Committee requesting reconsideration be  
given in granting his application and outlined reasons why he should  
be granted the Taxi Driver's Licence.

The Committee agreed to consider his request for a Taxi Driver's  
Licence in the open portion of the meeting.

Norman Joseph Lister  
(cont'd)

The following recommendation was presented:

2002-37 Portelance-McIntaggart: That the Taxi Hearing Committee recommends that Norman Joseph Lister be issued a Taxi Driver's Licence; and

Further that, pending adoption of these minutes by Council, the Clerk conduct a telephone and/or electronic mail poll to obtain the approval of Council in order that the Taxi Driver's Licence can be issued as soon as possible.

**CARRIED**

Hawker/Pedlar Assistant  
Licence -  
Kenneth Albert Lee

**UNDER BY-LAW 74-100 RESPECTING THE ISSUE OF  
LICENCES**

Appeal of Decision not to issue a Hawker/Pedlar Assistant's Licence  
- Kenneth Albert Lee

(CORRESPONDENCE WAS CIRCULATED UNDER SEPARATE  
COVER TO COMMITTEE MEMBERS ONLY)

The Chair advised the Applicant that the hearing could be conducted "In Camera" or in open session. The Applicant agreed the hearing be conducted in open public session.

A. Haché, Deputy City Clerk, advised Members of the Planning Committee that under the terms of provisions of sections 5 and 6 of the former City of Sudbury Licensing By-law 74-100, Mr. Lee has been refused a Hawker/Pedlar Assistant Licence (Hot Dog Cart) due to criminal convictions. The applicant appealed the decision not to issue a Hawker/Pedlar Licence and the application is before the Planning Committee for their consideration.

Mr. Lee addressed the Committee requesting reconsideration be given in granting his application and outlined reasons why he should be granted a Hawker/Pedlar's Assistant Licence.

The Committee agreed to consider his request for a Hawker/Pedlar's Assistant Licence in the open portion of the meeting.

Hawker/Pedlar Assistant  
Licence - Kenneth Albert  
Lee - (cont'd)

The following recommendation was presented:

2002-38 Portelance-McIntaggart: That the Planning Committee recommends that Kenneth Albert Lee be issued a Hawker/Pedlar Assistant's Licence; and

Further that pending adoption of these minutes by Council, the Clerk conduct a telephone and/or electronic mail poll to obtain the approval of Council in order that a Hawker/Pedlar Licence can be issued as soon as possible.

**CARRIED**

Adjournment

2002-39 Portelance-McIntaggart: That we do now adjourn.  
Time: 12:10 p.m.

**CARRIED**

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Chair

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Secretary

**THE SECOND MEETING OF THE PROPERTY  
STANDARDS APPEAL COMMITTEE**

Committee Room C-12  
Tom Davies Square

Monday, July 29, 2002  
Commencement: 10:00 a.m.  
Adjournment: 10:55 a.m.

**CHAIR DAVE KILGOUR PRESIDING**

**Present**

Councillors Bradley, Dupuis, McIntaggart, Portelance

**Staff**

D. Nadorozny, General Manager of Economic Development and Planning Services; V. Serafini, By-law Enforcement Officer; A. Haché, Deputy Clerk; K. Bowschar-Lische, Planning Committee Secretary

**Declarations of  
Pecuniary Interest**

None declared.

**MANAGERS' REPORT**

**Appeal of an Order  
to Remedy  
- Marc  
Menard**

Report dated July 18<sup>th</sup>, 2002 was received from the Director of Planning Services and the General Manager, Economic Development and Planning Services regarding an Appeal of an Order to Remedy that was issued by a Property Standards Officer under the City of Greater Sudbury Maintenance and Occupancy Standards By-law 2001-200.

The By-law Enforcement Officer advised that a complaint was received in February, 2001, regarding a large number of vehicles, vehicle parts, tires and other articles located at 1035 Radar Road in Hanmer. The vacant building located on the property is unsecured and an accessory structure is beginning to collapse. Following investigation, charges were laid for a non-permitted use under the Valley East Zoning By-law for the operation of a vehicle salvage yard. A trial was held in January, 2002, which Mr. Menard did not attend. A fine of \$3,000 plus costs was imposed as well as an Order to Comply requesting that all vehicles and vehicle parts be removed from the property by May 31, 2002. The property was inspected again on June 3, 2002 by the By-law Enforcement Section and it was determined that the Court Order had not been complied with.

An Order to Remedy was issued on June 13, 2002, requesting Mr. Menard to secure the vacant building on the property, demolish the partially collapsed structure, remove all inoperative, partially dismantled vehicles and vehicle parts and remove various other articles (discarded lumber, freezer, pipes, furniture, garbage, etc.) Mr. Menard appealed the order and that is the reason the Committee is meeting today.

Mr. Marc Menard, owner of 1035 Radar Road in Hanmer was present. He indicated that he was previously asked to clean up the property but the court date was remanded. He was not notified of the new date and therefore did not attend. He received a registered letter following the trial that he was to pay a \$3,000 fine.

Appeal of an Order  
to Remedy  
- Marc Menard  
(cont'd)

He pointed out that all vehicles on the property are his own and one is owned by his daughter which he is repairing. As far as the rubbish on the property, he had no problem with cleaning that up but needs more time. He indicated that he is presently on compensation and only receives \$340.00 per month. He stated that he could not physically do the work within the two week period. Since the photos were taken he has removed 3 vehicles, 2 front clips, inquired about the removal of the tires and made a few trips to the landfill. He advised that if the Committee gave him 30 days to clean up, a good portion of the work would be done. If he is not given the 30 days, the property would be the City's. He also advised that he received a letter from the MOE regarding fuel tanks on the property which should be removed, but he was not given a timeframe. Ground samples were taken and there is contamination throughout the whole area. It was also noted that Mr. Menard is in tax arrears.

Committee Members expressed concern regarding liability should something happen on the property.

The By-law Enforcement Officer indicated that she had contacted the MOE and they advised they had no record of any Order issued for this address. She informed the Committee that Mr. Menard can appeal to the courts within 14 days of being notified of the decision. He must advise the City he has appealed the decision. If he does not appeal the Committee's decision, the City will proceed to clean up the property.

The following recommendation was presented:

2002-03 Dupuis-Bradley: That the Order to Remedy issued to Mr. Marc Menard of 1035 Radar Road in Hanmer be upheld.

**CARRIED**

Adjournment

2002-04 McIntaggart-Dupuis: That we do now adjourn.  
TIME: 10:55 a.m.

**CARRIED**

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DEPUTY CLERK

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CHAIR DAVE KILGOUR PRESIDING

## MINUTES OF THE TENDER OPENING COMMITTEE

Committee Room C-41  
Tom Davies Square  
2002-07-09

Commencement: 2:30 p.m.  
Adjournment: 2:35 p.m.

### **G. CLAUSEN, DIRECTOR OF ENGINEERING SERVICES, IN THE CHAIR**

#### **Present**

M. Hauta, Accountant; R. Norton, Coordinator of Technical Services; L. Lesar, Secretary to the Manager of Supplies & Services; B. Marrocco, Clerk/Receptionist; M. Jakubo, Co-Ordinator of Supplies & Services; A. Roy, Law Clerk

Contract 2002-MD2  
New Cobden Road  
Municipal Drain

Tenders for Contract 2002-MD2, New Cobden Road Municipal Drain {estimated at a total cost of \$111,850.00} were received from the following bidders:

| <b>BIDDER</b>             | <b>TOTAL AMOUNT</b> |
|---------------------------|---------------------|
| Pioneer Construction Inc. | \$257,676.23        |
| Lacroix Construction      | \$253,539.44        |

A bid deposit in the form of a certified cheque, letter of credit, bid bond and/or agreement to bond accompanied each tender.

The foregoing tenders were turned over to the Coordinator of Technical Services for review and recommendation to the General Manager of Public Works who would report to City Council.

#### **Adjournment**

The meeting adjourned at 2:35 p.m.

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Secretary

**T.O.C. 2002-07-09 (1)**

Nickel District Conservation Authority  
Minutes of Special General Board Meeting

Wednesday, August 7, 2002

Room C-11  
Tom Davies Square

Commenced: 7:01 p.m.  
Adjourned: 7:57 p.m.

PRESENT: Ron Bradley, Chairman  
David Courtemanche  
Gerard Dalcourt  
Patricia Douglas  
Dave Kilgour  
Michael Petryna  
Bob Rogers

ALSO PRESENT: A. Bonnis  
P. Sajatovic  
L. Lachance  
A. Potvin, City of Greater Sudbury  
D. Dorland, D. S. Dorland Ltd.  
General Public (26)

1. Chair Bradley opened the meeting.
2. No declarations of conflict were declared.
3. Adoption of Minutes

June 19, 2002

Resolution 2002-40

Courtemanche - Rogers

That the minutes of the General Board meeting of June 19, 2002, as duplicated and circulated, be approved.

Carried.

4. Hearing - Section 28 of the Conservation Authorities Act (Gilbert & Louise Quenneville)

N.D.C.A. members and the general public present were advised of the procedure to be followed in conducting this Hearing under the NDCA's Fill, Construction and Alteration to Waterways Regulations. A. Bonnis commenced the Hearing with comments pertaining to the new application and the options available to members to make a decision at this Hearing. Mr. D. Dorland, Agent, for the applicants then made some remarks and

expressed satisfaction with the recommendations contained in the staff report from A. Bonnis. N.D.C.A. members had many questions for Nickel District Conservation Authority staff, and the applicant's agent. As well, members made specific comments about the complexity of this application and the sensitive nature of the area adjacent to the Vermilion River. It was pointed out that the N.D.C.A. was not dealing with any outstanding issues pertaining to public health or planning/land use in considering this specific application.

After a very thorough discussion, N.D.C.A. members agreed that the initial Section 28 Permit would be issued for a maximum period of three (3) years, expiring in 2005 at a date to be determined. The conditions of the permit will be subject to annual review by N.D.C.A. staff and full compliance by the applicant. The implications of non-compliance at any time were outlined by A. Bonnis. The length of permit renewal after 2005 will be determined at that time, based on the options available to the N.D.C.A. and in consultation with the applicant.

The following resolution was then presented.

Resolution 2002-41

Rogers - Courtemanche

That the application by Gilbert & Louise Quenneville to construct a seasonal dwelling, permit seasonal temporary structures, and place fill under Section 28 of the Conservation Authorities Act, on Parcels 7545 and 30291 S.W.S., Lots 8 & 9, Concession 1, Dowling Township, be approved, and

- 1) that a permit not be issued until a legal agreement between the applicant and the Nickel District Conservation Authority, and a development plan meeting all technical requirements of the N.D.C.A. is registered on title, with all costs to be borne by the applicant to prepare and register the agreement,
- 2) that the legal agreement entered into between the applicant and N.D.C.A. will include but not be limited to:
  - 3) one permanent seasonal dwelling
  - 4) number and location of campsites
  - 5) number of camper units per site
  - 6) limitations on period of use and operation
  - 7) access for inspection
  - 8) permit renewal conditions.

Carried.

5. In-Camera (Personnel Matter)

Resolution 2002-42

Douglas - Petryna

That we go in-camera at 7:50 p.m.

Carried.

At 7:55 p.m., the Chair reported that a personnel matter had been discussed in-camera and that a resolution would be forthcoming at this time.

Resolution 2002-43

Douglas - Dalcourt

That the four eligible full-time Nickel District Conservation Authority staff be granted the following annual salary adjustments:

- a) a 3% increase retroactive to April 1, 2002,
- b) a 3% increase effective April 1, 2003
- c) a 3% increase effective April 1, 2004, and
- d) that associated employment benefits be adjusted as required, based on the approved salary adjustments in 2002, 2003 and 2004.

Carried.

6. New Business

A. Bonnis informed members that in order to upgrade the flood forecast system software, he would have to travel to the supplier located in the United States in the near future. He explained that this is necessary in order to ensure the system continues functioning, and is more economical than having technicians from the supplier travel to Sudbury.

No other business was transacted.

7. Adjournment

Resolution 2002-44

Rogers - Courtemanche

That we do now adjourn.

Carried.

## MINUTES OF THE TENDER OPENING COMMITTEE

Committee Room C-41  
Tom Davies Square  
2002-08-13

Commencement: 2:30 p.m.  
Adjournment: 2:40 p.m.

### **D. BELISLE, GENERAL MANAGER OF PUBLIC WORKS IN THE CHAIR**

#### **Present**

P. Chiesa, Co-ordinator of Project Engineering; A. Roy, Law Clerk; K. O'Brien, Law Student; R. Wood, Investment Officer; A. Dagostino, Roads & Drainage Engineer; T. Mowry, City Clerk; A. Sweetman, Sewer & Water Engineer; L. Lange, Designer (Engineering); R. Delaire, Supplies & Services Co-ordinator; B. Marrocco, Clerk-Receptionist.

#### **Others**

S. McCool, Garson Pipe Contractors Ltd.; R. Martin, Pioneer Construction; J. Bot, Teranorth Construction & Engineering Ltd.

#### **Contract 2002-7 Tender for Coronation St. Area Watermain Improvements - 2002**

Tenders for Contract 2002-7, Coronation St. Area Watermain Improvements {estimated at a total cost of \$480,000.00} were received from the following bidders:

| <b>BIDDER</b>                | <b>TOTAL AMOUNT</b> |
|------------------------------|---------------------|
| Garson Pipe Contractors Ltd. | \$522,976.41        |
| Labelle Bros. Excavating     | \$524,187.65        |
| R.M. Belanger Limited        | \$539,296.05        |
| Pioneer Construction         | \$531,592.16        |

A bid deposit in the form of a certified cheque, letter of credit, bid bond with an agreement to bond accompanied each tender.

The foregoing tenders were turned over to the Sewer & Water Engineer for review and recommendation to the General Manager of Public Works who would report to City Council.

#### **Contract 2002-20 Tender for Bancroft Dr Reconstruction - 2002**

Tenders for Contract 2002-20, Bancroft Dr. Reconstruction {estimated at a total cost of \$2,100,000.00} were received from the following bidders:

| <b>BIDDER</b>                     | <b>TOTAL AMOUNT</b> |
|-----------------------------------|---------------------|
| Interpaving Limited               | \$2,213,644.20      |
| Teranorth Construction            | \$2,030,704.63      |
| Leo Alarie & Sons Limited         | \$2,461,262.15      |
| Belanger Construction (1981) Ltd. | \$2,168,708.10      |
| Pioneer Construction              | \$2,157,366.88      |

T.O.C. 2002-08-13 (1)

A bid deposit in the form of a certified cheque, letter of credit, bid bond with an agreement to bond accompanied each tender.

The foregoing tenders were turned over to the Roads & Drainage Engineer for review and recommendation to the General Manager of Public Works who would report to City Council.

Contract 2002-23  
Tender for Highway 69  
North (M.R.80)  
Reconstruction - 2002

Tenders for Contract 2002-23, Highway 69 North (M.R.80) Reconstruction {estimated at a total cost of \$1,311,000.00} were received from the following bidders:

| <b>BIDDER</b>                            | <b>TOTAL AMOUNT</b> |
|------------------------------------------|---------------------|
| Interpaving Limited                      | \$1,753,109.40      |
| Teranorth Construction                   | \$1,814,237.97      |
| Pioneer Construction Inc.                | \$1,542,380.06      |
| Lafarge Materials &<br>Construction Inc. | \$1,840,894.59      |
| Belanger Construction (1981) Inc.        | \$1,856,289.50      |

A bid deposit in the form of a certified cheque, letter of credit, bid bond with an agreement to bond accompanied each tender.

The foregoing tenders were turned over to the Roads & Drainage Engineer for review and recommendation to the General Manager of Public Works who would report to City Council.

Contract 2002-28  
Tender for Ester/  
Dunbar Drainage  
Improvements - 2002

Tenders for Contract 2002-28, Ester/Dunbar Drainage Improvements {estimated at a total cost of \$450,000.00} were received from the following bidders:

| <b>BIDDER</b>                  | <b>TOTAL AMOUNT</b> |
|--------------------------------|---------------------|
| Garson Pipe Contractors        | \$352,606.73        |
| Hollaway Equipment Rental Ltd. | \$567,917.48        |
| Pioneer Construction           | \$555,744.99        |
| Lacroix Construction           | \$347,778.89        |
| R.M. Belanger Ltd.             | \$415,617.96        |

A bid deposit in the form of a certified cheque, letter of credit, bid bond with an agreement to bond accompanied each tender.

The foregoing tenders were turned over to the Roads & Drainage Engineer for review and recommendation to the General Manager of Public Works who would report to City Council.

Adjournment

The meeting adjourned at 2:40 p.m.

**T.O.C. 2002-08-13 (2)**

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Chairman

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Secretary